

**ST. MARGARET'S**  
EPISCOPAL CHURCH

*Bringing the Good News*

*You are Loved*

*There is Hope*

*You are Not Alone*

**The Holy Eucharist: Rite II**  
**The Third Sunday in Lent**  
**March 8, 2026 @ 11:00 a.m.**

# WELCOME .....

Whether you are returning to church after a time away or are altogether new to the faith, looking for a new church home or simply seeking a place to worship today, please know that you are welcome at St. Margaret's Episcopal Church. Please do help us begin to get to know you by filling out the Visitor form on our website (scan this QR code), or you may ask an usher for a paper copy.



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| <b>SUNDAY</b>  |
| 8:30 a.m. Breakfast<br>10:00 a.m. Christian Formation<br>10:10 a.m. Choir Rehearsal<br>12:15 p.m. EYC 2nd Sunday Lunch Bunch<br>12:30 p.m. Daughters of the King<br>4:00 p.m. Episcopal Kids Community |
| <b>MONDAY</b>  |
| 9:00 a.m. Early Childhood Center   |
| <b>TUESDAY</b>   |
| 7:30 a.m. Bible & Breakfast on Zoom<br>9:00 a.m. Early Childhood Center<br>6:30 p.m. Education for Ministry  |
| <b>WEDNESDAY</b>   |
| 9:00 a.m. Early Childhood Center<br>11:30 a.m. Maggie's Lunch Bunch  |
| <b>THURSDAY</b>  |
| 9:00 a.m. Early Childhood Center<br>6:00 p.m. Vestry<br>6:30 p.m. Evening Prayer   |
| <b>FRIDAY</b>  |
| 9:00 a.m. The Village<br>7:00 p.m. Wildmen's Dinner  |
| <b>SATURDAY</b>  |
| 11:00 a.m. Arkansas Local Food Network pickup  |

## WORSHIP

### Regular Sunday Schedule

8 a.m. Quiet Holy Communion

9 a.m. Multi-generational & fully inclusive of children

11 a.m. Holy Eucharist, Rite II with organ and choir

### Thursdays

6:30 p.m. Evening Prayer



Scan this QR code to link to our weekly e-newsletter and learn more about what's happening at St. Margaret's.

# LEARN .....

## THE ART OF HONORING: ODES & ICONS

April 11, 10:00 a.m. – 2:00 p.m.

The urge to honor and remember is long and strong in the human spiritual story. From the ancient traditions of Hindu home shrines to Eastern Orthodox icons to Dia de los Muertos altars of Mexico, people through time and place and religion have created structures and images to remember and honor those we love and revere. To create a piece of art dedicated to a person or idea is to take the time to absorb, observe and remember – to put that person or concept foremost in our hearts and minds. Join artist and educator, Lisa Thorpe, for a day of art and meditation. You can choose a saint to honor from images she provides or bring a photo of a loved one you want to celebrate. Each person will make an “Icon” on a wooden plaque using paint, decorative papers, copper and tin. At the end of the workshop there will be an opportunity to sit with your image in prayerful silence at the Arkansas House of Prayer – or take a walk around the labyrinth.

Registration is limited to 30 participants. Lunch is included, and your \$10 fee will cover art supplies. Please register using the link in our weekly e-newsletter (scan QR code on left-hand page.)

## LENT MADNESS UPDATE

Lent Madness is fully under way! There are 15 fierce brackets competing for the victory of signing their name on the St. Margaret’s Golden Halo (*read: toilet seat that the youth spray painted gold and covered in glitter*). Across those 15 brackets submitted by St. Margaret’s parishioners (including one completely representing the “voice and vote” of ChatGPT...), a wide range of Saints were predicted to win THE Golden Halo but, interestingly, Desmond Tutu is the clear favorite (early signs of a winner!?). At this point, our top three brackets at St. Margaret’s belong to Leslie Hutchins, a tie for second between Kris Alexander & ChatGPT, and Jamie Joheim! As a Lenten discipline, Lent Madness makes it clear that Lent is not about misery. We are reminded that throughout this season, we "prepare with **JOY** for the Paschal feast." And we learn so much more about the Saints who are with us on this journey! We are not alone. To subscribe for daily emails about the Saints reminding you to vote online, visit [LentMadness.org](http://LentMadness.org).

# BELONG .....

## MAGGIE’S LUNCH BUNCH

This Wednesday, March 11th Maggie's Lunch Bunch will meet from 11:30 a.m. to 1:00 p.m. We’ll meet in the Welcome Center for a brown bag lunch and an opportunity to get to know one another more deeply. There will be no program, just a check-in to see how everyone is doing. It’s all about the Fellowship. It’s ok if you can’t commit to every month, come when you can; we’ll always be happy to see you!

## WILDMEN’S DINNER

The Men’s Group will be hosting their next Wildmen’s Dinner this Friday, March 13th at 7 p.m.. For \$25 you will get a famous Wildmen's ribeye complete with a variety of fixings and beverages. We will need guys to sign up to bring potatoes, salad, and bread. Part of the proceeds generated will be used to give back to the church. It will be a night of great food and even better fellowship! Scan here to learn more or RSVP. If you have any questions contact John Madden - [johnsavermadden@arizona.edu](mailto:johnsavermadden@arizona.edu), or David Repp - [drepp@gmail.com](mailto:drepp@gmail.com). Come join us! Your attendance is the biggest blessing so if cost is prohibitive, please reach out to us at [admin@stmargaretschurch.org](mailto:admin@stmargaretschurch.org) and allow us to help cover the cost of your meal. We are stronger and richer in community and want all men to be able to attend.



## EPISCOPAL NIGHT AT THE TRAVS

Friday, May 8th, 7:00 p.m., Dickey-Stephens Park

Let’s go out to the ballgame! St. Margaret’s is invited to join other Episcopalians in and around the Little Rock area for a night out at the ballpark with the Arkansas Travelers on Friday, May 8th. **Deadline to register is Friday, April 24th.** Tickets for age 5 and up are \$20, but please list 4 and under in the registration for the headcount. Ticket price includes food, which will be available at a buffet near the block of seats reserved in the Club Car area. Game starts at 7:05pm. Register using the link in our weekly e-newsletter (scan QR code on lefthand page.)

**Bring the whole family and invite a friend!**

# SERVE .....

## BACKPACK MINISTRY – SPRING BREAK COLLECTION

Spring break for the 60 children in our Backpack Ministry begins on March 23 which means that we need to include some special food items that will better cover the week they are out of school when food insecurity is a greater challenge. We need your help with extra supplies to fill their bag. From our weekly e-newsletter (scan QR on lefthand page) you can sign up to bring specific items to include in the backpack or make a financial contribution so our team can do the shopping for you. Items should be delivered to the church office no later than 3 p.m. on **Thursday, March 12.** (Please note that the peanut butter and applesauce should be in plastic jars only.) Check with Deacon Deb, [dcooper@stmargaretschurch.org](mailto:dcooper@stmargaretschurch.org), if you have questions. Thank you for your faithful support of these children!

## FEED MY SHEEP MINISTRY HUNGERS FOR A SHEPHERD

If you have a heart for service and an appreciation for the healing power of food, please prayerfully consider serving as St. Margaret’s "Feed My Sheep" coordinator. Working closely with church staff and engaging a handful of helpers, this vital ministry ensures parishioners feel supported with a meal or Meal Train during significant life transitions such as welcoming a new baby or adoption, recovering from surgery or illness, or navigating the loss of employment. If you feel called to lead this ministry, contact Mark Magie at [mark.magie@yahoo.com](mailto:mark.magie@yahoo.com) or by text at (501) 687-4794.

THE THIRD SUNDAY IN LENT  
MARCH 8, 2026

THE HOLY EUCHARIST: RITE II 11:00 A.M.

The text of our worship comes from the *Book of Common Prayer*, where the service for Holy Eucharist, Rite II, begins on p. 355.

Hymns will be found in the blue *Hymnal 1982*.

When the text of this worship booklet is in bold, it is spoken or sung by all.

The Presider's posture (sitting, standing, or kneeling) may serve as a cue, but you are invited to participate as able and comfortable.

VOLUNTARY

SILENT PROCESSION

A PENITENTIAL ORDER

BCP p. 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Celebrant* Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE SONG OF PRAISE: Kyrie eleison, *David Hurd*

Hymnal, S-86

**Kyrie eleison. Kyrie eleison. Kyrie eleison.  
Christe eleison. Christe eleison. Christe eleison.  
Kyrie eleison. Kyrie eleison. Kyrie eleison.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect of the Day*

BCP p. 218

THE FIRST LESSON: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said,



## THE GOSPEL: John 4:5-42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*Please use this space to engage with the Lessons and Sermon  
by taking notes or doodling your prayers.*

## THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for our salvation he  
came down from heaven: by the power of the Holy Spirit he became  
incarnate from the Virgin Mary, and was made man. For our sake  
he was crucified under Pontius Pilate; he suffered death and was  
buried. On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son he is  
worshiped and glorified. He has spoken through the Prophets. We  
believe in one holy catholic and apostolic Church. We acknowledge  
one baptism for the forgiveness of sins. We look for the resurrection of  
the dead, and the life of the world to come. Amen.**

Join us in prayer for those in our community throughout the week. You can find the St. Margaret's prayer list here:



To add someone to the prayer list fill out a request form on our website at [stmargaretschurch.org/worship/request-prayer](http://stmargaretschurch.org/worship/request-prayer).

THE PRAYERS OF THE PEOPLE: Form V

BCP p. 389

*Intersessor* In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For Sean, our Presiding Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For every human heart, that barriers which divide us may crumble, hatreds cease, and proud divisions end, that we may be reconciled to you and one another, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For the just and proper use of your creation, that we may respect, conserve and care for the earth and its resources, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For the spread of the Gospel, that we may have the courage and willingness to declare the Good News, so that all may come to know the saving grace of your son, our Savior Christ, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For those in positions of public trust, especially Donald, our President; Sarah, our Governor; and Frank, our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For our families, friends, and neighbors, especially \_\_\_\_\_; that they may live in joy, peace, and health, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, have mercy.**

*Intersessor* Rejoicing in the fellowship of the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People* **To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord*

Birthdays and Anniversaries

THE OFFERTORY ANTHEM: My song is love unknown

*Kirby*

During the offertory, you may place your offering in the alms basin, or make an electronic gift by texting STMARGARETS to 72356. Alternatively, scan this QR code to take you to the online giving form. Thank you for your offering!



All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support St. Margaret's ministries and empower our service to the community.

THE PRESENTATION HYMN: What wondrous love is this

Hymnal, 439

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People* Sanctus, *David Hurd*

Hymnal, S-124

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Offerings of non-perishable food for the Backpack and Free Food Pantry ministries may be placed in the basket at the altar during the offertory.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: Agnus Dei, *David Hurd* Hymnal, S-161

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

THE COMMUNION HYMN: In your mercy, Lord, you called me Hymnal, 706

#### THE SENDING OF LAY EUCHARISTIC VISITORS

THE POSTCOMMUNION PRAYER BCP p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### THE BLESSING

THE CLOSING HYMN: Glorious things of thee are spoken Hymnal, 522

#### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### VOLUNTARY

All are invited to receive Communion, or to come forward for a blessing.

To receive the sacrament, come forward to the rail, kneel or stand as you prefer, and extend your hands to receive the bread. Ask the priest at the rail if you need a gluten-free wafer.

To receive the wine, please help the chalice bearer guide the cup to your lips.

If you prefer to receive a blessing, cross your arms over your chest and the priest will offer you a prayer.

For those who find it easier to remain in your seat, please signal an usher, and communion will be brought to you.



*You are invited to join us after service in the Welcome Center to help pack backpacks and to visit and enjoy the hospitality snacks and coffee provided by the Daughters of the King at the coffee bar in the hallway past the Welcome Center.*

# ST. MARGARET'S PRAYER LIST FOR THE WEEK OF MARCH 8, 2026

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## ST. MARGARET'S MINISTRIES

Episcopal Kids Community

## FOR OUR SEMINARIAN

Heidi Sohl

## FOR THOSE CELEBRATING A BIRTHDAY

08 Jordan Karasek

13 Allison Johnson

13 Rory Sullivan

14 Gayle Bowman

## FOR THOSE CELEBRATING AN ANNIVERSARY

13 Dwight & Patty Cowan

## FOR THOSE PREPARING TO BE MARRIED

Natalee Clark & Zach Nelson

## FOR THOSE CELEBRATING THE BIRTH OF A CHILD

August Greene See

*Proud Parents - Khloe & Parker See*

## FOR THOSE EXPECTING A CHILD

Michaelene Miller & Ernest Perez

Justin & Heather Warren

## FOR TODAY'S ALTAR FLOWERS \*

*\* While there are no flowers on the altar during the season of Lent flower donations made during the season support the Flower Guild throughout the year.*

## FOR THE CHURCH

Sean Rowe

*our Presiding Bishop;*

John Harmon,

*our Diocesan Bishop;*

Mary Vano,

*our Rector;*

Michaelene Miller,

*our Associate Rector;*

Deb Cooper,

*our Deacon;*

Marcus Emmons

*our Deacon;*

All Episcopal Churches in

the Diocese of Arkansas

St. Francis House and its ministries

Camp Mitchell

## FOR THOSE IN NEED

Mary Allison

Blake

Jim Bradberry

Cherece & Chris

Richard Cooper

Alan Demascus

Paul Dodd

Cindy Fribourgh

Dede Hale

Janet Harrison

Kurt Johnson

Michael Johnson

Ron Kirchner

Rev. David Lemburg & family

Margaret

Kevin & Kathleen Maxwell

Bill Minor

Judy Morgan

Dale Orr

Harvey & Carol Owens

Paul

Raj

Joel Schmidt & family

Connie Staley

George Swarbrick

Matthew Thornton

Paul Thornton

Whitney

## FOR OUR CHURCH STAFF

Kris Alexander

*Director of Children's Ministries &  
the Early Childhood Center*

Elizabeth Connery

*Lay Minister to Newcomers & Business Administrator*

Colby Dillion

*Lay Minister for Evangelism*

Corey Harrison

*Building Sexton & Chef*

Elizabeth Haskett

*Music Director*

Amy House

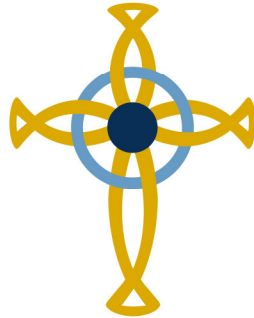
*Lay Minister of Technology*

Jamie Joheim

*Parish Organist*

Katherine Strother

*Assistant to the Rector*



# ST. MARGARET'S

## EPISCOPAL CHURCH

*Celebrant*

*Preacher*

*Deacon*

*Choir Director*

*Organist*

*Acolyte*

*Altar Guild*

*Greeters*

*Lectors*

*LEMs*

*Ushers*

*Communion Bread*

*Altar Flowers*

*Hosted Hospitality*

*Camera Operator*

*LEV*

The Rev. Michaelene Miller

The Rev. Mary Vano

The Rev. Marcus Emmons

Elizabeth Haskett

Jamie Joheim

Elijah Tilley

Mary Burton

Armistead & Rahab Reasoner

*1st Lesson & Psalm* – Cheryl Crutcher

*2nd Lesson & Intercessions* – Eve Berry

Sharon Beggs

Catherine Ditamore & Tom Strother

Kristi Greene

St. Margaret's Flower Guild

St. Virginia Chapter of the DoK

Amy House

Jamie Joheim

*If you're interested in serving in worship in one of these roles, email [admin@stmargaretschurch.org](mailto:admin@stmargaretschurch.org) to get connected.*

20900 Chenal Parkway, Little Rock, AR 72223 ✉ (501) 821-1311  
[admin@stmargaretschurch.org](mailto:admin@stmargaretschurch.org) ✉ [www.stmargaretschurch.org](http://www.stmargaretschurch.org)