

An Even More Triumphant Entry **Matthew 21:1-11, Revelation 5**

I've seen a meme going around about what it might look like when we finally get back to church & make a triumphant re-entry after all of this is behind us.

I long for that day, but I'm grateful that we can be together online, until then.

We are a people in waiting, but we wait with great anticipation! **This is nothing new for God's people, especially when the waiting is for a Savior!**

The people of Israel longed for the coming of the Messiah, the one who God had promised them from long ago. But would He ever come?

They had great hopes & expectations, & finally here in this passage, the one they thought fit the description made **His triumphant entry into Jerusalem!**

We know this Palm Sunday story well, it's what we celebrate today. But there's another triumphant entry story that the apostle John speaks of in **Revelation 5**.

Let's put ourselves in the shoes of those in Jerusalem on that first Palm Sunday, as well as in the shoes of the apostle John in this heavenly vision in Revelation 5, and **let's see which triumphant entry is truly more triumphant!**

1) In Matt. 21, **the people of Israel see Jesus entering Jerusalem and they recognize Him as one with the right pedigree.** He is the **"Son of David!"**

In Rev. 5, John sees Jesus entering this heavenly scene as one who far surpasses King David. **Jesus is identified here as the "Root of David,"** one who came after him, but one who was before him & is above him!

2) In Matt. 21, we see the people of Israel identifying Jesus as one who could speak for God, as a **"Prophet from Nazareth of Galilee"** (vs. 11).

In Rev. 5, **John identifies Jesus as the God-man, the only one worthy to approach the throne of God & take the scroll from His hand.**

3) In Matt. 21, the people are crying out to Jesus **"Hosanna,"** which literally means "Save us please!" But their cries were never comforted.

In Rev. 5, we see John weeping, but he does receive comfort from one of the elders (vs. 5), who helps him see Jesus for who He really is!

4) In Matt. 21, the people saw Jesus entering Jerusalem on a donkey which

symbolized authority, prominence and royalty, even though misplaced.

In Rev. 5, **John sees Jesus as "the Lion of the tribe of Judah"**- Supremacy

5) In Matt. 21, the people were hoping that Jesus would be their King.

In Rev. 5, **Jesus is shown to be the One who is enthroned, but on a throne far greater than any earthly kingdom!**

6) In Matt. 21, the people could only see Jesus as a military leader!

In Rev. 5, **John sees Jesus as both the Lion, & the Lamb, the one who conquered by laying down His own life as a sacrifice!** John's heavenly view revealed the paradox that Jesus made a reality!

Jesus died as a seemingly weak & helpless lamb. But in so doing, He revealed Himself to be a conquering Lion.

7) In Matt. 21, Jesus was received by the people as one who would hopefully set them free from the bondage of Rome.

In Rev. 5, **Jesus is received as the One who is worthy to set all people free from the bondage of sin and death!**

8) In Matt. 21, Jesus' coming was recognized as a savior for Israel only!

In Rev. 5, **Jesus was recognized as the one who is the Savior to all!** He **"ransomed a people for God from every tribe, language and nation!"**

9) In Matt. 21, the people honored Jesus by throwing their cloaks and tree branches on the ground as He went by, & they shouted **"Hosanna."**

In Rev. 5, all the audience of heaven threw themselves on the ground in reverence and awe of Jesus & **they worshipped Him as God & King!**

Both Matthew 21 & Revelation 5 reveal a triumphant entry of Jesus Christ! Today we celebrate His entrance into Jerusalem, but we do so knowing that the true reason for which He came was to make Revelation 5 a reality!

We are still a people who wait, but we know who we are waiting upon!

Jesus Christ will make one more triumphant entry, & when He does there will be no question about His identity, power, rule, & Lordship! **Vs. 9-14**

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