

# Through The Bible In One Year

## The Adventure of Many Lifetimes

Unpublished Work, December 2005, David W. Shockey.

## Daily Devotional Companion

### Week 7

**Day 43.** Read Exodus 34.1-35.9; Matthew 27.15-31;  
Psalm 33.12-22 and Proverbs 9.1-6.

### Thoughts & Questions For Reflection:

**Exodus:** Concealed in clouds, God comes down to speak with Moses. God speaks his name and declares his nature: ‘The Lord, slow to anger, abounding in love and faithfulness, forgiving wickedness, rebellion and sin, yet punishing the guilty.’ Moses, the mediator, asks, “Lord, if I have found favor in your sight, go with us, forgive this stiff-necked people and take us as your inheritance—your very own. And God consents! God forms a covenant with Moses and the people of Israel, promising “Before you I will do wonders never seen by any other group of people in the world.” The only stipulation: follow my every word. Don’t follow other people, don’t compromise with them, merge and intermingle with them so there is no difference. God repeats the commandments, stressing by repetition how important is living the godly life, now that God has called and restored them into intimate relationship with him. They are to have no other gods, remember the Sabbath, celebrate the appointed festivals, return an offering of the firstfruits of the land. Moses was forty days and nights in God’s intimate presence. As he comes back among the people, his face still glows with the reflected radiance of God’s glory. The people shy away from him in fear, afraid to come near the one who has come near to God. Moses covers his face with a veil— after he finishes telling them what the Lord has said—so they won’t see the radiance dwindling and fading when he is out of the Lord’s presence. God’s people are to bring an offering –everyone who is willing—so that the place of meeting God can be provided. The offering is a joyful response to what God has done in freeing them for relationship with him forever. **Questions:** 1. What would my day be like if I started every day with Moses’ request to God, “God come with me”? How would it change my words and actions if I remembered in every situation throughout the day that God is there beside me? 2. How brightly do I shine with God’s presence among the various people God’s put me in relationship with? For whom do I shine brightest? Dimmest? What would help me shine brighter? 3. Do I look at my offering to God more as a duty or a privilege? As a necessity or an opportunity to shower thanks and love upon God in response for what he has done?

**Matthew:** Who will live, and who will die? Who will receive mercy, and who will be condemned? An innocent, but misguided man (it seems), or a murderer? It's Pilate's decision, but he declines. Let someone else decide Jesus' fate. The crowd, coached by the religious leaders, cry out for a strange mercy: put the pretender, Jesus, to death, and let a proven killer live. 'I am innocent,' Pilate says. Not in his death...no one is. Not the religious leaders. Not the crowd. Not the condemned murderer or the legal authorities who execute the judgment. The entire weight of the barbarity and the brokenness of humanity is inflicted upon him in his humiliation, flogging, and crucifixion. No one is innocent in his death. But through his death? Even a murderer has life because of his death. Truly everyone who loves the Crucified One, who loves even the guilty, will be made innocent through his death, no matter what he or she has done. **Questions:** 1. When and how do I 'pull a Pilate' and try to evade making a public commitment about my relationship with Jesus? 2. Why do I hesitate to share whom I believe Jesus is and what he has done for me with others? Who around me needs to know him? 3. How does this divine turnabout work so that I am given life by Jesus' death? How will I live differently knowing that he has taken my death and given me his life?

**Prayer:** Who are you, Jesus? My words and, even more, my actions say who you are to me. Most often, I admit, my actions and words say you are...nobody. Nobody worth mentioning. Nobody worth worrying about. Nobody worth living like. In so doing...and saying...I put you to death. I am the one who crucified you. I did today. I will again tomorrow. Yet you love me still. You go through the torture of my rejection every day. You give me new life. Let me truly live anew. Let me bring you the first fruits of the new nature your love is forming within me, Christ-like actions and words. Let this be my thank offering to you, not only my money, but myself. Let me truly live you to everyone around me. That is truly to proclaim publicly who you really are, my Lord, my Love. Amen.

**Day 44.** Read Exodus 35.10-36.38; Matthew 27.32-66;  
Psalm 34.1-10 and Proverbs 9.7-8.

## Thoughts & Questions For Reflection:

**Exodus:** All who are gifted and skilled by God among God's people are to make the Tabernacle and its furnishings so people can meet God there on their journey through the wilderness. An offering is received—only from people who are willing. Men and women bring their gold earrings and jewelry. Skilled weavers bring their spinnings. Precious stones and gems are given. Morning after morning the freewill giving continues until Moses has to order them to stop! What an overflowing of generosity in response to God's giving freedom and life to them. The gifted people God appointed for the work have all they need to do their work. The work of God progresses steadily. 'Where God guides,

God provides.’ **Questions:** 1. What gifts and abilities has God blessed me with that give me great joy when I use them? 2. What gifts and abilities has God given me to use in his work in my faith community and beyond in society for his work that won’t get done if I don’t do it? 3. Does my giving of my time and resources reflect trust in God’s providing, as well as thankfulness for what he has done?

**Matthew:** Even Jesus couldn’t go it alone. He couldn’t carry his cross alone. A passerby was forced to carry it for him. He is stripped, ridiculed, humiliated. Taunted. Come down from the cross! Save yourself! You can do it, if you really are God. Then we will believe you. When you show your power, we will believe you. He will not...not come down...not save himself. A great power keeps him on the cross. Love beyond our nature and knowing. Love for his divine Father, who wills it, that he save others, not himself. Love so supernatural it is even for those who kill him...that they, too, might be saved. He cries the cry of every person who ever wondered whether God had abandoned and rejected them for their sin, for he bears the sins of the whole world, that would otherwise be rejected except for his sacrifice. Why have you forsaken him, your only Son? So everyone who believes in him might be received into your endless embrace... for his sake. With his last breath he makes a conqueror’s claim: it is finished. All of It. Completely! Salvation. Life. Forgiveness. ‘It’ is accomplished! The separation between God and people is ended, through his body being torn and broken on the cross, the perfect sacrifice for sin. The curtain concealing the holy of holies, the innermost sanctum of the Temple where God was believed to dwell alone and inapproachable, is torn in two from top to bottom. The way to life with God is open again, because of the one who died on the cross. **Questions:** 1. How is life different for me, knowing that Jesus has accomplished my salvation? 2. How does it change my self-understanding, my words and my actions, to know that Jesus Christ loved me so much he took my punishment and died my death, so I wouldn’t have to? 3. Who can tell that needs to know Jesus loves them so? When will I tell them?

**Prayer:** Why wouldn’t you come down? Save yourself? You couldn’t. It wasn’t soldiers who put you there. It wasn’t nails that held you there. It was your Father’s will. It was your love for me...for everyone...even the ones who ridiculed you. Even the passersby who stared in curiosity and then went about their business, oblivious. By dying you gave me life. Who asked for that? I wouldn’t have dared imagine it. God’s Son in my place? Let me carry your cross for you. Let me love others in all their brokenness, as you love me. Let this be my offering to you, not my gold or goods only, but my life, given out of joy and love for what you have done. Amen.

**Day 45.** Read Exodus 37.1-38.31; Matthew 28.1-20;  
Psalm 34.11-22 and Proverbs 9.9-10.

**Thoughts & Questions For Reflection:**

**Exodus:** How can the Holy God approach near to unholy people in order to establish a relationship with them without destroying them? How can the Holy One live day in and day out in the midst of unholy people? This is the deepest desire of his heart, so he provides the way. The Tabernacle. The altar for the Tabernacle, where the sacrifices are to be burnt, is to be made of wood, and be hollow. It's meant to be moveable. Wherever the people of God go, there is to be sacrifice, lives offered up to God. All the main appointments for the Tabernacle, the place where the 'God on the move' meets with his people on the move, are to be built of wood so they can be carried easily. The larger furnishings like the ark, table and altar, all are made with rings, so they can be carried with poles as the people of God move wherever he leads them. The closer something is to be placed near to God's place, the Holy of Holies, the more likely it must be overlaid with gold leaf or be made of pure gold, for God is holy and pure. Certain things are to be pure gold. Prime among them is the mercy seat—the cover on the ark itself, with its two golden angels, facing each other, and spreading their wings over the cover. Here was God's special presence, his throne, carefully concealed from sight of mortals in the holy of holies, so sinful people would not perish by coming into his presence. From this place God spoke and ruled his people. But some things are not made of gold. The altar for sacrifice and the basin for washing, for instance. They are to be bronze. Bronze would better bear the dirt and mess of the cleansings and sacrifices. More like the color of soil and blood. The outer curtains surrounding the Tabernacle, the farthest point from the Holy of Holies, were to be more mundane. Their hooks were made of silver, not gold, and their bases were bronze. More like earth. For a time God provides a temporary temple. **Questions:** 1. What ways, what means, has God given for me to approach him now? 2. How does it change my thoughts, words and actions to know that the Holy One wants more than anything to live and rule in me personally, so that I am his temple? 3. What is the "gold" in my self that I offer God whenever I draw near to him? 4. What about me needs to be bronze—those areas of my life and relationship where I am meant to come into contact with people who need to be brought closer to God?

**Matthew:** "Do not be afraid," the angel says to the grieving women who've come to embalm Christ's body. There is reason to fear. It is normal to feel fear when faced with the unknown. The world as they know it has changed forever. The powers of this world have been defeated. Death has died. Sin is forgiven. The way to God was opened when the tomb was opened and Jesus walked forth alive forevermore. Suddenly they meet the risen Lord. They fall at his feet. They worship. He is worthy. But not all pay homage. Not all love him for loving them through death and life. Immediately, the religious authorities do their disaster control. 'His followers stole the body during the night. He's dead, and saying he's alive is a lie.' Go and tell the truth, Jesus bids his followers. The way to God is open for all who believe. Go. Make disciples, people who truly know me and follow me, living like me, sharing me in words and deeds. Baptize. Teach everything I have commanded. You need not be afraid. I am with you. Do not be afraid. **Questions:** 1. How do I show in my words and actions that Christ is risen? 2. What am I afraid of? Death? My shortcomings? Power people around me? The World? 3. To whom is Christ commanding me to go and make a disciple?

Prayer: Lord Jesus, your rising has turned my world upside down, the whole world upside down. Nothing is the same. What I fear most, I need not fear at all. You have turned the world inside out. No longer do curtains keep the way to God concealed. You are the way. Now I am acceptable to God, because you laid your life on the altar for me, for everyone in the world. You say 'Go.' I will go, to whomever you send me, if, as you promise, you will be with me. Let me clasp you tight in this brief time of prayer. Then let's get up and go. Together. You promised! Amen.

**Day 46.** Read Exodus 39.1-40.38; Mark 1.1-28;  
Psalm 35.1-16; and Proverbs 9.11-12.

## Thoughts & Questions For Reflection:

**Genesis:** Even his headcovering! Every article of clothing has significance and meaning. As he ministers before the Lord, the priest is to wear on the forehead of his turban a plate of pure gold on which is inscribed the words 'Holy To The Lord.' He wears a breastplate with twelve precious stones inscribed with names. He stands before God to represent them. Everything for the Tabernacle is made just as God had commanded. Now it must be set up, and set apart, right. It must be consecrated. Starting with the most important article—the ark of the covenant—the Tabernacle is set up. People come first to the altar of sacrifice. Then to the basin. Then, only after being cleansed by sacrifice and washing, to the Tent of Meeting. Before people can approach, everything must be anointed with special oil. Even, and especially, the priests must be anointed. This is the sign they are dedicated to God. The tablets of the Covenant are placed in the ark. The Mercy Seat covering is placed on the ark, and it is moved to the Holy of Holies. The Tabernacle is set up, and all its furnishing put in proper place. Everything that can be done has been done. Will the holy God indeed come to be with fallen people here in this world? A cloud covers the tent of meeting. The glorious splendor of God fills the Tabernacle, so even Moses cannot enter. Throughout their wilderness wanderings, the people of God will follow the cloud of glory wherever it goes. Even by night, for the cloud of glory gives light for them to travel, even in the darkness of the world. **Questions:** 1. In what spiritual 'dark nights' has God called me to follow him through, perhaps to help someone in trouble or need, perhaps spiritual desert times for me personally? 2. What would happen—how would it change my day—if I went around as if there were a gold plate on my forehead saying 'Holy To The Lord?' 3. How would my work, family life, community involvements change if I really believe that I am set apart and consecrated by my faith in Christ to be a priest and minister to others for God? 4. Who most needs my ministry today?

**Mark:** The 'Good News' about Jesus Christ begins simply enough...and miraculously enough. Mark has no angels heralding his birth. No wisemen bringing costly treasure. Two men appear. One a very strange man, by the standards of the time, oddly dressed,

and more oddly fed. Yet, he fulfills prophecy. This plan is from of old. This plan is from God, in whose hands are all the plans. “I am not the one you’re looking for, longing for,” says the first man. ‘I use water, he will give the Holy Spirit.’ The second man appears. Stranger still. He acts like a sinner, getting baptized among sinners like any sinner. But of this one only does the Voice from heaven say, ‘This is my beloved Son, in whom I delight.’ Could the Holy God really be delighted his Son is playing in the mud? Yes. Oh, yes! Hear what he says: ‘The time has come. The kingdom of God is right here, available to you! Turn around and accept the good news!’ **Questions:** 1. What does it mean for my faith, courage and confidence, that John and Jesus both are the fulfillment of prophecies that preceded them both by centuries? 2. Has it really dawned on me that Jesus truly wants to be with me, imperfect and failure prone as I am? 3. What’s the downside of accepting his invitation? What do I have to turn from, to turn toward the new life he gives as a gift? What’s keeping me from living life with complete confidence and courage in the power of the Holy Spirit he promises?

**Prayer:** God, I wish I had a cloud by day and pillar of fire by night to follow. The paths I tread are filled with forks, twists and turns, ups and downs and dead ends that no earthly light can illumine. But you are near. You promised to be. Even when I go wrong. Your presence brings light into my darkness. You sent your Son, into the mud and mess with me, to bring me into your kingdom. Can it be? Is it really true? The kingdom itself—your glorious, gentle rule—is open to me...and everyone I know? It is so. See, your Son stands wet and muddy in the river with me. Why do I hang back? Why do I still hold out? You know. But you also know, the deepest desire of my heart is for you. Have your way! Lead on, my loving King, lead me ever deeper into your kingdom. I will follow you whether it is broad day or darkest night. There is no other king I want. Lead on, for there are others still in darkness, who need your light shining through me. Help me show others the way you have shown me. Amen.

**Day 47.** Read Leviticus 1.1-3,17; Mark 1.29-2.12;  
Psalm 35.17-28 and Proverbs 9:13-18.

## **Thoughts & Questions For Reflection:**

**Genesis:** God, who is completely holy and just, is also compassionate and loving, deeply desiring to enter into relationship with everyone, no matter how broken or fallen. So the loving God allows that people may offer animals in their place to make atonement for sin. Since God is in every way perfect, only perfection will suffice in offerings to God. The sacrificial animals offered to the Lord for sin must be without defect or blemish of any kind. The person offering the sacrifice must place a hand upon the head of the animal to show his or her transferring their guilt to the animal before it is slaughtered sacrificially, its blood sprinkled against the altar to cleanse it, and its body burned on the altar. Only the

priest may offer the animal, after first washing the inner parts and the legs to remove any dirt. The sacrifice must be perfect. Grain offerings are to have oil and incense poured on, and then to be burned on the altar. Baked grain offerings must be made without yeast. Salt must be added to all grain offerings. For a fellowship offering, again only animals without defects may be offered. The ones offering the sacrifice eat some of the meat in fellowship with the Lord, signifying that true fellowship with the Lord has been restored because of the sacrifice. No one is to eat the fat or the blood, for the fat belongs to God and the life of the animal is in the blood. The blood is what atones. **Questions:** 1. What changed when Jesus died on the cross and rose from the tomb, so that I don't have to sacrifice animals any longer for my sin? 2. What does the Lord's Supper or Holy Communion mean to me, in terms of meal fellowship with God re-established because of the sacrifice of Christ for me?

**Mark:** Where did Jesus get his physical stamina? Where did he get his courage and confidence for ministering in the crush of the crowds that beset him? Jesus shatters social custom and human religious rules when he takes a sick woman by the hand and heals her or touches a leper and cures him. The word spreads. Long after sunset villagers gather at the door where Jesus is staying, bringing all who are sick or demon-possessed to him. Where can his power come from? After having worked late into the night healing, he gets up long before dawn, goes out to a place of solitude and prays. His strength comes from intimate time with the Father. Jesus goes even farther—some say beyond what any human can do—when he says to a paraplegic, “Your sins are forgiven.” Four friends carry him to Jesus. Believing that Jesus can heal and refusing to be stopped, they break through the roof of the house to place their friend before Jesus. Who can forgive sins but God only? Yet, to prove he has God's power to forgive and reestablish relationship with God, Jesus demonstrates God's power to heal. ‘Get up and walk!’ New life springs into his legs, and into his spirit, for God has restored him through Jesus. **Questions:** 1. What will I do to have intimate times with God so his power, courage and confidence can be fully and freely at work through me? 2. Who carried me to Jesus so I might receive new life from him? 3. Whom do I know who needs to be brought before Jesus to receive his new life? Whom can I get to help ‘carry’ the people I know to Jesus, and how can we partner together to bring them?

**Prayer:** Lord Jesus, your death gives me life. You are so united in love with your Father that, for your sake, anyone you bring to him is acceptable for your sake. What a wonderful exchange. I lay my hand on you and you receive my sins, however many and horrible they are. You become the sacrifice that takes away my sin and brings me into life-giving relationship with the Father. I can call God my Father, because of your sacrifice. You lay your hand on me, and I receive healing and wholeness. By your touch I am freed. I can stand up again, be human again, even in God's holy presence. I couldn't come on my own. Others carried me. You know them and their faithfulness and their sacrifice in carrying me. Lord, open my eyes to the people you would have me bring to you. Give me courage and confidence to bring them, for you alone have what they truly need. Amen.

## Day 48. Read Leviticus 4.1-5.19; Mark 2.13-3.6; Psalm 36.1-12; and Proverbs 10.1-2.

### Thoughts & Questions For Reflection:

**Leviticus:** The priests, too? Truly, everyone sins, sometimes without even intending to or knowing it. Not just individuals, but whole communities will go wrong, pursuing paths they shouldn't. Leaders, yes, and even priests, will fail to follow God's way. Therefore, God, slow to anger and abounding in steadfast love, provides a way back to fellowship with him. For everyone. The blood of the sacrifice must be sprinkled against the altar to make atonement, cleanse sin, and re-establish relationship with God. Even the priest, like everyone else, must lay a hand on the head of the animal to be killed in his stead, transferring his guilt to one to die for him. Everyone must identify with the victim, closely and personally enough to actually touch it. This loving God even makes provision for the poor who cannot afford the expense of a sacrificial bull or lamb, and so might not be forgiven, unless God provides another way. Two doves or pigeons—which Mary, the mother of Jesus, will offer for her cleansing at his birth—that costs the sinner next to nothing. If the poor cannot afford even two doves, this God will accept simple, inexpensive flour! God wants to get everyone back into relationship with him forever! The true atonement—God's Son—will be free, though it will cost God the person most precious person in the world to him. **Questions:** 1. Whom are we neglecting, shortchanging, ignoring? Where is my community going wrong, perhaps without even knowing it? Ageism? Are older workers cut first, and hired last? Racism? Neglecting newcomers? Exclusive neighborhoods? Unequal educational opportunities? No public transportation for the poor? Sexism? Paying women less than men for the same work? 2. What is my part? How can I put a face on the wrongs I and my community do? Whom do I know who is hurt by them? How can I help remedy the hurt done?

**Mark:** Even tax collectors? People paid with a portion of what they collected, incentive certain to assure that they will squeeze out every cent they can? Professionals getting money to fuel the foreign occupying army's war machine? Jesus looks Matthew, a.k.a. Levi, the tax collector, in the eye and invites him personally: "Follow me." Levi rises immediately and follows. There is something in Jesus' voice, something in his eye. But has Jesus no decency at all? He even eats with 'them.' Jesus goes to a dinner party at Levi's house where many 'notorious' sinners gather. The religious rulers mumble their objections. 'Who needs a doctor?' Jesus asks, 'Those who are well, or those who are sick?' He is the physician come to give true healing to those who truly want it. Others criticize or question Jesus because he and his followers don't fit the regular religious mold, like fasting. 'New wineskins for new wine!' Jesus responds. He even looks the other way when his followers break the Sabbath rules, picking and eating grain as they walk through fields on

the Sabbath. 'Haven't you read in the Bible how even David did it?' Jesus chides. God made the Sabbath so people would have time for relationship with him, not so people would be busy about religious rituals or burdened by regulations and rules. 'The Son of Man is Lord even of the Sabbath!' When he heals someone on the Sabbath, Jesus has sealed his fate. The religious rulers ally themselves with their worst political enemies, King Herod's party, to find a way to eliminate Jesus. Jesus will bring everyone together, even those who consider him their enemy! **Questions:** 1. Who is off my 'radar screen' of who deserves my attention? 2. Whom does my faith family or church tend to ignore or overlook? 3. In what ways have I let my relationship with God become mere ritual done by rote, or simply going through the motions of following rules and regulations? What will I do to remedy that?

**Prayer:** God, not them. You can't mean them. They're so...different...strange...just plain wrong! You want them, too? Yes, I understand now, just as you wanted me when I was outside of your kingdom, not following you, lost and heading farther and farther away. Why did you call me? Yet, it is so; and I am so thankful for that. Let me show my thankfulness by showing others a welcome, and invitation. Since you've called me, I way too often run on autopilot, just going through the motions, without even being aware of what is going on around me, or who is around me. Lord Jesus, give me your eyes to see. You see everyone. For each person, including even me, is precious to you. Amen.

**Day 49.** Read Leviticus 6.1-7.27; Mark 3.7-30;  
Psalm 37.1-11; and Proverbs 10.3-4.

## Thoughts & Questions For Reflection:

**Leviticus:** In Old Testament times, something written was emphasized by repeating it. God twice repeats that the fire on the altar of burnt sacrifice must be kept burning. It must never be allowed to go out. Like the sacrifices themselves, the fire must never go out, because sin is always being committed. So, too, the succession of priests. There must always be a priest to offer sacrifice, or sin will not be atoned for. Then the separation of unholy people from the holy God will be both complete and permanent. But as long as the sacrifices continue, there is fellowship with God. The one offering the sacrifice may even share in eating the meat of the sacrifice. It is as if they are eating in the very presence of God, having meal fellowship with God. The ashes left from the sacrifices must be dumped outside the camp, removing all chance of contamination from the sin offering. Anyone who eats of the sacrifice who is unclean, made impure by contact with impure things, that one must be cut off from among the people. So, too, anyone who eats the blood of the sacrifice. They must be cut off from among the people of God. Only those whom God makes perfectly holy may be with the holy God. **Questions:** 1. What does it

mean to me personally that all the sins I have committed or ever will commit are cleansed and forgiven because of the single sacrifice of Christ on the cross? 2. How will I live now out of love for God and in the freedom I have through the full forgiveness that comes through faith in Christ? How will I worship? Serve? Pray? Hear and learn his Word? Give? Fellowship with other believers? Invite others to know him?

**Mark:** Demons know who he is. 'You are the Son of God' they say. Why not the people around him? Jesus picks twelve, that they might be 'with' him. Little do they know who he really is. A teacher, they think, a miracle worker, definitely a man of God. But God's Son? Their thoughts don't soar that high. He names them 'apostles,' ones who are 'sent.' They are to do what he does: proclaim the Good News and free people from whatever possesses and binds them. They are extensions of himself, just as he is of God, his Father. His family by birth think he is out of his mind. The religious authorities declare he is possessed, doing what he does by the power of the prince of demons. The only sin that cannot be forgiven is to say the Holy Spirit that drives him is really a demon, for that means to cut oneself off from the only source of truth and life. People may say he is crazy or has a demon, but the demons know who he is. **Questions:** 1. What does it mean to me personally that Jesus Christ is the Son of God? Have I declared him my Lord and God? How? 2. How does it change me and my life to know that God's Son has picked me personally and appointed me an 'apostle' to send me on his behalf to others? 3. To whom is Jesus sending me? Whom will I seek and serve today for him?

**Prayer:** Thank you, God, that the fire on the altar of sacrifice can go out. No more sacrifices are required. Oh, I keep on sinning; it is true. The fires of my false desires and even false actions still smolder and flare into flame again and again. But the perfect sacrifice has been offered for me - your only Son, Jesus, my Lord. No one else must die. Not any more. Perhaps you are crazy after all to do what you did. You certainly were possessed...by a love that would let you do nothing less than lay down your life. Thank you for freeing me from my endless burden by your limitless grace. Now let me live freely as one bound to you forever, one called and sent. Let me be yours as one obligated to you, not by a debt I owe, but by a love that is so amazing that my all too human mind still can't imagine it. Amen.

## Through The Bible In One Year: Week 7

### Sunday Worship Lessons

First Lesson (Old Testament): Leviticus 1.1-9

Psalm: 37.1-11

Second (New Testament) Lesson: Mark 2.13-22

Theme: The Sacrifice That Cleanses and Restores