

**The Washington State Council of  
County and City Employees**

**2019**

**Scholarship Award for High School  
Seniors & College Undergraduates**

**Official**

**Application and Instructions**

**Must be postmarked  
no later than March 15.**

## **SCHOLARSHIP AWARD - OFFICIAL APPLICATION**

### **Instructions and Information - Read Carefully**

1. In 2019, the Washington State Council of County & City Employees, AFSCME, AFL-CIO will award six scholarships of \$5,000 each and six scholarships of \$2,000 each, plus one \$5,000 per year four-year scholarship (\$20,000 total). This year we are offering an additional ten of \$2,000 each; these represent the funds raised at the 2018 Golf Tournament. To be eligible:
  - a) **Applicant must be** a graduating senior or have graduated from an accredited public, private or parochial high school, or have earned a GED; or, applicant may be an undergraduate at an accredited college or university or an accredited vocational school.
  - b) **Applicant must be** a child dependent\* of, or under the legal guardianship of, a Washington State Council of County & City Employees member or a non-association member in good standing covered by the provisions of RCW 41.56.150; or, applicant must have been a child dependent of, or under the legal guardianship of, a deceased Council 2 member in good standing at the time of passing. *\*The term "dependent" does not include spouses of members*
  - c) Applicant must have satisfactory scholastic standing.
  - d) **Rules governing receipt of award and use of funds:**
    - 1) Recipients must be enrolled in, have been accepted at, or have applied to, an undergraduate or graduate degree program at an accredited college or university, or a certificate program at an accredited vocational school.
    - 2) The \$5,000/\$2,000/\$2000 awards will be paid directly to the vocational school, college or university. Excess funds over and above tuition (if any) may be drawn upon for fees, books, incidentals and direct costs of education. Any balance at the end of the first academic year following the award will be available to the recipient on entering school the second year, conditional upon maintenance of satisfactory standing.
    - 3) The \$5,000 per year four-year award will be paid directly to the recipients' vocational school, college or university every fall of each renewing year. This award is conditional upon maintenance of satisfactory standing.
    - 4) Scholarship Recipients shall use their funds within four years of having received the award.
2. **The application must be completed** and postmarked **and** the official transcript postmarked **NO LATER THAN MARCH 15**. Envelopes should be clearly marked "To the Scholarship Committee" at the address below.

**Applications may be obtained** from local unions affiliated with the Washington State Council of County & City Employees, by request to the Scholarship Committee, or downloaded from WSCCCE's website at [www.council2.com](http://www.council2.com).
3. The Scholarship Committee will evaluate the applications and determine the recipients of the awards. The Committee's decision will be final. The Secretary-Treasurer of the Council shall serve as an ex-officio member.

# 2019

## WSCCCE SCHOLARSHIP AWARD FOR HIGH SCHOOL SENIORS & COLLEGE UNDERGRADUATES

### STATEMENT OF REQUIRED FACTS

**NOTE – The information on this page is for Council 2’s verification of eligibility only and is not submitted to the Committee.**

In applying for the award described in this application form, I certify that all of the facts contained herein are correct.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**(PLEASE PRINT)**

1) Applicant’s Name: \_\_\_\_\_

2) Address: \_\_\_\_\_

(Street)

\_\_\_\_\_  
(City)

(State)

(Zip Code)

\_\_\_\_\_  
Day time Phone # (include area code)

Home Email Address: \_\_\_\_\_  No Home Email

3) Member Name: \_\_\_\_\_

Deceased Member: Yes  No  If Yes, list date member deceased: \_\_\_\_\_

Local Union Name: \_\_\_\_\_

Local Union Number: \_\_\_\_\_

Date of Member Affiliation With Local: \_\_\_\_\_

- 1) School Choice: \_\_\_\_\_
- 2) **SUBMIT OFFICIAL TRANSCRIPT OF HIGH SCHOOL, VOCATIONAL SCHOOL, OR COLLEGE RECORD DIRECTLY FROM THE SCHOOL(S) TO THE SCHOLARSHIP COMMITTEE, P.O. Box 750, Everett, WA 98206-0750. Your application will not be considered unless your transcripts are timely submitted (postmarked by March 15<sup>th</sup>) and are official (enclosed in an Official Sealed Envelope).**
- 3) Are you currently the recipient of a scholarship or other financial award? \_\_\_\_\_  
If YES, please state the amount and source of the award. \_\_\_\_\_
- 4) Have you received a Council 2 Scholarship before? \_\_\_\_\_  
If YES, please state the amount and year of the award. \_\_\_\_\_
- 5) Attach an essay on the subject “What Unions mean to my family.” Essay must be no greater than 400 words, typed.
- 6) Attach a description of your involvement with your parent’s local union or other labor activism, or any other political activism or community service.
- 7) Attach a statement of Education and Career Goals.
- 8) Do you have credits earned toward degree requirements? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) Work History: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Return postmarked no later than March 15<sup>th</sup> to:**

**Scholarship Committee**

**P.O. Box 750**

**Everett, WA 98206-0750**

**NOTE:** Please submit only the required information. Additional material (letters of recommendation, etc.) will not be considered by the committee.