

PRINCE OF PEACE LUTHERAN CHURCH
8212 PHILADELPHIA ROAD
ROSEDALE, MARYLAND 21237
410-866-8766
MARCH 22, 2026
8:30 AM & 10:00 AM



PRINCE OF PEACE CHURCH STAFF:

Ministers:	The Members of Prince of Peace	410-866-8766
Pastor:	Rev. Adam Fairchild	410-866-8766
Parish Administrator:	Kathy Cooper	410-866-8766
Council President:	Michele Jecelin	410-866-8766
Music Director:	Alisa Kipnis	410-866-8766

THE SANCTUARY CANDLE shines this week to the Glory of God in honor of Kathy Gunkel's birthday (3/28). Given with love by Bernie Bigham.

THE FLOWERS ON THE ALTAR this week are dedicated the Glory of God in honor of Kathy Gunkel's birthday (3/28). Given with love by Bernie Bigham.

TODAY'S BULLETIN is dedicated to the Glory of God in honor of Kathy Gunkel's birthday (3/28). Given with love by Bernie Bigham.

HOLY COMMUNION:

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

BOOKMARK:

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church. We want to keep in touch!

FIFTH SUNDAY IN LENT
MARCH 22, 2026

P: Presiding Minister
ELW: Red Hymnal

A: Assisting Minister

C: CONGREGATION

*Stand if you are able

Prelude Paul Hindemith (1895 - 1963), Organ Sonata II, part 2 *

Welcome

+++SERVICE OF PREPARATION+++

Confession and Forgiveness

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word:
Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign,
and for hindering the work of the Spirit:
Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:
Gracious God,
C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,
C **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of ✠ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
C **Amen.**

Opening Hymn

Lord, Whose Love in Humble Service

ELW 712

+++LITURGY OF THE WORD+++

*** Apostolic Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.
C **And also with you.**

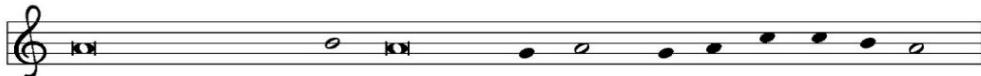
* Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



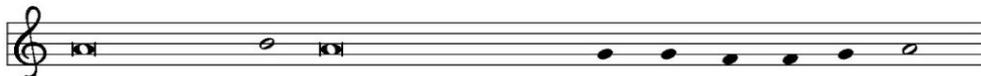
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

* Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray,

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore

prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life.

C Thanks be to God.

Psalm 130
(WE READ RESPONSIVELY)

¹ Out of the depths

I cry to you, O LORD;

² **O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O LORD, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸ **For the LORD shall redeem Israel**

from all their sins.

Second Reading

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life,

C Thanks be to God

Please stand, as you are able, for the reading of The Gospel

*** Lenten Acclamation**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Gospel according to John the 11th Chapter



G Glo - ry to you, O Lord.

* Holy Gospel

John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

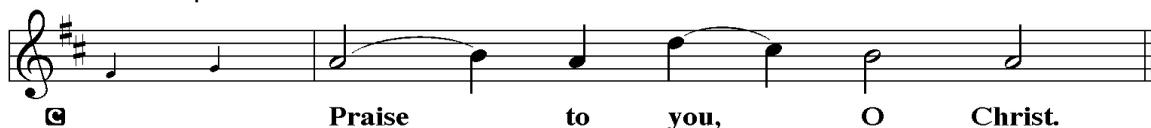
¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The Gospel of the Lord.



Sermon

The Rev. Adam Fairchild

* Hymn of the Day

I Know That My Redeemer Lives!

ELW 619 (vs. 1-3)

*** Nicene Creed**

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
by the power of the Holy Spirit**

He became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son he is worshiped and glorified,
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence

Each petition will end with "Hear us, O God."

C The congregation will respond with, "**Your mercy is great.**"

Prayers and Responses

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

* Sharing of the Peace

P The peace of Christ be with you always.

C **And also with you.**

+++ LITURGY OF THE MEAL +++

Offering Reminder / The Offering is collected by the ushers at 10:00am
(Did you fill out your bookmark?)

*** Offertory**

Praise God, from Whom All Blessings Flow

ELW 885

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

*** Offertory Prayer**

A Let us pray,
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

C Amen.

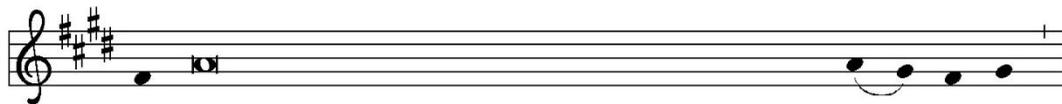
*** The Great Thanksgiving**

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

* Preface for Lent



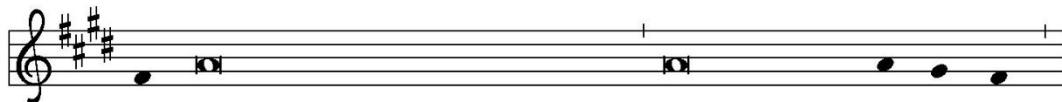
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,

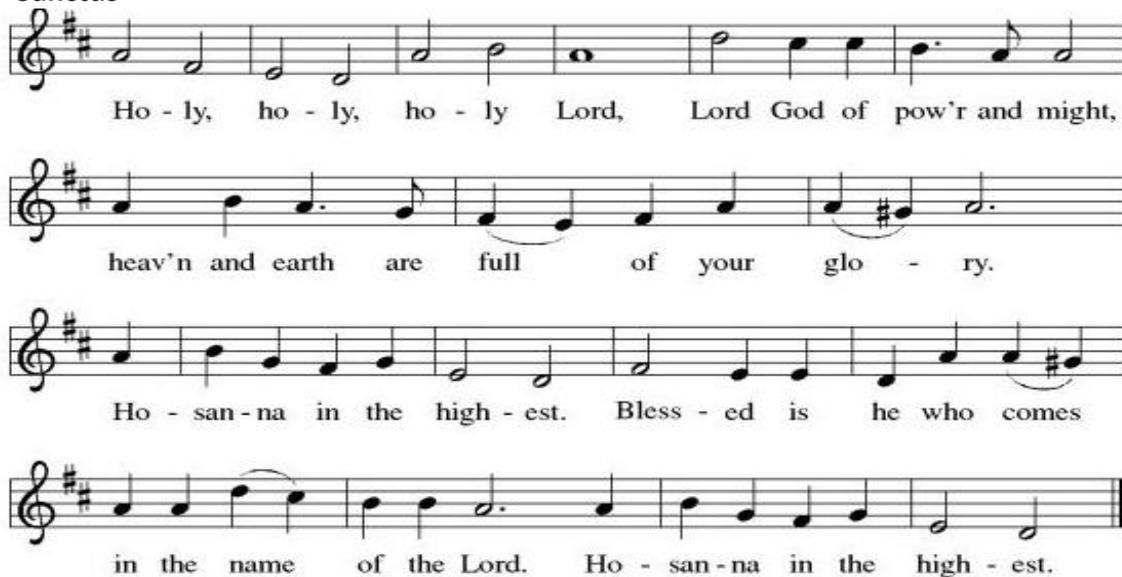


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

* Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

* Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C Amen.

*** The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

**P Come to the table.
Feast on God's goodness and mercy.**

+ + + COMMUNION + + +

*** Agnus Dei (Lamb of God)**

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

*** Post-Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*** Post-Communion Prayer**

A Let us pray,
God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C Amen.

Preparation for Ministry-Parish Announcements

*** Blessing**

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

C Amen.

*** Closing Hymn**

You Are The Way

*** Dismissal**

A Go in peace. Believe the good news.

C Thanks be to God.

Postlude:

**Francois Couperin (1668 - 1733),
Benedictus from the Mass for the Parishes ***

*** Prelude:** **Paul Hindemith (1895–1963)** was a German composer, violist, and conductor, and one of the most significant musical figures of the 20th century. His style combines strong contrapuntal craftsmanship with a modern yet structured harmonic language. Hindemith wrote extensively for a wide range of instruments, including important works for organ such as *Organ Sonata No. 2*, which reflects his clarity of form, rhythmic vitality, and expressive depth.

*** Postlude:** **François Couperin (1668–1733)** was a French Baroque composer, organist, and harpsichordist, known for his refined and expressive keyboard music. A prominent member of the Couperin musical family, he served as organist at the Church of Saint-Gervais in Paris and composed extensively for the church and court. His sacred works, such as the *Benedictus* from the *Mass for the Parishes*, are admired for their elegance, clarity, and graceful melodic lines.

ASSISTING IN TODAY’S SERVICE:

Assisting Ministers:

8:30 AM Frank Worsham
10:00 AM Tom Arentz

Lectors:

8:30 AM Frank Worsham
10:00 AM Dee Joyce

Communion Assistants:

8:30 AM Kathy Gunkel & Jeeva Samuels
10:00 AM Tom Arentz & Sue Hester

Ushers:

10:00 AM Michael & Dee Joyce

Altar Guild:

8:30 AM Ruth Recchia & Linda Bayliss
10:00 AM Paulette Molz & Beth Kirtland

Counters: **Carol Erpenstein & Bridget Heeter**

ASSISTING NEXT WEEK:

Kathy Gunkel
 Tom Arentz

Kathy Gunkel
 Bob DeJong

Bernie Bigham & Beth Kirtland
 Beth Kirtland & John Chrzanowski

Kathy Wiegand & Joe Wiegand

Ruth Recchia & Becky McIntyre
 Linda Saul & Paulette Molz

Kathy Gunkel & Jim Ward

Prayerful Community

Throughout Scripture, we are invited to pray to God in all kinds of circumstances for all kinds of reasons. We ask God to guide us in our prayers for the church and for those in need. Join in and pray for those groups and friends listed below so that together we may ask for God's help and guidance for those in need.

Joseph Ashun, Mary Clark, Sue Clingan, Christian Cobbinah, Kim & John Cornelius, Grandpa DeJesus, Family & Friends of Wayne Doerflein, Jerry Duncan, Dottie Eberwein, Chris Fry, Phyllis Gray, Greg, The Gwynn Family, Joanne Jenkins, Deanna Jordan Jerell, Lisa Liston, Stewart Majerowicz, Barbra Makin, Friends & Family of Gloria May, Molly, Anne Ober, Mike Richard, Cindy Rife, Jeremy Rife, June Romeo, Kelly Romeo, Gary Rowles, Karen Rowles, Charlotte Russo, Sabrina & Baby, Sharon & Bill Schaffer, Sharon, The Nebraska Scheufele's, Isabel & Brad Schlegel, Herbert Slater, Lois Wainwright, Jim & Ellen Jane Ward, Doris Weitzel, The Wheatly Family, Karen Wilhelm.

Thank you for praying for those listed during the week.

WE REMEMBER IN OUR PRAYERS:

Those serving in the Military in all theaters and their families:

Anthony J. Aguilar, Tristan Armiger, Ryan Bailey, Timothy Buhrman-Hall, Eric Dillion, Andrew Evans, Brent Gooding, Lucas Gooding, Nicholas Gugliuzza, Nathan Jecelin, Madison Johnson, Mike Maharjan, Greg Majerowicz, Austin Machin, Robert Marotti, Brandon Oldham, Keith Richards, Robert Ritter, Louis Peter Romeo IV, Cayden Samuels, Wesley Schools, Howard Stephens, Giovanni Valdez, Michael Violanti, Kendra Violanti, Eric Warthen, Jr., Amanda Williams, Chad Workman, James "Paul" Worth, Frank Worsham, Jr.

Prayer for our troops: Lord, please hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Amen.

UPCOMING EVENTS

In-person worship services are 8:30 & 10 AM.

The 8:30 AM service is in the Traditional style.

The 10 AM service is in the Contemporary style the first three Sundays of the month, and in the Traditional style the fourth (and if there is a fifth) Sunday of the month.

LENTEN WORSHIP WEDNESDAYS

Please join us Wednesdays through

Lent. Worship service at Noon and Holden Evening Prayer at 7pm.

The parish office is open 8:30 AM - 1:30 PM Monday - Friday.

The Food Pantry is open every Wednesday morning 10:00 am- Noon.

THE LORD'S WEEK AT PRINCE OF PEACE

<u>Sunday</u>	03/22	8:30 AM & 10:00 AM	Traditional Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		3:00 PM – 6:00 PM	Prince of Egypt Performance/Theatre
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall
<u>Monday</u>	03/23	6:00 PM – 7:00 PM	Confirmation Make-Up Class/SS Room
		7:00 PM- 8:00 PM	Bell Choir Rehearsal
		7:00 PM	PoP Book Club Meeting/Narthex

<u>Tuesday</u>	03/24	6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:30 PM	Property Work Night
		7:00 PM	Church Council/Conference Room
<u>Wednesday</u>	03/25	10:00 AM – 12:00 PM	Food Pantry/Narthex
		12:00 PM	Lenten Worship
		6:00 PM	Lenten Soup Supper/Ellenberger
		7:00 PM	Lenten Worship
<u>Thursday</u>	03/26	6:00 PM – 7:00 PM	Confirmation/SS Rooms
		6:00 PM – 8:00 PM	Organist Rehearsal/Sanctuary
<u>Friday</u>	03/27	6:00 PM – 9:00 PM	Game Night/Ellenberger Hall
		7:00 PM	Wing and a Prayer Rehearsal
<u>Saturday</u>	03/28	8:00 AM – 3:00 PM	Young Marines/Ellenberger Hall
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
<u>Sunday</u>	03/29	ALL DAY	Palm Sunday
		8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		11:00 AM – 2:00 PM	Jesus Christ Superstar Viewing/Ellenberger
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger Hall

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**PRINCE OF PEACE LUTHERAN CHURCH
2026 LENTEN SERVICES**

ASH WEDNESDAY

FEBRUARY 18TH

NOON

WORSHIP

7:00 PM

WORSHIP

LENTEN WORSHIP

WEDNESDAYS FEBRUARY 25TH – MARCH 25TH

NOON

SERVICE OF THE WORD

7:00 PM

HOLDEN EVENING PRAYER

PALM SUNDAY

MARCH 29TH

8:30 AM

TRADITIONAL WORSHIP

10:00 AM

CONTEMPORARY WORSHIP

MAUNDY THURSDAY

APRIL 2ND

7:00 PM

WORSHIP

GOOD FRIDAY

APRIL 3RD

NOON

WORSHIP

7:00 PM

WORSHIP

EASTER SUNDAY

APRIL 5TH

8:30 AM

TRADITIONAL WORSHIP

10:00 AM

CONTEMPORARY WORSHIP



Prince of Peace Lutheran Church

8212 Philadelphia Road Rosedale, MD 21237

410-866-8766 * poplutheranbaltimore.org