

PRINCE OF PEACE LUTHERAN CHURCH

8212 PHILADELPHIA ROAD

ROSEDALE, MARYLAND 21237

410-866-8766

MAY 10, 2026

8:30 AM



PRINCE OF PEACE CHURCH STAFF:

Ministers:	The Members of Prince of Peace	410-866-8766
Pastor:	Rev. Adam Fairchild	410-866-8766
Parish Administrator:	Kathy Cooper	410-866-8766
Council President:	Michele Jecelin	410-866-8766
Music Director:	Alisa Kipnis	410-866-8766

THE FLOWERS ON THE ALTAR this week are dedicated to the Glory of God in celebration of Clarence Schweigman's birthday. Given by his wife with love, Ann Schweigman.

HOLY COMMUNION:

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

BOOKMARK:

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church. We want to keep in touch!

P Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

C You guide us to springs of the water of life.

P Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

C Amen.

*** Opening Hymn**

Come, Thou Almighty King

ELW 408

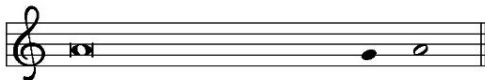
+++LITURGY OF THE WORD+++

*** Apostolic Greeting**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.

C And also with you.

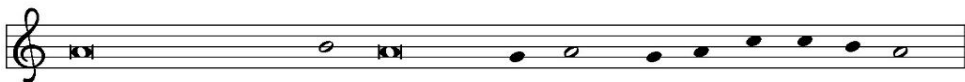
* Kyrie



In peace, let us pray to the Lord.



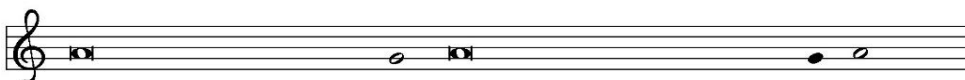
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



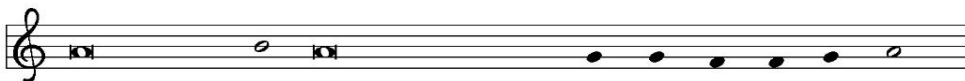
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

* Hymn of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

* Prayer of the Day

P Let us pray,
Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, word of Life.

C Thanks be to God.

Psalm 66:8-20
(WE READ RESPONSIVELY)

- ⁸ Bless our God, you peoples;
let the sound of praise be heard.
- ⁹ **Our God has kept us among the living
and has not allowed our feet to slip.**
- ¹⁰ For you, O God, have tested us;
you have tried us just as silver is tried.
- ¹¹ **You brought us into the net;
you laid heavy burdens upon our backs.**
- ¹² You let people ride over our heads; we went through fire and water,
but you brought us out into a place of refreshment.
- ¹³ **I will enter your house with burnt offerings
and will pay you my vows—**
- ¹⁴ those that I promised with my lips
and spoke with my mouth when I was in trouble.
- ¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams;
I will give you oxen and goats.**
- ¹⁶ Come and listen, all you who believe,
and I will tell you what God has done for me.
- ¹⁷ **I called out to God with my mouth,
and praised the Lord with my tongue.**
- ¹⁸ If I had cherished evil in my heart,
the Lord would not have heard me;
- ¹⁹ **but in truth God has heard me
and has attended to the sound of my prayer.**
- ²⁰ Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

Second Reading

1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of Life.

C Thanks be to God.

Please rise, as you are able, for the reading of The Gospel

*** Alleluia Verse**

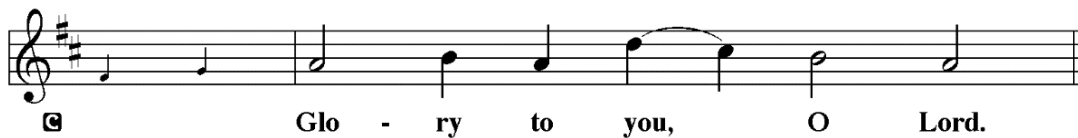


Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Gospel according to John the 14th chapter



* Holy Gospel

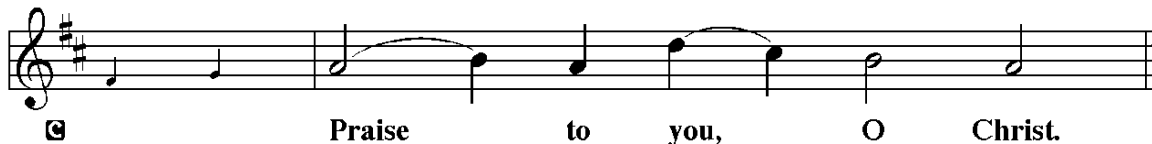
John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P The Gospel of the Lord.



Sermon

The Rev. Adam Fairchild

* Hymn of the Day

Like the Murmur of the Dove's Song

ELW 403

*** Nicene Creed**

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
by the power of the Holy Spirit**

He became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

He suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son he is worshiped and glorified,
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*** Prayers of the Church**

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence

Each petition will end with "Merciful God,"

C The congregation will respond with, "**receive our prayer.**"

P God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

*** Sharing of the Peace**

P The peace of the Lord be with you always.

C **And also with you.**

+++ LITURGY OF THE MEAL +++

Offering Reminder / The Offering is collected by the ushers at 10:00am

*** Offertory**

Praise God, from Whom All Blessings Flow

ELW 885

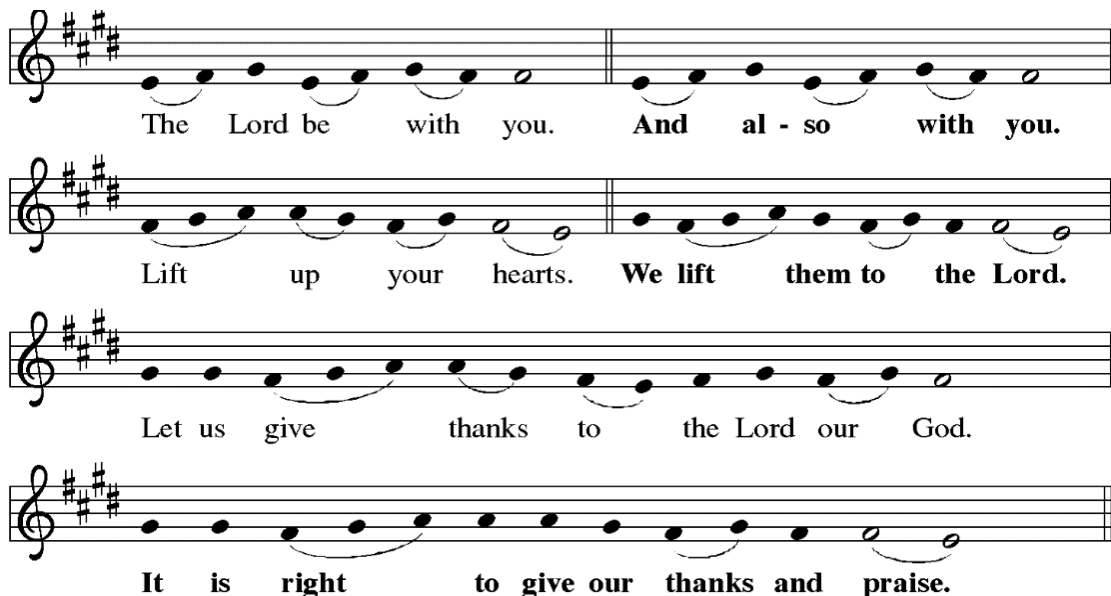
Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

* Offertory Prayer

A Let us pray,
Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,

C Amen.

* The Great Thanksgiving

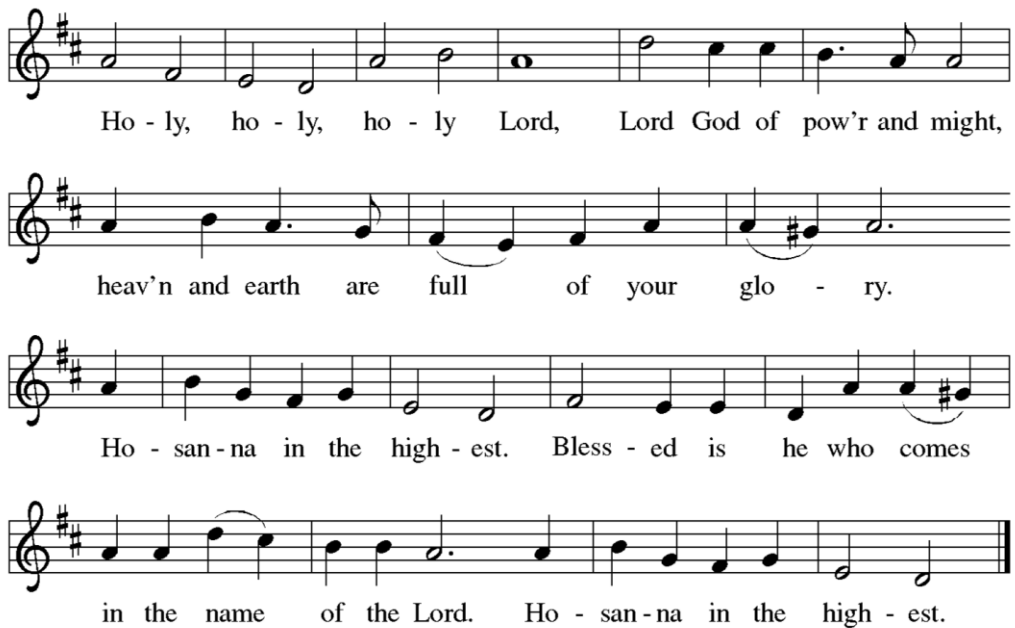


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

* Preface

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

* Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

* Eucharistic Prayer

P You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P We give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen.

*** The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P Come to the table of new life.
Receive the risen Lord.

+++ COMMUNION +++

*** Agnus Dei (Lamb of God)**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Hymn

Lord, Be Glorified

ELW 744

*** Post-Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

*** Post-Communion Prayer**

A Let us pray,
Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,

C **Amen.**

Preparation for Ministry-Parish Announcements

* Blessing

P God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

C Amen.

* Closing Hymn

Alleluia! Sing to Jesus

ELW 392 (Vs 1-3)

* Dismissal

A Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

Postlude

**Bernardo Pasquini (1637 - 1710),
Partite Sopra L'Aria Della Folia ti Spagna ***

* **Prelude:** François Couperin (1668–1733), known as “*Couperin le Grand*,” was a leading figure of the French Baroque and a master of organ and harpsichord music. The **Fugue from the *Mass for the Parishes*** (*Messe à l'usage ordinaire des Paroisses*, c. 1690) is part of a collection intended for liturgical use. This piece reflects Couperin’s skillful blend of French elegance with contrapuntal writing, featuring clear imitative textures and a dignified, flowing character typical of the French classical organ tradition.

* **Postlude:** Bernardo Pasquini (1637–1710) was a prominent Italian Baroque composer, organist, and harpsichordist, admired for his virtuosity and expressive keyboard writing. **Partite sopra l’Aria della Folia (di Spagna)** is a set of variations based on the famous *La Folia* theme, a widely used harmonic pattern in Baroque music. In this work, Pasquini explores a range of contrasting moods and textures, combining lively rhythms, ornate embellishments, and inventive variation techniques that highlight both technical brilliance and expressive depth.

ASSISTING IN TODAY'S SERVICE:**Assisting Ministers Serving Today:**

8:30 AM **Andrea Fuller**
10:00 AM **Michele Jecelin**

Lectors:

8:30 AM **Kathy Gunkel**
10:00 AM **Dee Joyce**

Communion Assistants:

8:30 AM **Linda Bayliss & Lillian Tomecek**
10:00 AM **Stewart Majerowicz & Beth Kirtland**

Cindy Alt & Beth Kirtland
John Chrzanowski & Beth Doerflein

Ushers:

10:00 AM **Melissa Arentz, Joe Wiegand**
 Joe Erpenstein *

Carol Erpenstein, Joe Erpenstein
Michael Joyce *

Altar Guild:

8:30 AM **Cindy Alt & Linda Bayliss**
10:00 AM **Michele Jecelin & Paulette Molz**

Ruth Recchia & Diana Passapae
Bridget Heeter & Alyssa Heeter

Counters: **Melissa Arentz & Michele Jecelin**

Karen Valencik & Paulette Molz

Prayerful Community

Throughout Scripture, we are invited to pray to God in all kinds of circumstances for all kinds of reasons. We ask God to guide us in our prayers for the church and for those in need. Join in and pray for those groups and friends listed below so that together we may ask for God's help and guidance for those in need.

All the Service Members in the Armed Forces, Angie, Joseph Ashun, Pious Ashun, The Ashun Family, Cole Barnes, Chris & Richard Betzel, Bernice, Jenny Blinkly, Katie & Lucy Cellantano, Mary Clark, Sue Clingan, Bob Clingerman, Christian Cobbinah, Kim & John Cornelius, Sandy Crumley, The DeJesus Family, Family & Friends of Wayne Doerflein, Jerry Duncan, Dottie Eberwein, Megan Erpenstein, Debbie Estes, Charles Franz,

Chris Fry, Kim G, George, Phyllis Gray, Greg, The Gwynn Family, Frances Haeberle, Kevin Haley, Alverta Hammond, Margot Hampton, Alison Hocker, The Hood Family, Izalia, Trish Janeczek, Angelina Jenkins, Joanne Jenkins, Deanna Jordan Jerell, Karen, Jane L., Lance Leroy, Friends & Family of Colin Lewis, Lisa Liston, The Madison Family, Stewart Majerowicz, Barbra Makin, Gina Mauldin, Donna McBride, Friends & Family of Brenda McGonigal, Molly, Anne Ober, Jay Ogbidi, Carol Orefice, Chris Poland, Chuck Poland, Fran West-Poma, Bob Renshaw, Mike Richard, Cindy Rife, Jeremy Rife, June Romeo, Kelly Romeo, Gary Rowles, Karen Rowles, Charlotte Russo, Sabrina & Baby, Carl Scudder, Sharon Schaffer, Friends & Family of Sharon, The Nebraska Scheufele's, Isabel Schlegel, Frances Schultz, Herbert Slater, Pam & Paul Smith, The Somwara Family, The Svennson Family, Barbara Tham, Doug Tomecek, The Turkson Family, Lois Wainwright, Ellie Ward, Jim & Ellen Jane Ward, Doris Weitzel, The Wheatly Family, Dave Wilson, Karen Wilhelm, Virginia Woika, Dan Woodruff, David E. Woodruff, Jr., Travis Woodruff, Agnes Marie Woodward, Ezra Zaw.

Thank you for praying for those listed during the week.

WE REMEMBER IN OUR PRAYERS:

Those serving in the Military in all theaters and their families:

Anthony J. Aguilar, Tristan Armiger, Ryan Bailey, Timothy Buhrman-Hall, Eric Dillion, Andrew Evans, Brent Gooding, Lucas Gooding, Nicholas Gugliuzza, Nathan Jecelin, Madison Johnson, Mike Maharjan, Greg Majerowicz, Austin Machin, Robert Marotti, Brandon Oldham, Keith Richards, Robert Ritter, Louis Peter Romeo IV, Cayden Samuels, Wesley Schools, Howard Stephens, Giovanni Valdez, Michael Violanti, Kendra Violanti, Eric Warthen, Jr., Amanda Williams, Chad Workman, James "Paul" Worth, Frank Worsham, Jr.

Prayer for our troops: Lord, please hold our troops in your loving hands.

Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Amen.

UPCOMING EVENTS

In-person worship services are 8:30 & 10 AM.

The 8:30 AM service is in the Traditional style.

The 10 AM service is in the Contemporary style the first three Sundays of the month, and in the Traditional style the fourth - (and if there is a fifth) Sunday of the month.

Additionally, a midweek in-person service at 7pm is held the first and third Wednesday night of the month.

The service is casual and lasts about 30 minutes.

The parish office is open 8:30 AM - 1:30 PM Monday - Friday.

Pastor Adam keeps regular office hours Sunday – Thursdays, and except in the event of pastoral emergency, takes a sabbath on Fridays and Saturdays.

The best way to contact Pastor Adam is via email at pastor@poplutheranbaltimore.org or on his cell phone 443-974-1542.

The Food Pantry is open every Wednesday morning 10:00 am- Noon.

THE LORD’S WEEK AT PRINCE OF PEACE

<u>Sunday</u>	05/10	ALL DAY	Mother’s Day
		8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		10:15 AM – 11:00 AM	Youth SS/Upstairs
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger

<u>Monday</u>	05/11		
<u>Tuesday</u>	05/12	11:30 AM – 1:30 PM	Daytimers Lunch Offsite
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:30 PM	Property Work Night
		7:00 PM – 8:00 PM	Worship & Music/Pastor's Office
<u>Wednesday</u>	05/13	10:00 AM – 12:00 PM	Food Pantry/Narthex
		7:30 PM – 9:00 PM	Zamar Rehearsal/Sanctuary
<u>Thursday</u>	05/14	9:30 AM – 11:30 AM	Social Ministry Meeting/Ellenberger
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
<u>Friday</u>	05/15		YM Recruitment Camp/Offsite
		7:00 PM	Wing & A Prayer Rehearsal/Sanctuary
<u>Saturday</u>	05/16		YM Recruitment Camp/Offsite
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
<u>Sunday</u>	05/17		Noisy Change Sunday
			YM Recruitment Camp/Offsite
		8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship

10:15 AM – 11:00 AM	Youth SS/Upstairs
11:00 AM – 2:00 PM	Families in Faith & Fellowship/Ellenberger
6:00 PM – 9:00 PM	NA Meeting/Ellenberger

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