

Through The Bible In One Year

The Adventure of Many Lifetimes

Unpublished Work, December 2005, David W. Shockey.

Daily Scripture Selection

Week 43

Day 295. Read Jeremiah 39.1-41.18; 2 Timothy 1.1-18; Psalm 90.1-91.16; and Proverbs 26.1-1.

Thoughts & Questions For Reflection:

Jeremiah: The Babylonian conquerors were quick to execute judgment on the rebellious rulers of Judah. The king's sons were killed before his eyes, and then his eyes were put out so their deaths would be the last sight he ever saw in this world. Then he was taken captive to Babylon, bound in bronze shackles. The destruction decreed by God had come. But so did the fulfillment of God's promise to protect his prophet, Jeremiah. The prophet who had been imprisoned for proclaiming God's word of warning was now set free. The king of Babylon himself gave orders to the commander of his imperial guard, not only that Jeremiah not be harmed but that whatever he asked be done for him. A moment of choice had come for Jeremiah. He could go to Babylon and be cared for by the commander himself, living with honor and luxury. Or he could remain with the remnant of Judah who survived the conquest, to share their uncertain future ahead of them. Jeremiah chose to stay with his people in the land of promise. The people of Judah who had survived by fleeing to the surrounding nations came back, rallying around the governor appointed by the Babylonians. The cycle of violence and death was not yet complete. One of the Judean king's relatives and officers assassinated the governor and the other leaders who had rallied to him. Fearing reprisals from the Babylonian king, the survivors flee toward Egypt to save their lives, taking Jeremiah with them. Will the people of God leave the land God promised to their ancestors - and take his prophet with them? A big decision looms before them. **Questions:** 1. What is the worst consequence I have experienced in my life for going my own way rather than God's? How have—or might—others suffered because of my waywardness, especially those closest to me? 2. When I have a big decision to make, what considerations do I take into account to make it? Where does God figure in my decision-making? 3. What big decisions do I have to make now? Who can help me discern God's will?

2 Timothy: Timidity, Timothy? No way! God's Spirit is not so, nor does the Spirit give such a spirit! Power, love, and self control, those are gifts of the Spirit. Fan into flame the gift God has given you! The faith that Paul first saw demonstrated in Timothy's grandmother and mother, he now sees living in Timothy himself. The good news of new

life through faith in Jesus Christ must go forth. Christ has destroyed death and brought life and immortality to light; and Paul had been appointed the herald, apostle, and teacher of the good news. Though Paul is now imprisoned, he calls on Timothy to keep what he heard from him as the pattern of sound teaching. He must guard the deposit entrusted to him. The apostle is appointing his spiritual son to be an apostle himself. Even in prison, the light of life and immortality through Christ shines brightly through this apostle in chains. The good news must go forth. It has God's power to bring life and immortality to light. **Questions:** 1. How does the realization that Jesus destroyed death and brought immortality to all who believe affect the way I live and act every day? Do I live with the confidence and courage that comes from having been totally redeemed by Jesus Christ? 2. How can I be sure to have and guard the sound teaching of the gospel, so I, too, can pass it on to others? 3. In what areas of my life and discipleship with Christ am I most timid? ___ Sharing my faith with others; ___ giving my money generously; ___ praying; ___ studying God's Word; ___ forming honest, spiritual relationships with other believers; ___ serving, using my gifts; ___ worshipping weekly with my faith community. What can (and will) I do to gain and demonstrate the 'power, love and self-discipline' the Spirit wants to give me in these areas?

Prayer: Timid. I am too timid, Lord. I know it. Your Son has conquered sin and death and all that could separate us. By his death he destroyed my death and brought life and immortality to light. I know that...but still I am timid to live the power, the love, and the self-discipline your new reality has brought. Holy Spirit, put aside my fearfulness and free me to live and share the good news with the people you have put around me. Give me the courage to help them discover the life and immortality you have brought to light. Amen.

Day 296. Read Jeremiah 42.1-44.23; 2 Timothy 2.1-21; Psalm 92.1-93.5; and Proverbs 26.3-5.

Thoughts & Questions For Reflection:

Jeremiah: At last! The leaders and people approach Jeremiah to pray for them to the Lord to tell them where they should go and what they should do, after the assassination of the Babylonian-appointed governor. Finally, it seems, they are looking to the Lord for his leading and truly willing to listen to him. Should they leave the promised land or stay? All vow, from the greatest to the least, to obey whatever God tells them to do, whether favorable or unfavorable. After ten days of waiting, God's word for them comes to Jeremiah: 'If you stay in this land, I will build you up. Don't be afraid of the Babylonian king, for I am with you and will deliver you. But if you disobey and go to live in Egypt thinking you will not see war or be hungry, know that war and famine will follow you.' Then all the people, from the leaders to the least told Jeremiah, 'You are lying! God has not said we must not go to Egypt and settle there!' And they led them into a self-imposed

exile in Egypt, even though God had promised to plant and build them if they remained in the promised land. They willingly left the land God had given them, seeking to secure themselves rather than trust in God's protection. They are back in slavery in Egypt...enslaved by fear and faithlessness. Soon, as no surprise, they are worshipping false gods again as well. Jeremiah goes with them to speak one last time to them God's word of warning against following false gods to their own destruction. What might have been had they heeded God? After they asked for God's guidance and promised to follow it no matter what. What might have been? **Questions:** 1. Have I given my life totally to God so there is no 'going back?' Do I completely let God decide for me where I am to go and what I am to do? 2. What considerations clamor for me to back off from following Jesus Christ completely, as his disciple every day? 3. When those around me are wondering what to do at a moment of decision, do I speak up for what I believe God wants in the situation, like Jeremiah; or do I tend to go along with the crowd? Why?

2 Timothy: Live and leave a legacy. First, live the legacy of faith. Then be sure to leave the legacy of faith to someone to carry on. It is the greatest gift you can give to anyone...and when you give the gift of a faithful legacy, there is no telling who will be blessed. Paul tells his true, spiritual son, Timothy, to entrust to reliable people all the things he has seen and heard in Paul; so they can teach others. That makes four generations of faith right there: Paul...to Timothy...to responsible teachers...and the ones they teach. Four links in a long chain that stretches down the winding corridors of time through centuries to today. Like a good soldier...or an athlete training to win the competition...Timothy is to keep focused on the most important thing: the legacy and passing it on. Remember Jesus Christ risen from the dead—the good news for which Paul has been imprisoned...and will die. But because he lived the legacy...and left the legacy...the good news is not chained. God's Word is free when it is proclaimed and passed on...free to be passed in a long chain from believer to believer through centuries and across continents. Live the legacy, and leave the legacy for someone to entrust to others after them. **Questions:** 1. How is Christ Jesus risen from the dead like a family heirloom or inheritance I need to pass on to important people in my life? 2. To whom can I leave a legacy of faith in Jesus Christ? Who will be my spiritual heirs? 3. How can I share with others the faith of Jesus Christ, as Paul did to his spiritual son, Timothy?

Prayer: Lord, what do we have in this world that will last but you? What endures that I should want to pass on to others whom I know and love? Truly, you and you alone. Nothing else endures, nothing else matters; for you alone give life, and life is what I want to leave for all who come after me. Lord, let me live the wonderful legacy of a faithful life you have offered me now; and by so living, let me leave a legacy of faith for all those you give me to know and love here in this world. May my living faith help others to live with you forever. Only people are eternal and are precious...all else will pass away. Let me be in your long chain of faithful people who have left a legacy of life. Amen.

Day 297. Read Jeremiah 44.24-47.7; 2 Timothy 2.22-3.17; Psalm 94.1-23; and Proverbs 26.6-8.

Thoughts & Questions For Reflection:

Jeremiah: Afterwards, only silence. Jeremiah speaks one last word of warning from the Lord to his wayward people in Egypt, and then we hear no more. The Pharaoh of Egypt from whom they are seeking protection will himself be handed over to his enemies, and the people who sought his protection in vain will perish. Did Jeremiah die there in Egypt, far from the promised land where he was born? History is silent. But the scriptures tell us that he proclaimed the word of God faithfully there in Egypt, and the scriptures tell us the result: Silence. The people did not change their minds...or their ways...and perished. They dropped right out of history, ceasing to be a people. But God is still the Lord of history. God got the 'last word.' God's promise through his prophet, Jeremiah, to bring back a remnant from captivity in Babylon after seventy years still stood. Will people ever learn to listen to God? **Questions:** 1. Who speaks to me for God, helping me discern the course God wants me to follow? 2. How does my reading and studying God's Word, especially with other disciples, help me know what God wants me to do? 3. What is God asking me to do for him now that seems difficult? What do I need to do to launch out in faithful action on God's promises?

2 Timothy: There will be pitfalls in life when you follow Jesus Christ. Attend them carefully. Don't get involved in foolish arguments that only produce quarrels. God's servants must not quarrel. Instead, God's servants are kind to everyone and able to instruct gently, even those who oppose. The hope is, those who oppose will turn and embrace the truth, escaping the trap of the devil who took their minds captive to cause quarrels and divisions. Terrible time will come in the last days as history winds down to its end. People will be increasingly self-centered, abusive, loveless, treacherous and rash—anything but lovers of God. Worst of all, they will project a semblance of godliness—a religious mirage - but deny the power of real godliness. Paul endured the persecutions of such people, and God rescued him from them all. Everyone who seeks to live a godly life as a disciple of Jesus will suffer persecutions similarly... if they don't go along with the flow of the times from bad to worse, deceived and deceiving. The way to hold the course is to continue in the holy scriptures which will make you wise to salvation. Every bit of scripture is inspired by God and provides practical help for life. God's word teaches, rebukes, corrects, and trains the reader or hearer in righteousness, so she or he can be thoroughly equipped for every decision and deed. Have nothing to do with mirages...abide in the real: God's Word. **Questions:** 1. How have I suffered persecution for the faith and following of Jesus Christ? 2. What foolish argument and quarrels are affecting my community of faith today? Am I embroiled in any of them? 3. How does knowing God's word solve them? How does God's word equip me for my life and work as a disciple? How can I become better equipped through God's Word?

Prayer: God, I am so thankful you are a God who speaks. The world would be lost if you were not so, and I along with it. Long before I was born you inspired the people who put the record on papyrus and paper that was passed on faithfully through centuries to me today...a letter of love to me personally...and to all people. Don't let me waste time and energy arguing over it; let me be simple and simply put into practice everything you tell me, everything you teach me in your word... Speak, Lord, your servant is listening...and longing to follow your leading for my life. Amen.

Day 298. Read Jeremiah 48.1-49.22; 2 Timothy 4.1-22; Psalm 95.1-96.13; and Proverbs 26.9-12.

Thoughts & Questions For Reflection:

Jeremiah: Moab. Ammon. God's rule...and concern...extends even over the enemy nations that surrounded his chosen people. The book of Jeremiah contains at the end a compendium of prophecies about the enemies of God's people, about the very ones who sought to destroy them and rejoiced when they were destroyed. God prophesies the destruction of Moab. 'Because you trusted in your own accomplishments and wealth, you, too, will be taken captive, and the false god, Chemosh, you trusted in with you,' God declares. But he declares something more. Already seeing the destruction that will fall upon them, God says, 'I weep for you...My heart laments for Moab.' Moab will be destroyed, as will all peoples who defy God. Yet God declares, 'I will restore the fortunes of Moab.' There is hope even for God's enemies. But not for all. Not everyone will be saved. Ammon and their god, Molech, also will face destruction; but, unlike Moab, it will rise no more. **Questions:** 1. How deeply have I taken to heart and really experienced God's gift of salvation to me, though I do not deserve it? How does the fact that I am saved by God's love without deserving it make me respond toward others who seem to not deserve it either? 2. Does the fact that not everyone will be saved make me work harder to tell people about God's love in Christ, so they might come to faith? Why or why not? 3. Whom do I know who is living as an 'enemy' of God that I can share God's love with in servant deeds and inviting words?

2 Timothy: The fight is almost finished. The race is almost done. Paul has kept the faith through many persecutions, and now he keeps it by passing it on...to someone he urges to pass it on others. 'Keep your head in all situations,' he urges his spiritual son, Timothy; 'endure the hardships that necessarily will come, do the work of an evangelist, discharge all your duties.' Speaking from his own experience, Paul urged Timothy be prepared always to speak the Word, to rebuke if need be, to correct, and to instruct. Knowing human nature, and the tricks of the evil one firsthand, Paul predicts times when people will not put up with sound doctrine but gather round teachers who tell them what they want to hear, not God's Word. Paul's time of being taken to God is approaching. Now there awaits him the

victor's crown of righteousness that the Lord himself will place on his head on the day of judgment. And not only on his head, but on the head of everyone who believes and longs for the Lord's appearing. **Questions:** 1. What do I imagine it will be like, when I first see the Lord face-to-face in heaven, to have Jesus place a crown on my head because I have believed and followed him here on earth? 2. Am I ready 'in season and out of season' (that is, at every moment) to share my faith with someone, as Paul urges Timothy to be ready? How can I be even better prepared than I am now? 3. Have I ever resisted hearing the hard word of God, preferring instead to hear pleasing things I want to hear, rather than what I actually need to hear? What qualities or character traits in me makes me susceptible to false teachings?

Prayer: I never know, Lord. I never know when an opportunity to share your love with someone through an act of service or a word will come. But this I know, you are ever near to help me. Let me be looking every moment and listening every second for your leading. Let me listen carefully and learn from your Word as it is proclaimed and taught and read, so I will be ready to speak when the time comes. I never know what will come of it when I do, Lord, but this I do know: you will use what I do and say to bring someone who doesn't know you back to you. Amen.

Day 299. Read Jeremiah 49.23-50.46; Titus 1.1-16; Psalm 97.1-98.9; and Proverbs 26.13-16.

Thoughts & Questions For Reflection:

Jeremiah: Damascus. Kedar and Hazor. Elam. Even Babylon itself. The Lord has words for all these nations. Some are destined for destruction, like Hazor, which will become 'a desolate place where no one will dwell forever.' About Babylon, God prophecies with total accuracy that a nation from the north will attack and lay waste to the land, so that no one in the future will live in it. Even the animals will flee! And so it is a desert to today. In the day of Babylon's destruction, God promises, the people of Israel will go to seek the Lord. They will bind themselves to the Lord in an everlasting covenant that will never be forgotten. God will bring back his own people to their own pasture, and they will graze like sheep in safety. As for Babylon, God repeats the just judgment: only desert creatures will live there, the owl and hyena. From generation to generation, no human will dwell there. **Questions:** 1. How does the fact of the historical fulfillment of this prophecy against Babylon strengthen my faith? My study of God's Word? 2. How is God both severe and gracious in this passage? How has God been both severe and gracious to me personally? 3. As Christ came and created an 'everlasting covenant' with me by shedding his blood and rising from death for me, how will I live the rest of my life in the light of the everlasting covenant between us?

Titus: First Timothy, now Titus. Another ‘true’ son!? How many does Paul have? Can all of them be true? Yes. He left Titus in Crete, so he could complete what was unfinished of Paul’s work. Particularly, Titus was to appoint leaders for every faith community. They are to be blameless—not dominating, easily angered, heavy drinking, and definitely not greedy. They are to be disciplined, honest, holy. Above all, they must hold firmly the truth as it has been taught, encouraging others by sound teaching and refuting false teachings. One such group taught that Gentile believers had to follow the Old Law which included being circumcised, even though the apostles and elders decided that was not necessary. The island is full of people who claim to know God, but by their actions they deny him. Paul was made a servant of God and an apostle to bring the people of Crete to faith, and the knowledge of the truth, and the hope of eternal life through his preaching. Now Paul appoints Titus, his true son, to appoint the elders who will do the same work. Unlike Paul and Titus, who did their work and moved on, these partners in the work will stay put in the towns to reach the people. God wants to try to reach everyone on the island. From the first to the worst, they are not beyond the help...and hope of God.

Questions: 1. Where has God called me to do my ministry for him? 2. Which particular people am I called to serve and reach for God? 3. Claiming to have a relationship with God as I do, are there ways my actions deny I know God? What areas need special work, so my actions and words correspond?

Prayer: God, you created me and redeemed me for this time and place, and put me among these particular people. My family, fellow workers, schoolmates, friends...are mine by your intention. You created us all and brought us together. I see your hand in it all. Help me appreciate your handiwork...each unique person...problems and promise and all. Bring my words and actions into line with your Son, so they see and hear not me but the One who truly loved them so much as to lay down his life for them. They all need you, and you are all they need. Amen.

Day 300. Read Jeremiah 51.1-53; Titus 2.1-15; Psalm 99.1-9; and Proverbs 26.17.

Thoughts & Questions For Reflection:

Jeremiah: Babylon, the empire that ruled the known world, that destroyed nation after nation, will herself fall suddenly...shockingly. Years before her destruction actually occurred, God promised it through his prophet, Jeremiah. God paints an apocalyptic picture of her destruction: The mighty city a heap of ruins, a haunt of jackals, a place where nothing human dwells. Heaven and earth and all that is them will rejoice over fallen Babylon. God has punished Babylon, and their false god, Bel, spewing out all the nations and wealth and glory they had swallowed. They made their own god; and in the day of judgment, he failed them. So are all of our hand-made gods, the things we entrust ourselves to. They are not like the God of Israel, sovereign over all, who created all things.

Questions: 1. How is God's sovereignty over all of history shown in his prophesying Babylon's sudden and complete destruction at the height of its power? 2. Do I show in my attitudes and actions my confidence that God is sovereign over all of history and every area of my life? 3. What false gods do people I know trust in today? What or who, other than God, am I tempted to put my trust and hope in?

Titus: In every way possible, make the teaching about God, our Savior, attractive. Set an example by doing what is good. Show integrity. Teach everyone...older men and women...younger men and women...so they can, in turn, teach others. Teach workers to show they can be fully trusted, to work without talking back or stealing from the owners. The grace of God that brings salvation has appeared to all people. Christ gave himself to redeem us from all self-centeredness and to purify for himself a people of his very own, eager to do good. In every way possible, through all your words and actions, commend the saving faith of Jesus Christ to all, so they are drawn to him...and to life. **Questions:** 1. On a scale of one to ten, with one being 'not at all' and ten being 'all the way,' how attractive do I make the news about God's salvation in Jesus Christ through my words and actions? 2. Do people look at my life in Christ, my honesty and integrity, my confidence and joy, and want to have it for their own? 3. Do I also show humility and admit my shortcomings and self-centeredness, so the glory of any transformation in me belongs to God alone?

Prayer: Great and powerful God, the day of judgment is surely coming. You have appointed the hour of its arrival. Every second draws this world nearer to its cataclysmic end. Because of Christ, his cross and resurrection, that day will bring great joy for me, and all who believe and live in you. So bring it on, God...in your good time. For I know why you are delaying that joyful day. It is only so as many as might can stand with you and live with you forever then. Let me use every opportunity to tell others about you...and about life in you. There is not a moment to lose...there is not a person to lose...for each is precious to you. Amen.

Day 301. Read Jeremiah 51.54-52.34; Titus 3.1-15; Psalm 100.1-5; and Proverbs 26.18-19.

Thoughts & Questions For Reflection:

Jeremiah: God is sovereign over history and all the powers of the word, as shown by his prophecies about the destruction of mighty nations...predictions which all came true. But is God sovereign over individual people...showing interest in the small things of life? The last of the messages Jeremiah was given to deliver was to a staff officer named Seraiah. Jeremiah had written on a scroll all the disasters that would come upon Babylon. Seraiah was to read the words of the scroll aloud. Then he is to remind God, 'O Lord, you have said you will destroy this place, so nothing ever lives in it again. Seraiah is to tie a stone to the scroll and throw it in the Euphrates river...the glory of Babylon...and say, 'So Babylon

will sink, never to rise again because of the disaster I, the Lord, bring upon her.’ In a last prophetic action, a lowly, staff officer of Israel’s vanquished army is appointed to deliver the prophetic pronouncement of imperial Babylon’s complete destruction, right in the midst of their city. Jeremiah’s words end there but not the book of Jeremiah. Someone who experienced the events added an account that puts the period to the whole of Jeremiah’s prophecies. Jerusalem was sacked and destroyed by Babylon, just as Jeremiah prophesied. All the protective walls of the city were broken down. The huge, bronze pillars of the temple were broken up and taken to Babylon, along with all the holy vessels used in worship, just as Jeremiah prophesied. The people were carried away captive to Babylon, just as Jeremiah predicted. And just as God had prophesied, promising that he would one day bring the people back, the captives experience a glimmer of the coming dawn. The king of Judah, Jehoiachin, was released from prison and given a seat at the Babylonian king’s table. What a God! He is sovereign over all of history...and every detail of every life! **Questions:** 1. Do I accept every situation and every detail of my life as of infinite interest to God? How does that change the way I view myself? The people around me? 2. What is my appointed purpose for God in my current life and situation? What is the part I am to play in God’s great drama of redemption? 3. How have I been released by God from prison like Jehoiachin? How has God delivered me from the consequences of my own wrongdoing and rebellion? How can I make that part of the story I tell people about the wonderful God who loves me...and them?

Titus: We, too, were foolish, rebellious, enslaved by our passions and pleasures. We lived angry and envious lives toward others, hating others and being hated. We were saved not because of our great character or deeds, but simply because of his forgiving love. Having been set right with God by his love, we have become heirs who share the hope of eternal life. Why would anyone want to waste time or energy on stupid controversies and quarrels about the law or esoteric points of philosophy? Avoid them! Warn divisive people once and twice, to try to turn them back to relishing and living like an heir of eternal life. Then have nothing to do with them. Simply go on living like an heir of eternal life...living like one saved not, because of my own righteousness and deeds but because of God’s great mercy. Lead a life that says, like Paul’s last words to Titus: “Grace be with you all!”

Questions: 1. Do I still really think God loves me because I am basically good, or do I truly know and believe that God saved me simply because he is merciful? What difference does it make in the way I treat others? 2. How have I been ‘enslaved’ by my passions and pleasures in life? Are there areas of enslavement in my character or habits that I still need to surrender to God’s Lordship? 3. Do I live like an heir of eternal life? What in my life reflects (or doesn’t reflect) that amazing new reality?

Prayer: My gracious God, you are so kind and forgiving...far beyond the telling in words I can manage. You took me out from endless enslavement to my false gods, the passions and pleasures I settled for instead of you, all because you loved me so. You freed me before I wanted to be free. And the price of my redemption was the life of your Son. By his death, I became your child...your heir...an heir of eternal life, the life you live. Teach me to live a gracious life that extends grace to everyone around me, even as you,

my Father, do. May my life become a benediction that says to each and all, 'Grace to you and peace from God , our Father, and the Lord Jesus Christ.' Amen.

Through The Bible In One Year: Week 43

Sunday Worship Lessons

First Lesson (Old Testament): Jeremiah 50.1-10

Psalm: 100.1-5

Second (New Testament) Lesson: 2 Timothy 2.1-10

Theme: Live It And Leave It: How To Be A Legacy

Sunday Scripture Selection and Theme Explanation, Week 43:

Everyone needs to know in their heart that their existence mattered to someone other than themselves, that their life mattered. We all want and need to leave a legacy for someone and something beyond ourselves. Made in the image and likeness of God, human beings are designed to have creative impact in the world. But much of modern life—with its throw-away mentality and planned obsolescence—is meaningless. Jeremiah proclaimed God's word of judgment against Babylon, the mightiest power on earth at the time, predicting it would become a desert, forsaken and forgotten—which it did. But God also proclaimed that God's community of believers would arise from their near destruction to shine again with purpose and life. Paul writes to Timothy, showing how to not only leave a legacy but how to live a legacy. He urges Timothy to pass on what he has seen and heard in Paul himself to others, who will, in turn, teach others. A great chain of faithful people has passed on the faith and life of Christ through Paul and Timothy and others to us today that transforms lives, giving joy, hope and meaning to millions. Everyone can become a part of that movement to transform the world. Everyone can not only leave a legacy after they die, they can live one now.

Alternate Readings & Themes:

1. **“Storming The Toughest Citadel: Ourselves”** Until God captures our hearts, minds and spirits through his love, we are like a citadel held by the enemy. Through Jeremiah, God prophesied that the mightiest city of the time, the greatest world power of the day, Babylon, would be captured and destroyed. He also predicted that God's people would rise again. Centuries later Paul writes to Titus about how we all were enslaved to our passions and desires, but God saved us through the kindness and love of our Savior, Jesus Christ. People still need to be

freed, and we are called to be God's instruments to do so. **Jeremiah 50.1-10; Titus 3. 1-11**

2. **“Persecution Will Come, Count On It.”** Jeremiah experienced persecution from the people who came to him, asking him for a word from God. When he gave it to them, they accused him of lying; because it wasn't the word they wanted to hear. Similarly, Paul warns Timothy that all who seek to live a godly life (a life toward God and like God) will experience persecution. All who seek to live a godly life and follow Jesus should be prepared for them! **Jeremiah 42.19-43.3; Psalm 79.5-13; 2 Timothy 3.10-17.**