



ALKI UNITED CHURCH OF CHRIST

January 22, 2023

Order of Service for the Worship of God

Third Sunday after Epiphany

Gathering Music Becky Cain, Accompanist
Bethany Bevier, Guitar

Welcome Rev. Emily Tanis-Likkel

Call to Worship Julia Peeler, Liturgist (responsive)
(inspired by Psalm 27:1, 4-9)

Our ever-present God dwells in the sanctuary and in homes,
in public spaces and our interior lives.

We behold the greatness of the Holy One in the expansiveness of these sacred spaces.

We seek God's face in the morning and in the evening.

We live in the presence of the Holy One all the days of our lives.

We call out for God's grace, strength, and guidance.

We seek the face of the Holy One. Let us celebrate God's greatness!

Sung Response *Gather Us, O God* Monica Brown

♩=42

Gath-er us, O God,
Bod - y, spir - it, soul and mind. Gath - er
us, O God, one in un - ion now with you.

Prayer for Transformation

Words of Grace

Opening Song *All Are Welcome* Marty Haugen (next page)

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.

Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ
the feast that frees us.

Refrain:

**All are welcome, all are welcome,
all are welcome in this place.**

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.

Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger.

Refrain

Let us build a house
where all are named,
their songs and visions heard
and loved and treasured,
taught and claimed
as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim
from floor to rafter.

Refrain

Scripture Readings

Isaiah 9:1-2 NRSV

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

Matthew 4:12-23 NRSV

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

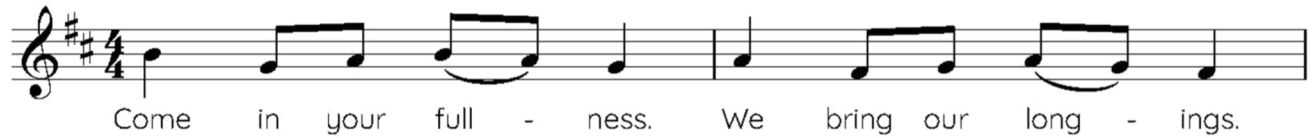
Sermon "All In: Follow Me"

Quiet Meditation

Song *We Are Called* David Haas (after order of service)

Prayers of the People

Sung Prayer Response *Hear Our Prayer* Ross Langmead



Time, Talent and Treasure

Please donate generously through alkiucc.org, through a mailed donation to the church office or through text-to-give by texting the word "AlkiUCC" to 44321; a donation link will come back to you. Your support for Alki is more important now than ever as Alki UCC seeks to be a prophetic voice for all people in the year ahead.

Announcements Use Zoom chat to make an announcement

Offering Invitation

Musical Offering

Doxology #778
Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God for all that love has done;
Creator, Christ and Spirit, One. Amen.

Prayer of Dedication

Closing Song #173, *You Have Come Down to the Lakeshore*

Benediction

Hospitality Hour

Service Prayers for the Third Sunday after Epiphany
written by The Rev. Dr. Cheryl A. Lindsay,
Minister for Worship and Theology, United Church of Christ
Order of Worship Subject to Change
Music Covered by One License.net #A-7 10529
Portions of today's service are recorded for posting on Alki UCC's YouTube channel

Alki United Church of Christ (Alki UCC)

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We Are Called

David Haas

♩=138

G G/B C C/D G G/B

1. Come! Live in the light! Shine with the joy and the
 2. Come! O - pen your heart! Show your ner - cy to
 3. Sing! Sing a new song! Sing of that great day when

7 C D Em Em7 C

love of the Lord! We are called to be light for the
 all those in fear! We are called to be hope for the
 all will be one! God will reign, and we'll walk with each

12 G/B Am G/B C C/D

king-dom, to live in the free-dom of the cit - y of God!
 hope-less so ha - tred and vio-lence will be no more!
 oth - er to serve one a - noth - er u - ni - ted in love!

Refrain

17 D C D Gsus⁴ G C D Em

— We are called to act with jus-tice, we are called to love ten-der - ly,
 —
 —

25 Em⁷ C D Gsus⁴ G C D G

— we are called to serve one an - oth - er; to walk hum-bly with God!

33 G

Tú has venido a la orilla (You Have Come down to the Lakeshore)

Matt. 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gabaraín, 1979; alt.
Transl. Madeleine Forell Marshall, 1989; alt.

D A7 D

1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 2 Tú sa - bes bien lo que ten - go: en mi
 1 You have come down to the lake - shore seek - ing
 2 You know full well my pos - ses - sions. Nei - ther

G A7

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the wealth - y, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my

D A7 D Estribillo (Refrain) D7

que - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo.
 ask - ing for me to fol - low. O
 fish - nets and will for work - ing.

G D

sús, me has mi - ra - do a los o - jos;
 Je - sus, you have looked in - to my eyes;

One of the most popular hymns to emerge from the 1970s revival of religious songs in Spain, this text has been translated into nearly eighty languages. The Spanish composer-author was a parish priest known for his work among youth.

Tune: PESCADOR DE HOMBRES
 8.10.10. with refrain
 Cesáreo Gabaraín, 1979
 Harm. Skinner Chávez-Melo, 1987

EPIPHANY SEASON

son - ri - en - do, has di - cho mi nom - bre;
kind - ly smil - ing, you've called out my name.

en la a - re - na he de - ja - do mi bar - ca;
On the sand I have a - ban - doned my small boat;

jun - to a ti bus - ca - ré o - tro mar.
now with you I will seek oth - er seas.

3. Tú ne - ce - si - tas mis ma - nos,
mi can - san - cio que a o - tros des - can - se,
a - mor que quie - ra se - guir a - man - do.
Estríbillo

3. You need my hands, my ex - haus - tion,
work - ing love for the rest of the
wea - ry—
A love that's will - ing to go on lov - ing.
Refrain

4. Tú, Pes - ca - dor de o - tros ma - res,
an - sia e - ter - na de al - mas que es - pe - ran.
A - mi - go bue - no, que a - sí me lla - mas.
Estríbillo

4. You who have fished oth - er wa - ters;
you, the long - ing of souls that are
yearn - ing:
As lov - ing Friend, you have come
to call me.
Refrain

