

**PRINCE OF PEACE LUTHERAN CHURCH**  
**8212 PHILADELPHIA ROAD**  
**ROSEDALE, MARYLAND 21237**  
**410-866-8766**  
**MARCH 8, 2026**  
**8:30 AM**



**PRINCE OF PEACE CHURCH STAFF:**

<b>Ministers:</b>	The Members of Prince of Peace	410-866-8766
<b>Guest Preacher</b>	Rev. Eileen Kelley-Warner	
<b>Parish Administrator:</b>	Kathy Cooper	410-866-8766
<b>Council President:</b>	Michele Jecelin	410-866-8766
<b>Music Director:</b>	Alisa Kipnis	410-866-8766

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**THE FLOWERS ON THE ALTAR** this week are dedicated the Glory of God for the Prince of Peace Congregation during this Lenten Season.

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***HOLY COMMUNION:***

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

***BOOKMARK:***

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church. We want to keep in touch!

**THIRD SUNDAY IN LENT  
MARCH 8, 2026**

P: Presiding Minister  
ELW: Red Hymnal

A: Assisting Minister

**C: CONGREGATION**

\*Stand if you are able

**Prelude**      **Marcel Dupre (1886 - 1971), *Antiphon III*, Op. 18 \***

## Welcome

### +++SERVICE OF PREPARATION+++

#### Confession and Forgiveness

P Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

C **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

P Gracious God,

C **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign,  
and for hindering the work of the Spirit:

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers:

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:

P Gracious God,

**C have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.

**C Amen.**

**Opening Hymn**

***Come to Me, All Pilgrims Thirsty***

**ELW 777**

**+++LITURGY OF THE WORD+++**

**\* Apostolic Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the  
Holy Spirit be with you all.

**C And also with you.**

\* Kyrie



In peace, let us pray to the Lord.



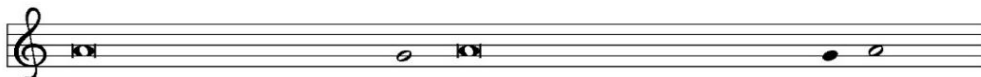
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



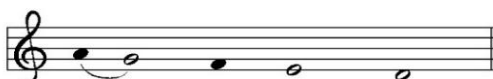
Lord, have mer - cy.



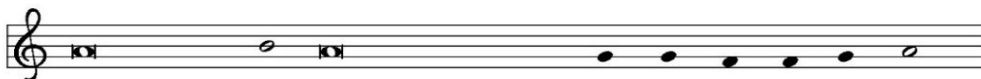
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

### \* Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray,

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

### First Reading

### Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." <sup>5</sup> The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of Life.

C **Thanks be to God.**

**Psalm 95**  
**(WE READ RESPONSIVELY)**

<sup>1</sup> Come, let us sing to the LORD;  
let us shout for joy to the rock of our salvation.  
<sup>2</sup> **Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup> **Come, let us worship and bow down,  
let us kneel before the LORD our maker. R**

<sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep of  
God's hand.

Oh, that today you would hear God's voice!

<sup>8</sup> **"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup> There your ancestors tested me,  
they put me to the test, though they had seen my works.

<sup>10</sup> **Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**

<sup>11</sup> Indeed I swore in my anger,  
'They shall never come to my rest.'

**Second Reading**

**Romans 5:1-11**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces



*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

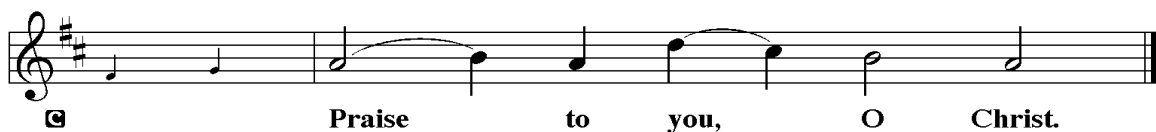
<sup>16</sup> Jesus said to her, "Go, call your husband, and come back." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup> The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.



Sermon

The Rev. Eileen Kelley-Warner

\* Hymn of the Day

*Bless Now, O God, the Journey*

ELW 326

**\* Nicene Creed**

**C We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**by the power of the Holy Spirit**

**He became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**He suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**who with the Father and the Son he is worshiped and glorified,**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence*

Each petition will end with "Hear us, O God."

C The congregation will respond with, "**Your mercy is great.**"

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

### \* Sharing of the Peace

P The peace of Christ be with you always.

C **And also with you.**

**+++ LITURGY OF THE MEAL +++**

**Offering Reminder / The Offering is collected by the ushers at 10:00am**

*(Did you fill out your bookmark?)*

### \* Offertory

***Praise God, from Whom All Blessings Flow***

**ELW 885**

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

## \* Offertory Prayer

A Let us pray,  
O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

C Amen.

## \* The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

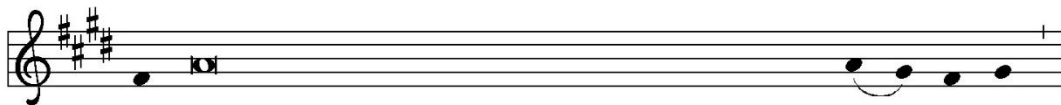
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

\* Preface for Lent



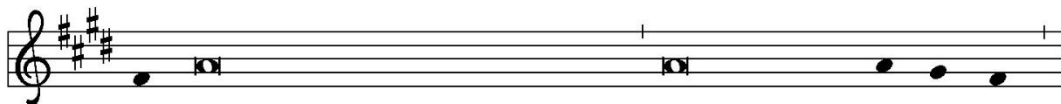
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,

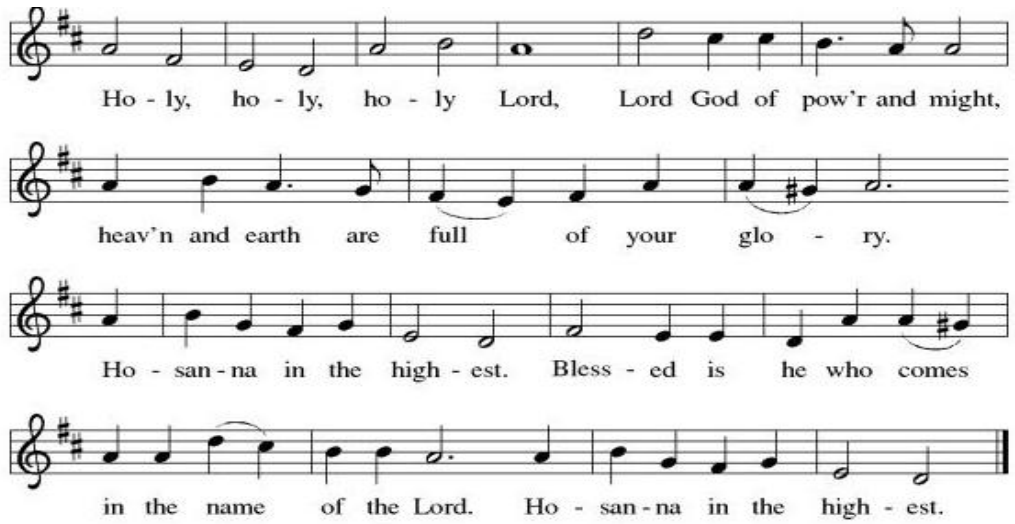


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## \* Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \* Eucharistic Prayer

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C** Amen.

**\* The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**Invitation to Communion**

P Come to the table.  
Feast on God's goodness and mercy.

**+++ COMMUNION +++**

**\* Agnus Dei (Lamb of God)**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**\* Post-Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**\* Post-Communion Prayer**

A Let us pray,  
God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

C **Amen.**

**Preparation for Ministry-Parish Announcements****\* Blessing**

P Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

C **Amen.**

**\* Closing Hymn***Rock of Ages, Cleft for Me*

ELW 623

**\* Dismissal**

A Go in peace. Believe the good news.

C **Thanks be to God.**

**Postlude:**

**N. Rimsky-Korsakov (1844 - 1908),  
Theme of the Princess from Scheherazade, Op. 35 \***

**\* Prelude:** **Marcel Dupré (1886–1971)** was a renowned French organist, composer, and teacher, celebrated for his extraordinary improvisational skill and technical brilliance. A leading figure in the French organ tradition, he served as organist at Saint-Sulpice in Paris and influenced generations of organists through both his performances and his teaching. His works, including *Antiphon III, Op. 18*, are known for their rich harmonies, dramatic intensity, and virtuosic writing for the organ.

**\* Postlude:** **Nikolai Rimsky-Korsakov (1844–1908)** was a Russian composer and master orchestrator, best known for his brilliant use of color and vivid musical storytelling. A member of the group known as “The Five,” he helped shape a distinctly Russian classical style. His works often draw on folklore and exotic themes, with *Scheherazade* remaining one of his most celebrated and frequently performed compositions.

**ASSISTING IN TODAY’S SERVICE:**

**Assisting Ministers:**

**8:30 AM**      **Andrea Fuller**  
**10:00 AM**    **Michele Jecelin**

**Lectors:**

**8:30 AM**  
**10:00 AM**    **Dee Joyce**

**Communion Assistants:**

**8:30 AM**      **Linda Bayliss & Lillian Tomecek**  
**10:00 AM**    **Beth Kirtland & Michael Joyce**

**Ushers:**

**10:00 AM**    **Joseph Wiegand & Michael Joyce**

**Altar Guild:**

**8:30 AM**      **Cindy Alt & Linda Bayliss**  
**10:00 AM**    **Michele Jecelin & Paulette Molz**

**Counters:**

**Melissa Arentz & Michele Jecelin**

**ASSISTING NEXT WEEK:**

Skip Kordula  
 Bob DeJong

Cindy Alt  
 Tom Arentz

Cindy Alt & Beth Kirtland  
 Michele Jecelin & Beth Kirtland

Joe Wiegand & Carol Erpenstein

Ruth Recchia & Diana Passapae  
 Bridget Heeter & Alyssa Heeter

Karen Valencik & Paulette Molz

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## Prayerful Community

Throughout Scripture, we are invited to pray to God in all kinds of circumstances for all kinds of reasons. We ask God to guide us in our prayers for the church and for those in need. Join in and pray for those groups and friends listed below so that together we may ask for God's help and guidance for those in need.

Joseph Ashun, Mary Clark, Sue Clingan, Christian Cobbinah, Kim & John Cornelius, Grandpa DeJesus, Family & Friends of Wayne Doerflein, Jerry Duncan, Dottie Eberwein, Chris Fry, Phyllis Gray, Greg, The Gwynn Family, Joanne Jenkins, Deanna Jordan Jerell, Stewart Majerowicz, Barbra Makin, Molly, Mike Richard, Cindy Rife, Jeremy Rife, June Romeo, Kelly Romeo, Gary Rowles, Karen Rowles, Charlotte Russo, Sabrina & Baby, Sharon & Bill Schaffer, Sharon, The Nebraska Scheufele's, Isabel & Brad Schlegel, Herbert Slater, Lois Wainwright, Jim & Ellen Jane Ward, The Wheatly Family, Karen Wilhelm.

*Thank you for praying for those listed during the week.*

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## WE REMEMBER IN OUR PRAYERS:

**Those serving in the Military in all theaters and their families:**

Anthony J. Aguilar, Tristan Armiger, Ryan Bailey, Timothy Buhrman-Hall, Eric Dillion, Andrew Evans, Brent Gooding, Lucas Gooding, Nicholas Gugliuzza, Nathan Jecelin, Madison Johnson, Mike Maharjan, Greg Majerowicz, Austin Machin, Robert Marotti, Brandon Oldham, Keith Richards, Robert Ritter, Louis Peter Romeo IV, Cayden Samuels, Wesley Schools, Howard Stephens, Giovanni Valdez, Michael Violanti, Kendra Violanti, Eric Warthen, Jr., Amanda Williams, Chad Workman, James "Paul" Worth, Frank Worsham, Jr.

**Prayer for our troops: Lord, please hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Amen.**

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## UPCOMING EVENTS

In-person worship services are 8:30 & 10 AM.

The 8:30 AM service is in the Traditional style.

The 10 AM service is in the Contemporary style the first three Sundays of the month, and in the Traditional style the fourth (and if there is a fifth) Sunday of the month.

### LENTEN WORSHIP WEDNESDAYS

Please join us Wednesdays through Lent. Worship service at Noon and Holden Evening Prayer at 7pm.

The parish office is open 8:30 AM - 1:30 PM Monday - Friday.

The Food Pantry is open every Wednesday morning 10:00 am- Noon.

### DO YOU WANT TO GIVE AN OFFERING

– but do not have cash. You can aim your smart phone camera to this code and go directly to Prince of Peace's website and use your credit or debit card. Thank you! Call the office with any questions.



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## THE LORD'S WEEK AT PRINCE OF PEACE

<u>Sunday</u>	03/08	8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		2:00 PM- 10:00 PM	Prince of Egypt Tech Week/Theatre
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall
<u>Monday</u>	03/09	6:00 PM- 9:00 PM	Prince of Egypt Tech Week/Theatre
		7:00 PM- 8:00 PM	Bell Choir Rehearsal
<u>Tuesday</u>	03/10	11:30 AM – 1:30 PM	Daytimers/Ellenberger Hall
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:00 PM- 10:00 PM	Prince of Egypt Tech Week/Theatre
		6:30 PM	Property Work Night
		7:00 PM – 8:00 PM	Worship & Music /Pastor's Office
<u>Wednesday</u>	03/11	10:00 AM – 12:00 PM	Food Pantry/Narthex
		12:00 PM	Lenten Worship
		6: 00 PM	Lenten Soup Supper/Ellenberger
		7:00 PM	Lenten Worship

<u>Thursday</u>	03/12	9:30 AM – 11:30 AM	Social Ministry Meeting/Ellenberger Hall
		6:00 PM – 7:00 PM	Confirmation/SS Rooms
		6:00 PM – 8:00 PM	Organist Rehearsal/Sanctuary
		6:00 PM - 10:00 PM	Prince of Egypt Tech Week/Theatre
<u>Friday</u>	03/13	8:00 PM – 11:00 PM	Prince of Egypt Performance/Theatre
<u>Saturday</u>	03/14	8:00 AM – 3:00 PM	Young Marines /Ellenberger
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
		8:00 PM – 11:00 PM	Prince of Egypt Performance/Theatre
<u>Sunday</u>	03/15	8:30 AM & 10:00 AM	Traditional Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		11:00 AM – 2:00 PM	Families in Faith & Fellowship/Ellenberger
		3:00 PM – 6:00 PM	Prince of Egypt Performance/Theatre
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall