

**CHRISTIAN COMMUNITY PRESBYTERIAN CHURCH**

3120 Belair Drive, Bowie, MD 20715 ☎ (301) 262-6008 🌐 <https://ccpc.bowiemd.org>

**Alternative Christmas Gift Market 2024 – Checkout Sheet**

**Note: If filling this form out at home, please be sure to download, save and print it.**

**No matter how you pay (see below), bring the filled-out form to church.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Organization	Total	Organization	Total
<b>Church World Service</b> Hygiene, School kit or Nourish/child	█	<b>Presbyterian Disaster Assistance</b> Hurricanes, Wildfires	█
<b>Medical Benevolence Foundation</b> Medicine, Malaria or TB, Medications	█	<b>Champ House – Addiction Recovery</b> Pillow, Comforter, Socks, Underwear, Hats	█
<b>CCPC Mission Projects</b> Intergenerational Mission Trip	█	<b>Living Waters for the World (LWW)</b> Clean water systems for Honduras	█
<b>Heifer International</b> Chicks, rabbits, honeybees, goats	█	<b>Honduras Educational Program (scholarships)</b> \$240 elementary   \$360 high school	█
<b>Cameroon General Hospital in Ossing</b> Improvement project to create safe, accessible, affordable healthcare	█	<b>Citizens for Local Animal Welfare (CLAW)</b> Rabies shots, Spaying, Neutering, Food	█
<b>Community Crisis Services, Inc. (CCSI)</b> Warm nights, Suicide Hotline, Homeless, Hudson House resident	█	<b>CCPC Youth</b> Mission, Montreat, Fellowship & more	█
<b>Chrysalis House – Addiction Recovery</b> Enhance services for women & their children	█	<b>Bowie Interfaith Pantry</b> Help stock shelves for 2025	█
<b>Presbyterian Giving Catalog</b> <b>IN PERSON:</b> Use the Giving Catalog order form to select your items. Insert the total of your contributions here, and submit the Giving Catalog order form with this form.	█	<b>PFLAG Bowie (Local chapter)</b> Support, education and advocacy for people in the LGBTQ+ community and those that love them	█

**LEFT SIDE SUBTOTAL:** \_\_\_\_\_

**SUBTOTAL – RIGHT SIDE** █

**PAYMENT (GRAND TOTAL)**

**ONLINE SHOPPERS:**  
Giving Catalog item(s) & price(s):

**SUBTOTAL – LEFT SIDE** █

**AMOUNT: \$** \_\_\_\_\_

**Check #:** \_\_\_\_\_

Attached     Left in Office

**GRAND TOTAL** █

**Donated Online:**

If Online, please leave a copy of this sheet in the Office, for Finance records.