

**PRINCE OF PEACE LUTHERAN CHURCH**

**8212 PHILADELPHIA ROAD**

**ROSEDALE, MARYLAND 21237**

**410-866-8766**

**JUNE 21, 2026**

**8:30 AM**



## **PRINCE OF PEACE CHURCH STAFF:**

<b>Ministers:</b>	The Members of Prince of Peace	410-866-8766
<b>Pastor:</b>	Rev. Adam Fairchild	410-866-8766
<b>Parish Administrator:</b>	Kathy Cooper	410-866-8766
<b>Council President:</b>	Michele Jecelin	410-866-8766
<b>Music Director:</b>	Alisa Kipnis	410-866-8766

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**THE SANCTUARY CANDLE** shines this week Given to the Glory of God by Kathy Gunkel.

**THE FLOWERS ON THE ALTAR** this week are Given to the Glory of God and in Honor of Bernie Bigham's Birthday. Given by Kathy Gunkel.

**THE FLOWERS ON THE ALTAR** this week are Given to the Glory of God and in Honor of PoP Fathers! Given by Kathy Gunkel.

**TODAY'S BULLETIN** is dedicated and Given to the Glory of God by Kathy Gunkel.

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### ***HOLY COMMUNION:***

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

### ***BOOKMARK:***

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church. We want to keep in touch!

### ***FRIENDLY REMINDER:***

As we enter this time of worship, please silence all phones and electronic devices. Let's create a space where everyone can listen, pray, and be fully present.

**FOURTH SUNDAY AFTER PENTECOST  
JUNE 21, 2026**

P: Presiding Minister  
ELW: Red Hymnal

A: Assisting Minister

**C: CONGREGATION**  
\*Stand if you are able

**Prelude**                      **Benedetto Marcello (1686 - 1739), *Prelude in a-minor* \***

**Welcome**

**+++SERVICE OF PREPARATION+++**

**\* Confession and Forgiveness**

P        Blessed be the holy Trinity, † one God, Father, Son, and Holy Spirit,  
          whose compassion endures forever.

**C        Amen.**

P        Let us confess our sin to God.

*Silence is kept for reflection.*

P        Compassionate God,

**C** we confess to you all our sins, known and unknown.  
Our burdens are heavy, and we cannot free ourselves.  
In your mercy, call us back to you.  
Your yoke is easy and your burden is light.  
Restore us to dwell in your peace.  
In Christ's name we pray,  
Amen.

**P** Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, † Son, and Holy Spirit,  
your sins are forgiven.  
Rest in the love of God for you.

**C** Amen.

**\* Opening Hymn**

*Let the Whole Creation Cry*

**ELW 876**

**+++LITURGY OF THE WORD+++**

**\* Apostolic Greeting**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**\* Hymn of Praise**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

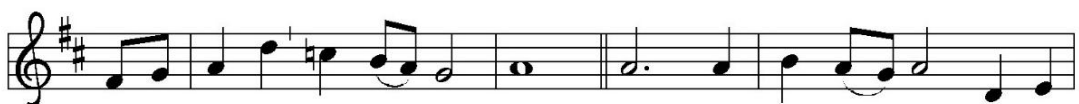


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \* Prayer of the Day

P Let us pray,  
Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C Amen.

## First Reading

### Jeremiah 20:7-13

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

<sup>7</sup> O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD;  
praise the LORD!

For he has delivered the life of the needy  
from the hands of evildoers.

Word of God, word of Life.

**C Thanks be to God.**

**Psalm 69:7-18**  
**(WE READ RESPONSIVELY)**

<sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>11</sup> I put on sackcloth also,  
and became a by- word among them.

<sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you have set, O LORD:  
“In your great mercy, O God, answer me with your unfailing help.

<sup>14</sup> **Save me from the mire; do not let me sink;**

**let me be rescued from those who hate me and out of the deep waters.**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the deep swallow me up;  
do not let the pit shut its mouth upon me.

<sup>16</sup> **Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.

<sup>18</sup> **Draw near to me and redeem me;  
because of my enemies deliver me.**

## **Second Reading**

## **Romans 6:1b-11**

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of Life.

**C      Thanks be to God.**

Please rise, as you are able, for the reading of The Gospel

**\* Alleluia Verse**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**P The Gospel according to Matthew the 10<sup>th</sup> chapter**

Glo - ry to you, O Lord.

**\* Holy Gospel**

**Matthew 10:24-39**

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.*

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.

<sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

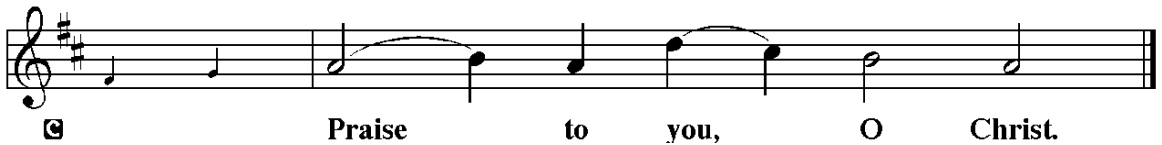
<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of the Lord.



Sermon

The Rev. Adam Fairchild

\* Hymn of the Day

*How Firm a Foundation*

ELW 796

\*Apostles’ Creed

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead.**

**On the third day He rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\* Prayers of the Church**

**A** Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence*

Each petition will end with "God of Grace,"

**C** The congregation will respond with, "**hear our prayer.**"

**P** Trusting you receive all our prayers, we commend all for which we pray to you, O God, through Jesus our Savior.

**C** **Amen.**

**\* Sharing of the Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

**+++ LITURGY OF THE MEAL +++**

**Offering Reminder / The Offering is collected by the ushers at 10:00am**

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

\* Offertory Prayer

A Let us pray,  
Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

C Amen.

\* The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

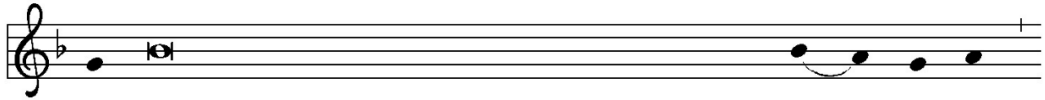
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music is simple and homophonic, suitable for congregational singing.

\* Preface



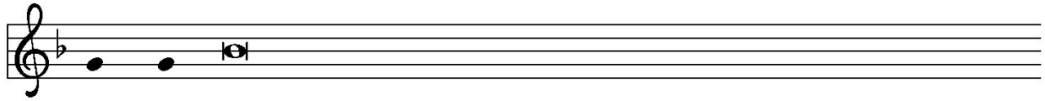
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You re - veal your glory as the glory of the Father, the Son, and the



Ho - ly Spir - it: e - qual in maj - es - ty, undivided in splen - dor,



one Lord, one God, ever to be adored in your e - ter - nal glo - ry.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## \* Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## \* Eucharistic Prayer

P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's Passover from death to life  
as we proclaim the mystery of faith:

**C**     **Christ has died.**  
         **Christ is risen.**  
         **Christ will come again.**

**P**     O God of resurrection and new life:  
         Pour out your Holy Spirit on us  
         and on these gifts of bread and wine.  
         Bless this feast.  
         Grace our table with your presence.  
         Send us forth,  
         burning with justice, peace, and love.

**C**     **Come, Holy Spirit.**

**P**     We praise you, O God,  
         blessed and holy Trinity,  
         now and forever.

**C**     **Amen.**

**\* The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

P Heaven has come near.  
Come, share in the feast!

**+++ COMMUNION +++**

**\* Agnus Dei (Lamb of God)**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**\* Post-Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**\* Post-Communion Prayer**

A Let us pray,  
Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

C **Amen.**

**Preparation for Ministry-Parish Announcements**

**\* Blessing**

P Almighty God, Father, Son and Holy Spirit  
bless, grace and sustain you  
today and always.

C **Amen.**

**\* Closing Hymn**

*If You But Trust in God to Guide You*

ELW 769

**\* Dismissal**

A Go, share the good news! Heaven has come near.

C **Thanks be to God.**

**Postlude**

**John Dunstable (1390 - 1453), *Agincourt Hymn* \***

**\* Prelude:** \* Benedetto Marcello was an Italian composer, writer, and statesman of the Baroque era. A member of a distinguished Venetian family, Marcello is remembered for his refined and expressive musical style, which balanced contrapuntal craftsmanship with lyrical elegance. Although he composed a wide variety of sacred and secular works, his music for keyboard instruments remains admired for its clarity and expressive depth. The *Prelude in A Minor* reflects the introspective and graceful character often found in Marcello's music. Flowing lines and expressive harmonies create a contemplative atmosphere, while the work's balanced structure demonstrates the elegance and poise characteristic of the late Baroque style.

**\* Postlude:** \* John Dunstable was one of the most influential English composers of the late medieval and early Renaissance periods. Renowned for his expressive harmonies and smooth melodic style, Dunstable helped shape the development of early Renaissance music throughout Europe. His music introduced a sweeter and more consonant sound that greatly influenced composers on the continent. The *Agincourt Hymn* is a patriotic song celebrating the English victory at the Battle of Agincourt in 1415 during the Hundred Years' War. Combining joyful melodies with triumphant text, the work reflects both national pride and thanksgiving. Its energetic character and historical significance make it one of the best-known musical works associated with medieval England.

**Website: [www.poplutheranbaltimore.org](http://www.poplutheranbaltimore.org)**

**E-Mail: [office@poplutheranbaltimore.org](mailto:office@poplutheranbaltimore.org)**

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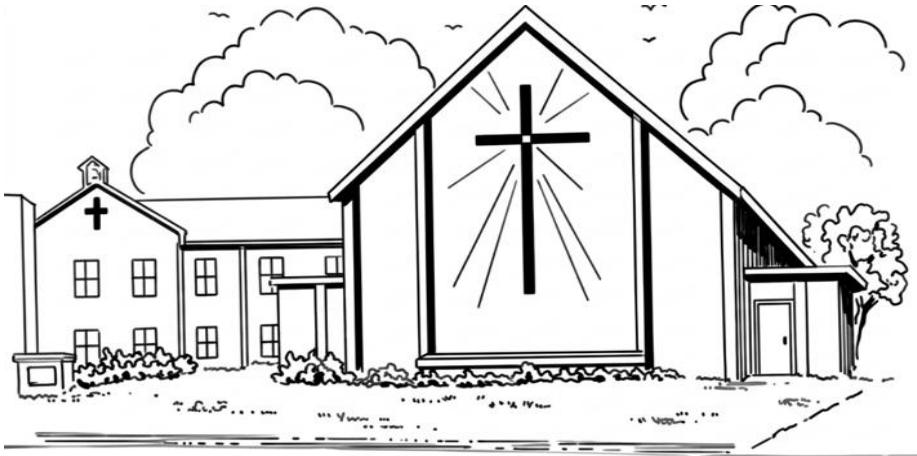


**The Food Pantry is open every Wednesday morning 10:00 am- Noon.**

**THE LORD'S WEEK AT PRINCE OF PEACE**

<u>Sunday</u>	06/21	ALL DAY	Father's Day
		8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		11:00 AM	WELCA/Ellenberger Hall
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger
<u>Monday</u>	06/22	6:00 PM – 9:00 PM	Camp Rock Rehearsal/Theatre
<u>Tuesday</u>	06/23	1:00 PM	Visitation Team Meeting/Pastor's Office
		6:00 PM – 9:00 PM	Camp Rock Rehearsal/Theatre
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:30 PM	Property Work Night
		7:00 PM	Church Council Meeting/Conference Room
<u>Wednesday</u>	06/24	10:00 AM – 12:00 PM	Food Pantry/Narthex
		7:30 PM – 9:00 PM	Zamar Rehearsal
<u>Thursday</u>	06/25	6:00 PM – 9:00 PM	Camp Rock Rehearsal/Theatre
		6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary

<u>Friday</u>	06/26	6:00 PM – 9:00 PM	Game Night/Ellenberger Hall
		7:00 PM	Wing & A Prayer Rehearsal/Sanctuary
<u>Saturday</u>	06/27	8:00 AM – 1:00 PM	Church Flea Market/Front Lawn
		8:00 AM – 3:00 PM	Young Marines/Ellenberger
		10:00 AM – 2:00 PM	Camp Rock Rehearsal/Theatre
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
<u>Sunday</u>	06/28	8:30 AM & 10:00 AM	Traditional Worship
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger



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