

PRINCE OF PEACE LUTHERAN CHURCH
8212 PHILADELPHIA ROAD
ROSEDALE, MARYLAND 21237
410-866-8766
NOVEMBER 9, 2025
8:30 AM



PRINCE OF PEACE CHURCH STAFF:

Ministers:	The Members of Prince of Peace	410-866-8766
Interim Pastor:	Paul Collinson-Streng	410-866-8766
Parish Administrator:	Kathy Cooper	410-866-8766
Council President:	Rick Stuckey	410-866-8766
Music Director:	Alisa Kipnis	410-866-8766

THE FLOWERS ON THE ALTAR this week are dedicated the Glory of God in honor of Beth Doerflein's birthday. Given with love by her parents, Phil & Darlynn Jones.

HOLY COMMUNION:

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

BOOKMARK:

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church.

**TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 9, 2025**

P: Presiding Minister
ELW: Red Hymnal

A: Assisting Minister

C: CONGREGATION
*Stand if you are able

Prelude **J.S. Bach (1685 – 1750), *Fugue in c minor*, part 1, BWV 549**

Welcome

+++SERVICE OF PREPARATION+++

*** Confession and Forgiveness**

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P Faithful God,

C you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P Hear the good news: God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C Amen.

Opening Hymn

Jerusalem, My Happy Home

ELW 628

+++LITURGY OF THE WORD+++

*** Apostolic Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

* Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray,

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C **Amen.**

First Reading

Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³ “O that my words were written down!

O that they were inscribed in a book!

²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!

²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;

²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,

^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

Word of God, word of Life.

C **Thanks be to God.**

Psalm 17:1-9
(WE READ RESPONSIVELY)

¹ Hear a just cause, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.

² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

³ Examine my heart, visit me by night,
melt me down; you will find no impurity in me.

⁴ **I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**

⁵ My footsteps hold fast to your well-worn path;
and my feet do not slip.

⁶ **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise against
them.

⁸ **Keep me as the apple of your eye;
hide me under the shadow of your wings,**

⁹ from the wicked who assault me,
from my deadly enemies who surround me.

Second Reading

2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

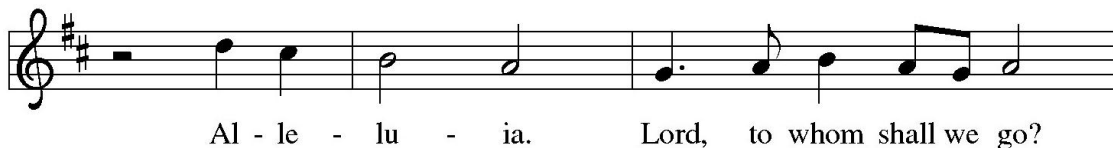
¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Word of God, word of Life.

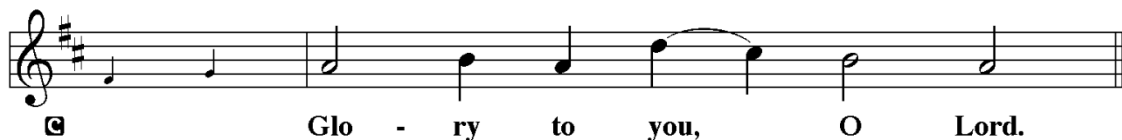
C Thanks be to God.

Please stand, as you are able, for the reading of The Gospel

*** Alleluia Verse**



P The Gospel according to Luke the 20th chapter



* Holy Gospel

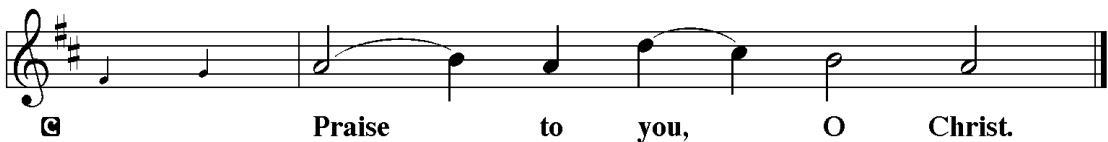
Luke 20:27-38

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

P The Gospel of the Lord.



Sermon

The Rev. Paul Collinson-Streng

* Hymn of the Day

Christ, the Life of All the Living

ELW 339

* Apostles' Creed

C I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day He rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** Prayers of the Church**

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence

Each petition will end with "Hear us, O God."

C The congregation will respond with, "**Your mercy is great.**"

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C **Amen.**

*** Sharing of the Peace**

P The peace of Christ be with you always.

C **And also with you.**

+++ LITURGY OF THE MEAL +++

Offering Reminder / The Offering is collected by the ushers at 10:00am

*** Offertory**

Praise God, from Whom All Blessings Flow

ELW 885

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

*** Offertory Prayer**

A Let us pray,
God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

C Amen.

*** The Great Thanksgiving**



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are mostly quarter and eighth notes, with some slurs. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

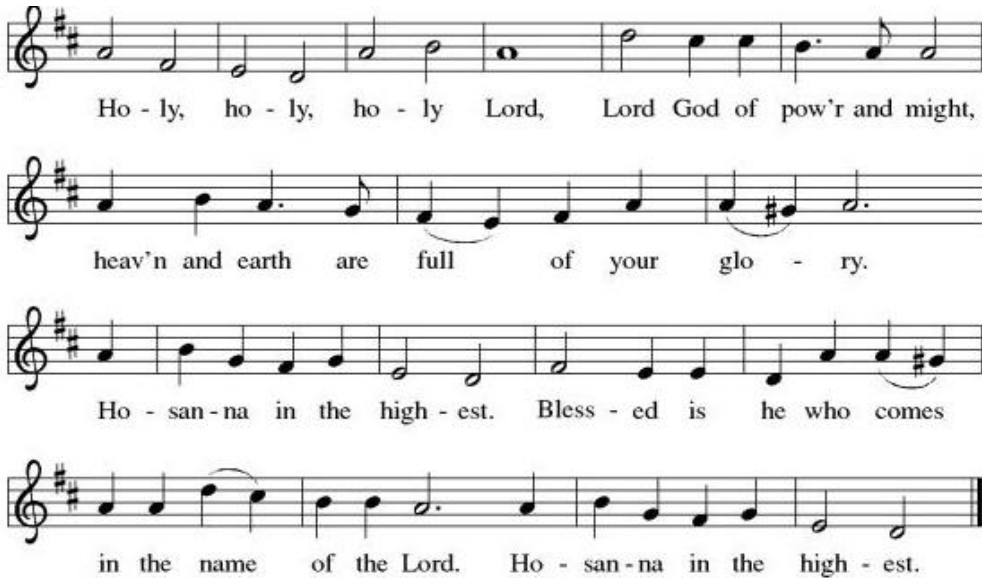
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

* Preface

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

* Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

* Thanksgiving at the Table

P Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.

C Your mercy endures forever.

P By your promise
you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,
the colors of your love and faithfulness.
Your mercy endures forever.

C Your mercy endures forever.

P By your promise
you bound yourself to your people of old,
blessing them with family outnumbering the stars
and calling them to be a blessing to others,
showing them steadfast love in every generation
and calling them to be a light to the nations.
Your mercy endures forever.

C Your mercy endures forever.

P By your promise
you joined us to Jesus, your Beloved,
grafting us into your living Vine,
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember his life laid down and lifted up
as we proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P Send your Holy Spirit upon us
and these gifts of bread and wine.
Bless us to be a blessing.
Make us a sign of your faithfulness.
Send us to tend and cherish the earth
and to serve the world with mercy and love.

With all the saints in light,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.

C Amen.

* The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

+ + + COMMUNION + + +

* Agnus Dei (Lamb of God)

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymn

Now We Join in Celebration

ELW 462

* Post-Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

*** Post-Communion Prayer**

A Let us pray,
God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.

C **Amen.**

Preparation for Ministry-Parish Announcements

*** Blessing**

P The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ✠
and grant you a faithful and courageous heart
now and forever.

C **Amen.**

*** Closing Hymn**

Soon and Very Soon

ELW 439

*** Dismissal**

A Go in peace. Share the harvest.
C **Thanks be to God.**

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ASSISTING IN TODAY'S SERVICE:**Assisting Ministers:****8:30 AM Skip Kordula****10:00 AM Sue Hester****Lectors:****8:30 AM Lou Romeo****10:00 AM Dee Joyce****Communion Assistants:****8:30 AM Beth Kirtland & Melanie Rutkauskas****10:00 AM Michele Jecelin & Beth Kirtland****Ushers:****10:00 AM Melissa Arentz & Joe Wiegand****Altar Guild:****8:30 AM Cindy Alt & Linda Bayliss****10:00 AM Michele Jecelin & Paulette Molz****Counters: Melissa Arentz & Michele Jecelin****ASSISTING NEXT WEEK:****One Combined Service 9:00am****Tom Arentz****Bernie Bigham & John Chrzanowski****Jeeva Samuels & Linda DeJong****Dee Joyce & Michael Joyce****Ruth Recchia & Diana Passapae****Bridget Heeter & Alyssa Heeter****Karen Valencik & Paulette Molz**

Prayerful Community

Throughout Scripture, we are invited to pray to God in all kinds of circumstances for all kinds of reasons. We ask God to guide us in our prayers for the church and for those in need. Join in and pray for those groups and friends listed below so that together we may ask for God's help and guidance for those in need.

Alayna, Pious Ashun, Henry B, Bob, Harry Bregel, Mary Clark, Christian Cobbinah, Kim & John Cornelius, Wayne Doerflein, Jerry Duncan, Jonathan E, Fred, Chris Fry, Sue Grannis, Phyllis Gray, Greg, Kurt Hammond, Jason Hochrein, The Hood Family, Kathy & Charles Hood, Trish Jancezek, Jerry, Lisa Kilian, Family & Friends of Austin Lautenschlager, Colin Lewis, Stewart Majerowicz, Chris McKee, Joanne Metzger, Molly, Jay Ogbidi, Robert S, Aunt Sandra & Family, The Nebraska Scheufele's, Cindy Rife, June Romeo, Kelly Romeo, The Ashun & Turkson Families, The United States, Val, Karen Wilhelm, Ezra Zaw.

Thank you for praying for those listed during the week.

WE REMEMBER IN OUR PRAYERS:

Those serving in the Military in all theaters and their families:

Anthony J. Aguilar, Tristan Armiger, Ryan Bailey, Timothy Buhrman-Hall, Eric Dillion, Andrew Evans, Brent Gooding, Lucas Gooding, Nicholas Gugliuzza, Nathan Jecelin, Madison Johnson, Mike Maharjan, Greg Majerowicz, Austin Machin, Robert Marotti, Brandon Oldham, Keith Richards, Robert Ritter, Louis Peter Romeo IV, Cayden Samuels, Wesley Schools, Howard Stephens, Giovanni Valdez, Michael Violanti, Kendra Violanti, Eric Warthen, Jr., Amanda Williams, Chad Workman, James “Paul” Worth, Frank Worsham, Jr.

Prayer for our troops: Lord, please hold our troops in your loving hands.

Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Amen.

UPCOMING EVENTS

In-person worship services are 8:30 & 10 AM.

The 8:30 AM service is in the Traditional style.

**The 10 AM service is in the Contemporary style the first three Sundays of the month,
and in the Traditional style the fourth
(and if there is a fifth) Sunday of the month.**

**Additionally, a midweek in-person service at 7pm is held the first and third
Wednesday night of the month.**

The service is casual and lasts about 30 minutes.

The parish office is open 8:30 AM - 1:30 PM Monday - Friday.

Pastor Paul is generally in the office Tuesday and Thursday 10am – 1pm.

The Food Pantry is open every Wednesday morning 10:00 am- Noon.

THE LORD'S WEEK AT PRINCE OF PEACE

<u>Sunday</u>	11/09	8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		10:00 AM - 11:00 AM	Youth Sunday School
		11:00 AM	Good Gifts Fair/Ellenberger Hall
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall
<u>Monday</u>	11/10	45 Days	Until Christmas
<u>Tuesday</u>	11/11	ALL DAY	Veteran's Day
		11:30 AM – 1:30 PM	Daytimers/Painting Event/Ellenberger Hall
		2:00 PM – 4:00 PM	Dinner Set-up/Ellenberger Hall
		4:00 PM – 7:00 PM	Veteran's Day Spaghetti Dinner/Ellenberger
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:30 PM	Property Work Night
		7:00 PM – 8:00 PM	Worship & Music Meeting/Pastor's Office
		7:00 PM – 9:00 PM	Sweeney Todd Rehearsal/Theatre
<u>Wednesday</u>	11/12	10:00 AM – 12:00 PM	Food Pantry/Narthex
		7:30 PM – 9:00 PM	Zamar Rehearsal/Sanctuary
<u>Thursday</u>	11/13	9:30 AM – 11:30 AM	Social Ministry Meeting/Ellenberger Hall
		6:00 PM – 7:00 PM	Confirmation/SS Rooms
		6:00 PM – 8:00 PM	Organ Rehearsal
		7:00 PM – 9:00 PM	Sweeney Todd Rehearsal/Theatre
<u>Friday</u>	11/14	7:00 PM	Wing & A Prayer Rehearsal/Sanctuary

<u>Saturday</u>	11/15	8:00 AM – 5:00 PM	Young Marines Graduation/Ellenberger Hall
		9:00 AM – 12:00 PM	CPR Class with Rescue One/Conference Rm
		11:00 AM – 2:00 PM	Sweeney Todd Rehearsal/Theatre
		1:30 PM – 4:00 PM	Young Marines YMOY Selection/Conf Rm
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
<u>Sunday</u>	11/16	9:00 AM	Combined Service
		10:00 AM	Pre-Congregational Meeting Brunch/Ellenberger Hall
		10:30 AM	Congregational Meeting to Follow Brunch/Ellenberger Hall
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall

DO YOU WANT TO GIVE AN OFFERING
 – but do not have cash. You can aim
 your smart phone camera to this code
 and go directly to Prince of Peace’s
 website and use your credit or debit
 card. Thank you! Call the office with
 any questions.

