St. Margaret's Episcopal Church

Bringing the Good News

You are Loved

There is Hope

You are Not Alone

The Holy Eucharist: Rite II

The Twenty-fourth Sunday after Pentecost

November 8, 2026 @ 11:00 a.m.

WELCOME

Whether you are returning to church after a time away or are altogether new to the faith, looking for a new church home or simply seeking a place to worship today, please know that you are welcome at St. Margaret's Episcopal Church. Please do help us begin to get to know you by filling out the Visitor form on our website (scan this QR code), or you may ask an usher for a paper copy.

St. Margaret's Visitor's Card

SUNDAY

10:00 a.m. Christian Formation for All Ages
12:15 p.m. EYC 2nd Sunday Lunch Bunch
12:30 p.m. Daughters of the King
4:00 p.m. Episcopal Kids Community

MONDAY

9:00 a.m. Early Childhood Center

TUESDAY

7:30 a.m. Bible & Breakfast on Zoom
9:00 a.m. Early Childhood Center
5:30 p.m. Choir Rehearsal

WEDNESDAY

11:30 a.m. Maggie's Lunch Bunch

THURSDAY

9:00 a.m. Early Childhood Center
6:00 p.m. Vestry
6:00 p.m. Book Study & Compline

FRIDAY

9:00 a.m. The Village
7:00 p.m. Wildmen's Dinner

SATURDAY

WORSHIP

Regular Sunday Schedule

8 a.m. Quiet Holy Communion
9 a.m. Multi-generational & fully inclusive of children
11 a.m. Holy Eucharist, Rite II with organ and choir

Thursdays

6:00 p.m. Book Study & Compline

St. Margaret's Weekly e-newsletter

Scan this QR code to learn more about what's happening at St. Margaret's.

BELONG

EPISCOPAL KIDS & YOUTH NEWS

Today, November 8

EKC, 2nd—5th grade, – Craft & Service Day: We'll be working on the Kids Banner to help us live further into our mission of Bringing the Good News. Kids will also have the service opportunity to write and draw Advent Greeting Cards for our homebound

EYC, 6th—12th grade, 2nd Sunday Lunch Bunch – Icons & Crafting: An opportunity to experience and draw inspiration from the Icons in Transformation installation before making our own pieces to take home. Youth will also have the service opportunity to make Advent Greeting Cards for our homebound parishioners. Pizza & salad lunch provided.

MAGGIE'S LUNCH BUNCH

This Wednesday, November 11, Maggie's Lunch Bunch will meet from 11:30 a.m. to 1:00 p.m. We'll gather in the Parish Hall for a brown bag lunch and an opportunity to get to know one another more deeply. There will be no program, just a check-in to see how everyone is doing. It's all about the Fellowship. It's ok if you can't commit to every month, come when you can; we'll always be happy to see you!

WILDMEN'S DINNER

The Men's Group will be hosting their next Wildmen's Dinner this Friday, November 13th at 7 p.m. For $25 you will get a famous Wildmen's ribeye complete with a variety of fixings and beverages. It will be a night of great food and even better fellowship! Scan here to learn more or RSVP. If you have any questions contact John Madden - johnsaverymadden@arizona.edu, or David Repp - dnrepp@gmail.com. Come join us!

GRATITUDE IN 2026 - ST. MARGARET'S DAY POTLUCK

Come share your gratitude in 2026 by celebrating St. Margaret's Day with your church family after the combined 10:00 service next Sunday, November 15th. We gather together to count our blessings and share in a Thanksgiving style potluck. St. Margaret's will provide the ham, turkey, and drinks but we need you to sign up (scan the QR code on the left-hand page for the link in our weekly e-newsletter) to bring your favorite side dish or dessert to share as well as volunteer for set up and clean up. (There are still a few spots open so please look to see if there is something with which you might be able to help.) We look forward to sharing this special time of fellowship, food, and family with you!

SERVE

BACKPACK MINISTRY – THANKSGIVING/FALL BREAK COLLECTION

Thanksgiving Holiday/Fall Break for the 58 children in our Backpack Ministry begins on November 23 which means that we need to include some special food items that will better cover the week they are out of school when food insecurity is a greater challenge. We need your help with extra supplies to fill their bag. Sign-up using the link in our weekly e-newsletter (scan QR code on left-hand page) to bring specific items to include in the backpack or make a financial contribution (link can also be found in the e-newsletter) so our team can do the shopping for you.

Please deliver your items no later than 3 p.m. on Wednesday, November 11. We've designated the two tables in the hallway leading to the Parish Hall as a drop off space. You can bring your contribution to the office during normal hours: M-Th, 9-3. Note that the peanut butter and applesauce should be in plastic jars only.

Check with Meredith Kemper (meredithsk@comcast.net) or (501) 912-5148 if you have questions. Thank you for your faithful support of these children!

YOUR 2027 PLEDGE WILL MAKE A DIFFERENCE

The Vestry is actively working on the 2027 budget, with hopes that additional pledges and increased giving will help us meet some of our goals. Thanks to generous and ongoing giving to the capital campaign, we anticipate that our construction loan will be paid off within the next year! This is exciting news because it means we have already reduced the interest payments we have been making, and we'll have more room in the budget to invest in ministry. Where there is room for growth, priorities include adding a youth minister to support our growing youth community, and pay raises to support our hard-working staff. Every pledge received makes a difference, and we are grateful to all who will give to support these needs! Please make your pledge by November 15.

LAY EUCHARISTIC MINISTERS NEEDED FOR 9:00 SERVICE

Thanks to growth in our 9:00 service, one Lay Eucharistic Minister each Sunday is no longer enough. Lay Eucharistic Ministers step to the altar at Communion to serve the chalice. By scheduling two LEMs each Sunday, we'll shorten the service and help everyone get to Sunday school on time. LEMs receive training and are generally asked to serve one Sunday per month. At the 9:00 service, LEMs do not need to wear special vestments. We are seeking 4 new LEMs for this service (and additional volunteers for the 8:00 and 11:00 service are also welcome!). If you are interested or have questions, please contact Lisa Yocum at lyocum@gmail.com.

VOLUNTEERS NEEDED FOR ART DE-INSTALLATION

The Icons in Transformation exhibit will be packed up and transferred to its next exhibit at St. Paul's in Fayetteville. Volunteers are needed starting Monday, November 30, and each day through Saturday, December 5th. Artist Ludmila Pawlowska and her husband Jan Lech will be with us to guide our efforts. We need your help, so please sign up to volunteer when you can using the link in our weekly e-newsletter (scan QR code on left-hand page) or on the sheet in the hallway by the stairs. Thank you!

The text of our worship comes from the *Book of Common Prayer*, where the service for Holy Eucharist, Rite II, begins on p. 355.

Hymns will be found in the blue *Hymnal 1982*.

When the text of this worship booklet is in bold, it is spoken or sung by all.

The Presider's posture (sitting, standing, or kneeling) may serve as a cue, but you are invited to participate as able and comfortable.

This service is livestreamed and recorded on St. Margaret's YouTube Channel, as we welcome those who are unable to join us in person. The camera is in the back of the room and focuses primarily on the altar, pulpit, and lectern. Members of the congregation may appear on video.

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TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 8, 2026
THE HOLY EUCHARIST: RITE II 11:00 A.M.

VOLUNTARY

WELCOME

THE OPENING HYMN: Rejoice! rejoice, believers Hymnal, 68

THE OPENING ACCLAMATION BCP p. 355

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE: S-277, *Gloria in excelsi* *David Hurd*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The Celebrant says the Collect of the Day BCP p. 236

THE FIRST LESSON: Joshua 24:1-3a, 14-25
Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua

said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 78:1-7 *Read responsively by whole verse*

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 **I will open my mouth in a parable; ***
I will declare the mysteries of ancient times.
3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
4 **We will recount to generations to come**
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
6 **That the generations to come might know,**
and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

THE SECOND LESSON: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN: Once he came in blessing Hymnal, 53

THE GOSPEL: Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Please use this space to engage with the Lessons and Sermon by taking notes or doodling your prayers.

THE NICENE CREED BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Almighty God, who in your holy Word has taught us to make prayers and supplications and to give thanks for all people: Receive these our prayers which we offer to your divine Majesty.

We pray that, surrounded by so great a cloud of witnesses, the Church in every corner of the world may be moved by the Holy Spirit to proclaim Christ's unfailing love. We pray for John our bishop, and for all clergy and lay ministers, that they might speak God's word boldly, humbly, and with perseverance.

People **May we continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers.**

Intercessor We pray for those in prisons of the world's making, for those in prisons of their own making, and for those whose hurt causes them to hurt others.

People **May we persevere in resisting evil.**

Intercessor We pray for those who suffer illness, isolation, and loss, especially _____, and those we name at this time.

Please offer your intercessions, silently or aloud.

We pray for those who care for and protect others, that our faith, our works, and our prayers might strengthen the lives of all those who pass through our doors.

People **May we proclaim by word and example the Good News of God in Christ.**

Intercessor We pray for those with whom we share our lives: our families, friends, coworkers and neighbors, that we might have the courage to hear God's call upon our own lives.

People **May we seek and serve Christ in all persons, loving our neighbors as ourselves.**

Intercessor We pray for our nation, that we may raise up faithful leaders, that all those in public authority might be delivered from selfishness, greed and indifference.

People **May we strive for justice and peace among all people.**

Intercessor We pray for the whole created order, that with reverence and wisdom we might use its bountiful resources faithfully, that all will have enough, that none will be burdened by lack or excess, and that we might bring an end to the abyss between the rich and the poor.

People **May we respect the dignity of every human being.**

Intercessor We pray for those we have loved and lost, and for all those who have gone before us to share with Christ in the heavenly kingdom.

People **May we who are baptized into the death of Jesus Christ, live in the power of his resurrection and look for him to come again in glory.**

The celebrant adds a concluding collect.

Join us in prayer for those in our community throughout the week. You can find the St. Margaret's prayer list here:

St. Margaret's Prayer List

To add someone to the prayer list fill out a request form on our website at stmargaretschurch.org/worship/request-prayer.

The Celebrant says
Let us confess our sins against God and our neighbor.
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**
The People greet one another in the name of the Lord

Birthdays and Anniversaries

THE OFFERTORY ANTHEM: Consecration *Chatfield*

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support St. Margaret's ministries and empower our service to the community.

Offerings of non-perishable food for the Backpack ministry may be placed in the basket on the left hand side of the sanctuary entrance, under the usher's table.

During the offertory, you may place your offering in the alms basin, or make an electronic gift by texting STMARGARETS to 72356. Alternatively, scan this QR code to take you to the online giving form. Thank you for your offering!

THE PRESENTATION HYMN: Come down, O Love divine Hymnal, 516

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP p. 367
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sanctus, *David Hurd* Hymnal, S-124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Margaret and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

All are invited to receive Communion, or to come forward for a blessing.

To receive the sacrament, come forward to the rail, kneel or stand as you prefer, and extend your hands to receive the bread. Ask the priest at the rail if you need a gluten-free wafer.

To receive the wine, please help the chalice bearer guide the cup to your lips.

If you prefer to receive a blessing, cross your arms over your chest and the priest will offer you a prayer.

For those who find it easier to remain in your seat, please signal an usher, and communion will be brought to you.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: Agnus Dei, *David Hurd* Hymnal, S-161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

THE COMMUNION HYMN: Jerusalem, my happy home Hymnal, 620

THE SENDING OF LAY EUCHARISTIC VISITORS

THE POSTCOMMUNION PRAYER BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN: Lift up your heads, ye mighty gates Hymnal, 436

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

The Order of the Daughters of the King

You are invited to join us after service to visit and enjoy the hospitality snacks and coffee provided by the Daughters of the King at the coffee bar in the hallway past the Welcome Center.

ST. MARGARET'S PRAYER LIST FOR THE WEEK OF NOVEMBER 8, 2026

FOR ST. MARGARET'S MINISTRIES
Maggie's Lunch Bunch

FOR OUR SEMINARIAN
Heidi Sohl

FOR THE NEWLY BAPTIZED
August Greene "Goose" See

FOR THOSE CELEBRATING A BIRTHDAY
08 Nancy Wood
09 Tom Monson
09 Steve Chatelain
09 Care Thornton
09 Rod Handley
14 Stephen Greene

FOR THOSE EXPECTING A CHILD
Zach & Natalee Nelson
Thomas Alexander & Lillian Hardaway
Sean & Brooke Alexander

FOR THOSE WHO HAVE DIED
Charles Daniel
Nancy Zink's father

FOR TODAY'S ALTAR FLOWERS
Given by Jim & Cynda Ramsay.

FOR THE CHURCH
Sean Rowe
our Presiding Bishop;
John Harmon,
our Diocesan Bishop;
Mary Vano,
our Rector;
Michaelene Miller,
our Associate Rector;
Deb Cooper,
our Deacon;
All Episcopal Churches in
the Diocese of Arkansas
St. Francis House and its ministries
Camp Mitchell

FOR THOSE IN NEED
Judy Bethea
Mike Black
Blake
Jim Bradberry
Catherine Wood Burton
Mary Burton
Cherece & Chris
Rhonda Davis
Ed
Steve Foti
Gail
Ron Kirchner
Tom & Roberta Monson
Neville & family
Dale Orr
Harvey Owens
Valerie Smith
Connor Spriggs
Matthew Thornton
Paul Thornton
Martin Walter
Whitney

FOR OUR CHURCH STAFF
Kris Alexander
Director of Children's Ministries & the Early Childhood Center
Elizabeth Connery
Lay Minister to Newcomers & Business Administrator
Colby Dillion
Lay Minister for Evangelism
Amy House
Lay Minister of Technology
Jamie Joheim
Music Director
Katherine Strother
Assistant to the Rector

St. Margaret's Episcopal Church

Celebrant	The Rev. Mary Vano
Preacher	The Rev. Michaelene Miller
Music Director	Jamie Joheim
Acolytes	*Crucifer* – David Repp
	Torch Bearers – Kainen & Scarlett Owens
Altar Guild	Leslie Hutchins
LEMs	Sharon Beggs & Robbi Davis
Lectors	*1st Lesson & Psalm* – Julia Acuna
	2nd Lesson & Intercessions – Matt Howard
Ushers	Catherine Ditamore & Tom Strother
Greeters	Armistead & Rahab Reasoner
Communion Bread	Shay Fortune
Hosted Hospitality	St. Virginia Chapter of the DoK
Camera Operator	Amy House
Altar Flowers	Jackie Keller
LEV	Jamie Joheim

If you're interested in serving in worship in one of these roles, email admin@stmargaretschurch.org to get connected.

20900 Chenal Parkway, Little Rock, AR 72223 ✠ (501) 821-1311
admin@stmargaretschurch.org ✠ www.stmargaretschurch.org