

PRINCE OF PEACE LUTHERAN CHURCH
8212 PHILADELPHIA ROAD
ROSEDALE, MARYLAND 21237
410-866-8766
SEPTEMBER 20, 2026
8:30 AM



PRINCE OF PEACE CHURCH STAFF:

Ministers:	The Members of Prince of Peace	410-866-8766
Pastor:	Rev. Adam Fairchild	410-866-8766
Parish Administrator:	Kathy Cooper	410-866-8766
Council President:	Michele Jecelin	410-866-8766
Music Director:	Alisa Kipnis	410-866-8766

THE SANCTUARY CANDLE shines this week to the Glory of God in honor of our 45th Wedding Anniversary. Given by Gus and Lynn Weber.

THE SANCTUARY CANDLE shines this week to the Glory of God in honor of Kaitlyn Kozlowski & Kyrle Preis' wedding on September 26th. Given with love by Martie & Jay Sonntag.

THE FLOWERS ON THE ALTAR this week are dedicated to the Glory of God and in honor of our 45th Wedding Anniversary. Given by Gus and Lynn Weber.

HOLY COMMUNION:

All baptized Christians are invited to share in Holy Communion. In this sacrament by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ, along with the bread and wine. Those individuals who do not wish to receive wine may receive grape juice. Wine is poured into the empty glasses. The prefilled glasses have grape juice. If mobility is a problem, please inform the usher and communion will be brought to you. Please advise the Pastor if you would like Gluten Free Wafers for communion.

BOOKMARK:

Everyone is asked to fill out the bookmark found in today's bulletin and place it in the offering plate located at the front of the church. We want to keep in touch!

FRIENDLY REMINDER:

As we enter this time of worship, please silence all phones and electronic devices. Let's create a space where everyone can listen, pray, and be fully present.

**SEVENTEENTH SUNDAY AFTER PENECCOST
SEPTEMBER 20, 2026**

P: Presiding Minister
ELW: Red Hymnal

A: Assisting Minister

C: CONGREGATION

*Stand if you are able

Prelude J.S. Bach (1685 -- 1750), *Little Fugue in g-minor*, BWV 553 *

+++SERVICE OF PREPARATION+++

*** Confession and Forgiveness**

P Blessed be the holy Trinity, ☩ one God,
 who pours love into our hearts
 and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith,
 let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

**C we confess that we do not embody your goodness
 Your creation groans from our overuse.
 Our jealousy and our bitterness strain our relationships.
 Our indifference keeps us from seeking justice.
 Our sin keeps us from loving our neighbors and all people.
 Turn our hearts back to you.
 Restore our world and reconcile us to one another.
 Renew us to live as your holy people,
 following the way of Jesus Christ.
 Amen.**

P Hear this good news:

 God has peace with you in ☩ Jesus Christ,
 in whom there is no condemnation.

 In Christ's name, I declare unto you the entire forgiveness of all your sins, past
 present and future.

 Eternal Life in Christ is yours.

C Amen. Thanks be to God.

+++LITURGY OF THE WORD+++

* Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



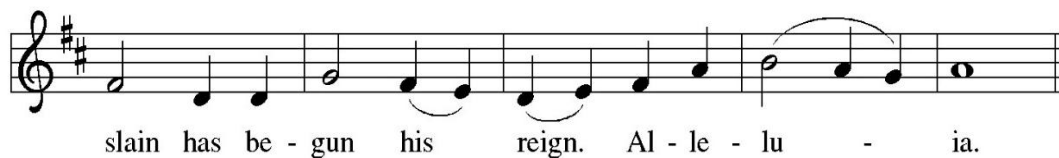
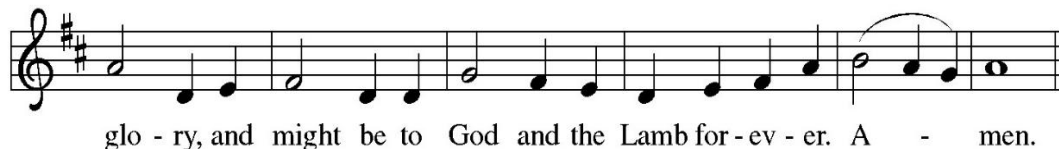
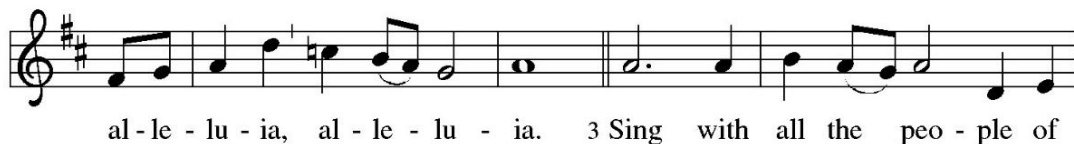
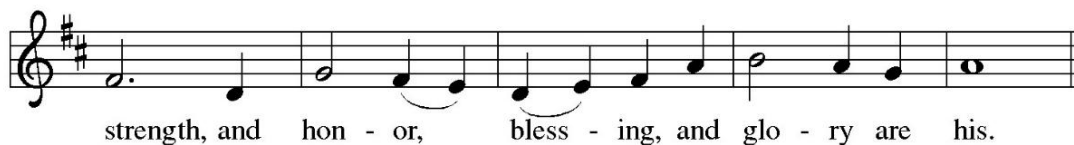
who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and





* Prayer of the Day

P Let us pray,
 Almighty and eternal God, you show perpetual lovingkindness to us your servants.
 Because we cannot rely on our own abilities, grant us merciful judgment, and
 train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading

Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the

bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

Word of God, word of Life.

C Thanks be to God.

Psalm 145:1-8
(WE READ RESPONSIVELY)

¹ I will exalt you, my God and king,
and bless your name forever and ever.

² **Every day will I bless you
and praise your name forever and ever.**

³ Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴ **One generation shall praise your works ¹ to another
and shall declare your power.**

⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of Life.

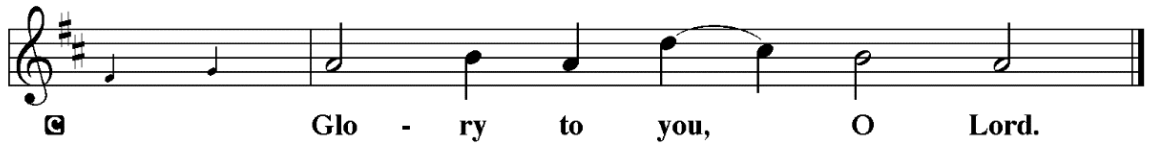
C Thanks be to God.

Please rise in body or in spirit for the Gospel

*** Alleluia Verse**



P The Gospel according to Matthew the 20th chapter



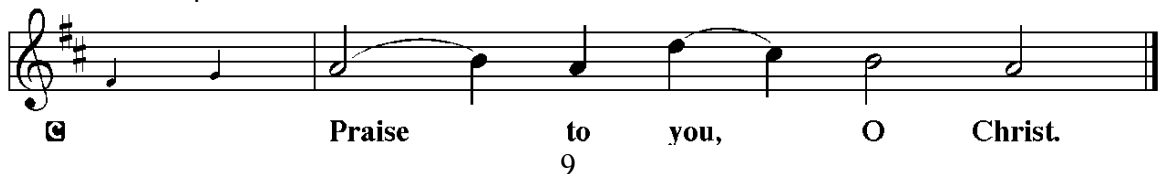
*** Holy Gospel**

Matthew 20:1-16

When Peter asks about the limits of forgiveness, Jesus responds with a parable that Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P The Gospel of the Lord.



*** Hymn of the Day**

As Saints of Old

ELW 695

*** Apostles' Creed**

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day He rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*** Prayers of the Church**

A Reminded of God's gracious and abundant love, we offer our prayers, confident
that God hears us.

Petitions will end with "Hear us, O God," Congregation will respond with "Your mercy is great."

P Almighty God, you have given us grace at this time.....and in the age to come,
life everlasting.

C Amen.

*** Sharing of the Peace**

P The peace of the Lord be with you always.

C And also with you.

Preparation for Ministry-Parish Announcements

+ + + LITURGY OF THE MEAL + + +

Offering *The Offering is collected by the ushers at 10:00am*

*** Offertory** **Praise God, from Whom All Blessings Flow** **ELW 885**
Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

*** Offertory Prayer**

A Let us pray,
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

C **Amen.**

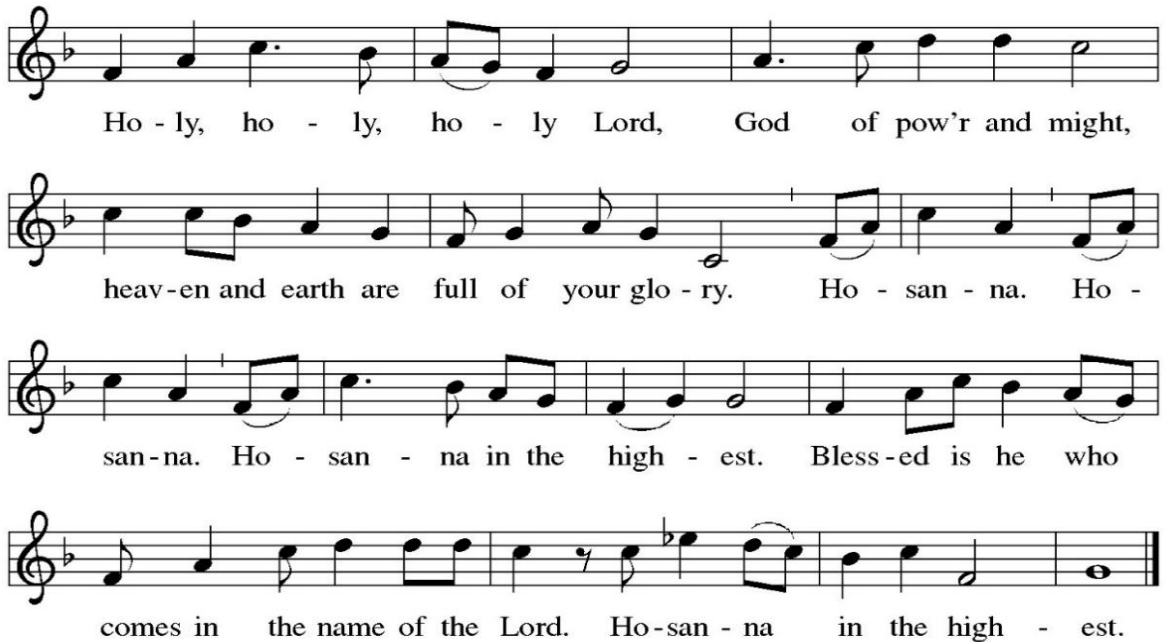
*** The Great Thanksgiving**



* Preface

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

* Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* Eucharistic Prayer

P Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Send us forth,
burning with justice, peace, and love.

C Come, Holy Spirit.

P We praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen.

*** The Lord's Prayer**

P Gathered into one by the Holy Spirit, we are bold to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P All who are thirsty, all who are hungry, come!
Christ invites you to this table.

+++ COMMUNION +++

*** Agnus Dei (Lamb of God)**

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn

Jesus, Remember Me

ELW 616

*** Post-Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

*** Post-Communion Prayer**

A Let us pray,
Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

C **Amen.**

* Blessing

P The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

C Amen.

P The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

C Amen.

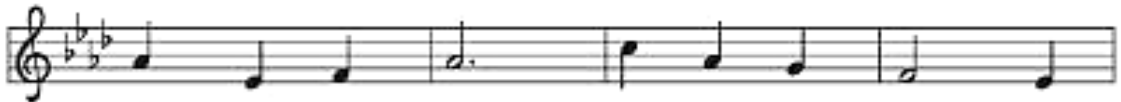
P The God of grace
Father Son and Holy Spirit
✠ bless you now and forever.

C Amen.

* Closing Hymn

God's Work Our Hands

ACS 1000



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

*** Dismissal**

A Go out in joy. Be led forth in peace. Christ is with you.

C Thanks be to God.

Postlude

Dmitriy Kabalevskiy (1904 - 1987), *Toccata*, op.27 *

Website: www.poplutheranbaltimore.org

E-Mail: office@poplutheranbaltimore.org

Facebook: facebook.com/PrinceOfPeaceRosedale

DO YOU WANT TO GIVE AN OFFERING

– but do not have cash. You can aim your smart phone camera to this code and go directly to Prince of Peace's website and use your credit or debit card. Thank you! Call the office with any questions.



*** Prelude:** Johann Sebastian Bach was one of the greatest composers of the Baroque era and a master of counterpoint and organ composition. The *Little Fugue in G Minor, BWV 578* is among his best-known organ works and is admired for its clarity, energy, and intricate four-part writing. The fugue begins with a distinctive, lively subject that is successively introduced by each voice, creating a rich musical conversation. As the subject returns and is developed throughout the piece, Bach builds a sense of momentum and architectural unity while maintaining remarkable contrapuntal precision. Despite its nickname, “Little Fugue,” the work is substantial in character, showcasing Bach’s extraordinary ability to combine intellectual craftsmanship with dramatic and expressive musicality.

*** Postlude:** Dmitri Kabalevsky was an important Russian composer and educator of the 20th century, whose music is known for its clear melodies, rhythmic vitality, and direct, accessible character. He wrote extensively for young musicians, combining musical imagination with pieces that encourage technical development. His *Toccata*, Op. 27, is a lively and energetic miniature characterized by a persistent rhythmic drive and crisp, articulated passages. Despite its compact form, the piece has a strong sense of momentum and personality, requiring precision, agility, and rhythmic control from the performer. The *Toccata* reflects Kabalevsky’s talent for creating music that is both technically engaging and appealing through its wit, energy, and distinctive rhythmic language.

ASSISTING IN TODAY’S SERVICE:

Assisting Ministers Serving Today:

8:30 AM Skip Kordula

10:00 AM Sue Hester

Lectors:

8:30 AM Cindy Alt

10:00 AM Monica Areford

Communion Assistants:

8:30 AM Cindy Alt & Kathy Gunkel

10:00 AM Beth Doerflein & Stewart Majerowicz

Ushers:

10:00 AM Carol Erpenstein & Joe Erpenstein
Colby Areford *

Altar Guild:

8:30 AM Ruth Recchia & Diana Passapae

10:00 AM Bridget Heeter & Alyssa Heeter

Counters: Karen Valencik & Paulette Molz

ASSISTING NEXT WEEK:

Andrea Fuller

Tom Arentz

Kathy Gunkel

Kim Fry

Kathy Gunkel & Jeeva Samuels

John Chrzanowski & Sue Hester

Melissa Arentz & Michael Joyce
Joe Wiegand *

Joan Stoecker & Linda Bayliss

Paulette Molz & Lynn Weber

Carol Erpenstein & Bridget Heeter

THIS WEEK AT PRINCE OF PEACE

<u>Sunday</u>	09/20	8:30 AM	Traditional Worship
		10:00 AM	Contemporary Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		11:00 AM – 2:00 PM	Families in Faith & Fellowship/Ellenberger
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger
<u>Monday</u>	09/21	5:00 PM- 9:00 PM	VFW Auxiliary / Ellenberger Hall
		7:00 PM – 8:00 PM	Bells Information/Technique Lessons
<u>Tuesday</u>	09/22	6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
		6:30 PM	Property Work Night
		7:00 PM	Church Council/Conference Room
<u>Wednesday</u>	09/23	10:00 AM – 12:00 PM	Food Pantry/Narthex
		12:00 PM	Bag Lunch Bible Study
		7:30 PM – 9:00 PM	Zamar Rehearsal
<u>Thursday</u>	09/24	6:00 PM – 8:00 PM	Organ Rehearsal/Sanctuary
<u>Friday</u>	09/25	6:00 PM – 9:00 PM	Game Night/Ellenberger Hall
		7:00 PM	Wing & A Prayer Rehearsal/Sanctuary
<u>Saturday</u>	09/26	8:00 AM – 3:00 PM	Young Marines/Ellenberger Hall
		9:00 AM – 11:00 AM	YM Parent Meeting/Conference Room
		3:00 PM – 5:00 PM	Organist Rehearsal/Sanctuary
<u>Sunday</u>	09/27	8:30 AM & 10:00 AM	Traditional Worship
		10:00 AM – 11:00 AM	Youth Sunday School
		11:00 AM	WELCA/Ellenberger
		11:30 AM – 12:30 PM	Confirmation Class/Conference Room
		6:00 PM – 9:00 PM	NA Meeting/Ellenberger

We have been asked to pray for....

Aletha	Declan	Pat Huebschman
All the Service Members	The DeJesus Family	Isabella
Scott Ambrose	Friends and Family of	Izalia
Angie and Family	David Diffenbaugh	Trish Janeczek
Anthony	Alisha Dolan	Janelle
Gail Anuszewski	Jerry Duncan	Angelina Jenkins
Joseph Ashun	Cynthia Durham	Denis Jenkins
Pious Ashun	Dannielle	Joanne Jenkins
The Ashun Family	Danny	Jennifer
The Bachran Family	Dottie Eberwein	Deanna Jordan Jerell
Cole Barnes	Janet Esposito	Joe
The Bennet Family	Debbie Estes	Betty Gail & David Johns
Chris	Pastor Adam & Miriam	Karen
Chris & Richard Betzel	Fairchild	Beth Kirtland and the
Bernice	Charles Franz	Kirtland Family
Harry Bregel	Chris Fry	Danielle Kirtland
Jenny Brinkly	Kim G	Klaudia
Paula Boyce	Ben Gentry	Jane L.
The Brinkley Family	George	Lance Leroy
Steve Browning	Phyllis Gray	Lisa Liston
Buddy	Greg	Lucy Little
Alina Businsky	The Gwynn Family	Greg Lois
Katie & Lucy Cellantano	Family & Friends of	Lou
Mary Clark	Frances Haeberle	Lytic
Sue Clingan	Kevin Haley	Kaitlin
Bob Clingerman	Alverta Hammond	The Madison Family
Christian Cobbinah	Margot Hampton	Stewart Majerowicz
Emil Coccaro	John Harding	Barbra Makin
The Cole Family	Cindy Hinkleman	Mary & Gordon Maples
Bella Copper	Alison Hocker	The Marras Family
Kim & John Cornelius	The Hood Family	Doris Marshall
Sandy Crumley	David Hoover	Matthew
Deana	Joanne Hoyt	Marty

Gina Mauldin
Donna McBride
Bob Meekins
Friends and Family of
Majorie Meekins
Josephine Mensah
Kathy and Timmy
Milchling
Family of Rose Miles
Maryellen Miller
Miquel & Missy
Kristina Mohr
Molly
Lora Morgreth
Susan Myers
Deanna N.
Nesha & her girls
Nikkie & Family
Anne Ober
Abel & Abraham Oboh
Jay Ogbidi
Carol Orefice
Linda Pauley
Vito Pizzini
Chris Poland
Chuck Poland
The West-Poma Family
and all those who
mourn Fran
Bob Renshaw
Friends & Family of
Amanda Reynolds
Tammy Ricardson
Mike Richard
Cindy Rife

Jeremy Rife
Pastor Raymond Rohors
Rita
Kelly, June and The
Romeo Family
Louis P. Romeo Jr.
Rahzara Rose
Tonesha Rose
Rose
Gary Rowles
Karen Rowles
Roy
Mary Ruble
Charlotte Russo
Melanie Rutkaudas
Sabrina & Baby
Carl Scudder
Sharon Schaffer
Bob Scheulele
Friends and Family of
Denise Scheufele
Isabel Schlegel
Frances Schultz
Ann Schweigman
Clint & Chris Shank
The Simon Family
Dina Siskos
Herbert Slater
Pam & Paul Smith
The Somwara Family
Jay & Martie Sonntag
Ryder Sowa
Chris Stodderd
Summer
The Svennson Family

Anna Tham
Barbara Tham
Doug Tomecek
Tonia
Tony
Tracey
Sandy Tudor
Edward Turkson
The Turkson Family
Lois Wainwright
Donna Walsh
Ellie Ward
Jim & Ellen Jane Ward
Patricia Warnick
Wayne
Friends & Family of Pat
Weller
The Wheatly Family
The Wiegand Family and
all those who mourn
Doris
Dave Wilson
Karen Wilhelm
Virginia Woika
Dan Woodruff
David E. Woodruff, Jr.
Travis Woodruff
Agnes Marie Woodward
Frank Worsham Sr
The Worsham Family
Ezrah Zaw
Dee Zimmerman
Kennedy Zimmerman
Marcus Zimmerman
Melissa Zimmerman

Let us pray: Merciful God, your grace helps us in times of need. As we go through the trials of life, help us to realize that you are with us at all times and in all things. Surround all for whom we pray with your steadfast love and lighten their burdens. By the power of your Spirit, free them from distress, bring them healing and strength, and lift them up; that in body, mind, and spirit, they may again rejoice. In Jesus' name we pray. **Amen.**

We pray for first responders, those who serve our community and those in the armed services, including:

Anthony J. Aguilar	Lucas Gooding	Brandon Oldham	Kendra Violanti
Tristan Armiger	Nicholas Gugliuzza	Keith Richards	Eric Warthen, Jr.
Ryan Bailey	Nathan Jecelin	Robert Ritter	Amanda Williams
Timothy	Madison Johnson	Cayden Samuels	Chad Workman
Buhrman-Hall	Mike Maharjan	Wesley Schools	James “Paul” Worth
Eric Dillion	Greg Majerowicz	Howard Stephens	Frank Worsham, Jr.
Andrew Evans	Austin Machin	Giovanni Valdez	
Brent Gooding	Robert Marotti	Michael Violanti	

The parish office is open 8:30 AM - 1:30 PM Monday - Friday.

Pastor Adam keeps regular office hours Sunday – Thursdays, and except in the event of pastoral emergency, takes a sabbath on Fridays and Saturdays. The best way to contact Pastor Adam is via email at pastor@poplutheranbaltimore.org or on his cell phone 443-974-1542.

The Food Pantry is open every Wednesday morning 10:00 am- Noon.

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