ALKI UNITED CHURCH OF CHRIST

January 23, 2022 The Third Sunday after Epiphany "January Jesus" Series



We are a church where Jesus the healer meets Jesus the revolutionary, and where together, we grow a just and peaceful world.

Gathering Music	Zachary Kellogg, Guest Accompanist		
Welcome	Rev. Louis J. Mitchell		
Call to Worship	Joe M, Liturgist		
Sung Response	Sanctuary John W. Thompson and Randy Scruggs Lord prepare me to be a sanctuary, pure and holy, tried and true; With thanksgiving, I'll be a living sanctuary for you.		

Contemporary Voice "I loved this epistle so much that I decided to share it with my informal Qur'anic study group – a circle of friends which, for many years, has met once every week or two to read and discuss Islam's scripture and its exegeses.

As believing yet questioning Muslims, my friends were happy to listen when I said I wanted to read them a passage from the Christian Bible. They listened carefully and, as I expected, they liked what they heard.

'This is very similar to the Qur'an,' one of my friends said. 'And there is nothing in it which says that Jesus is the Son of God. Are you sure it is from the Christian Bible?'

Yes, yes, of course, I replied. It is from the New Testament, and it is called the Epistle of James.

'James? Who's James?' one of them asked.In return, I asked myself: Yes, really who was James?"*Mustafa Akyol,* "The Islamic Jesus"

Opening Song Your Love, O God, Has Called Us Here, #361 NCH

Scripture Readings:

Genesis 16:1-3 (NRSV)

Now Sarai, Abram's wife, bore him no children.

She had an Egyptian slave-girl whose name was Hagar,

and Sarai said to Abram, "You see that the Lord has prevented me from bearing children; go in to my slave-girl; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai.

So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her slave-girl, and gave her to her husband Abram as a wife.

James 4:13-17 (The Message)

And now I have a word for you who brashly announce,

"Today—at the latest, tomorrow—we're off to such and such a city for the year.

We're going to start a business and make a lot of money."

You don't know the first thing about tomorrow.

You're nothing but a wisp of fog, catching a brief bit of sun before disappearing. Instead, make it a habit to say, "If the Master wills it and we're still alive, we'll do this or

that."

As it is, you are full of your grandiose selves. All such vaunting self-importance is evil. In fact, if you know the right thing to do and don't do it, that, for you, is evil.

Second Song	I Come to the Garden Alc	one, #237 NCH	
Sermon	"Jesus, Teacher of Great Wisdoms — The Muslim Connection" Rev. Louis		
Prayer Time	Pastoral Prayer	Invitation to The Lord's prayer.	

Call to Offering/Offering Prayer

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Musical Offering	Chasen Senem	Traditional	
Announcements			
Moment of Ministry	Worship and Music		
Closing Song	Love Divine, All Loves Excelling, #43 NCH		
Benediction	Rev. Louis Mitchell		
Sung Benediction	Peace I Leave With You, My Friends	Ray Repp	
Postlude			

Hospitality Hour

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Musical selections subject to change. Alki UCC Sunday worship is recorded for posting on YouTube.