

Opening Song

We Bring You All Our Sorrows Paul Zach and Kate Bluett (sung to #332 As We Gather at Your Table)

God, we bring You all our sorrows, All the words it hurts to say. In Your hands our grief is hallowed; Take it as our gift, we pray. Lay our tears upon Your altar Like the bread You bless and break. Work Your mercy in our heartache; Come transfigure all our pain.

Christ, You came to share our burdens; All our human pain, You feel. Walk beside us on our journey through the wounds that never heal. Place the yoke upon our shoulders that You Bore to Calvary. Let the weight of grief transform us; Bear with us our suffering.

There on Calv'ry's hill You'll meet us In the pain You know, so well. Bread of heaven, here You feed us with a gift no tongue can tell. You said You would never leave us, You who caught us when we fell; Stay with us, O loving Jesus, while in shadows here we dwell.

Prayer for Transformation

Words of Grace

Scripture

Luke 1:1-23 NRSV

Since many have undertaken to compile a narrative about the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I, too, decided, as one having a grasp of everything from the start, to write a well-ordered account for you, most excellent Theophilus, so that you may have a firm grasp of the words in which you have been instructed.

In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was descended from the daughters of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children because they had not conceived and were getting on in years.

Once when he was serving as priest before God during his section's turn of duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord to offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified, and fear overwhelmed him. But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord." Zechariah said to the angel, "How can I know that this will happen? For I am an old man, and my wife is getting on in years." The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur."

Sermon

"The Problem of Certainty"

Quiet Meditation		
Song	#101 Comfort, Comfort O My People Johannes Olearius	
Prayers of the Peopl		
Testimony of Faith	(unison) We believe in a God who hears our prayers, who knows the shape and form of our weariness. We believe in a God who wants joy and delight for us, not just survival and existence. We believe in a God who looks ahead, who is not done dreaming for the world— a God who sends hope in the form of people and change, movements and Spirit. And so we return to this space. We bring our joy and our weariness like two sides of the same coin, and we trust that God is already at work. Yes, we believe in a God who hears our prayers. Thanks be to God for a love like that. Amen.	
Time, Talent and Tre	asure	
Announcements	Please post announcements in Zoom chat.	
Ministry Team Mom	ent Building and Grounds	
Offering Invitation Online: Please donate generously through <i>alkiucc.org,</i> through a mailed donation to the church office or through text-to-give by texting the word "AlkiUCC" to 44321; a donation link will come back to you. Your support for Alki is more important than ever.		
Musical Offering	I Wonder As I Wander Appalachian Folk Carol John Jacob Niles Alki UCC Choir	
Doxology	#27, Lasst Uns Erfreuen	
	Praise God from whom all blessings flow; Praise God, all creatures here below; Alleluia! Alleluia! Praise God for all that love has done; Creator, Christ and Spirit, One. Alleluia, Alleluia, alleluia, alleluia!	
Prayer of Dedication		
Holy Communion Communion So Invitation Communion Pra Sharing the Me Prayer of Thank	ayer	
Closing Song #347	Let Us Talents and Tongues Employ Jamaican folk song, Fred Kaan	

Sung Benediction#107 Awake! Awake, and Greet the New Morn, v 2Marty Haugen	
To us, to all in sorrow and fear, Emmanuel comes a-singing, Whose humble song is quiet and near, Yet fills the earth with its ringing. Music to heal the broken soul And hymns of loving kindness, The thunder of the anthems roll To shatter all hate and injustice.	
Sending MusicLight of the World (Sing Hallelujah)We the Kingdor	m

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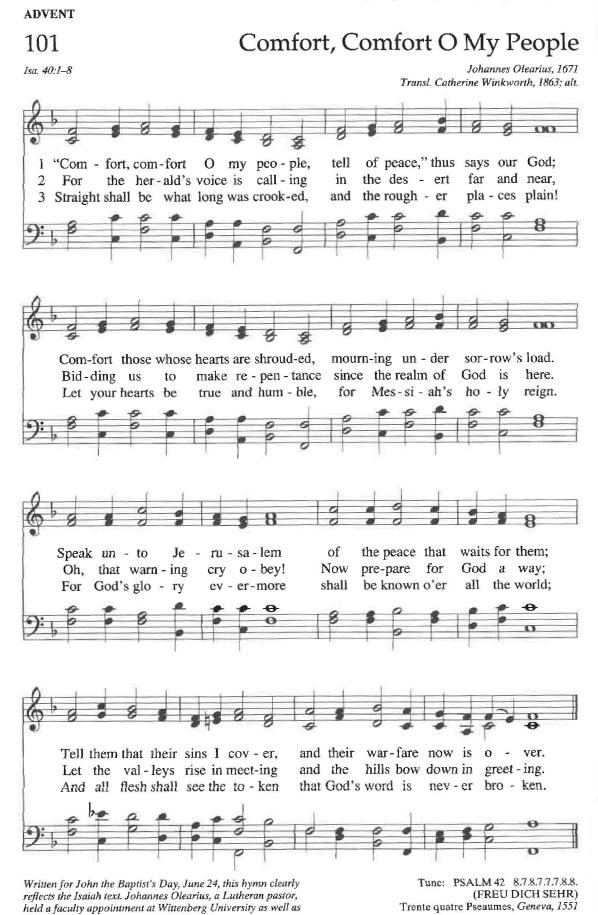
Service liturgy by Rev. Sarah Speed, A Sanctified Art LLC, Sanctified Art.org Minister for Worship and Theology, United Church of Christ Image: "Annunciation to Zechariah" by Lauren Wright Pittman

Order of Worship Subject to Change; Music Covered by One License.net #A-7 10529 Image: "Annunciation to Zechariah" by Lauren Wright Pittman Portions of today's service are recorded for posting on Alki UCC's YouTube channel.

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We Bring You All Our Sorrows

Tune: As We Gather at Your Table Paul Zach and Kate Bluett F С F B F/A B С B B₂/D 0 All the You all it hurts 1.God we bring our rows, words to sor -2.Christ, You came bur - dens; All our hu to share our man pain, You 3.There on Calv' ry's hill You'll meet in the pain You know so us F F С C F BЬ F/A B B 6 4 In Your grief is lowed; Take it gift, we say. hands our hal as our feel. Walk be side -Through the wounds that us on our jour ney ne - ver well. Bread of hea ven, here You feed us with a gift tongue can no F F Dm C/E С B C Dm Dm/F Am Dm Dm/C 0 0 0 Lay our tears pon Your al -1tar Like the bread You bless and pray. u heal. Place the yoke u pon our shoul - ders That Your Bore to Cal - va tell. You said would You who caught You nev - er leave us, us when we Bb Bb B_b C F Am Dm Gm Am B F 12 o break. Work Your heart - ache; Cometrans - fig - ure all our pain. mer - cy in our suf-fer - ing. гу. Let the weight of grief trans - form us; Bear with us our fell; -While in Stay with us, 0 lov-ing Je sus, sha - dows here we dwell.



church administration positions in his region.

Trente quatre Pseaumes, Geneva, 1551

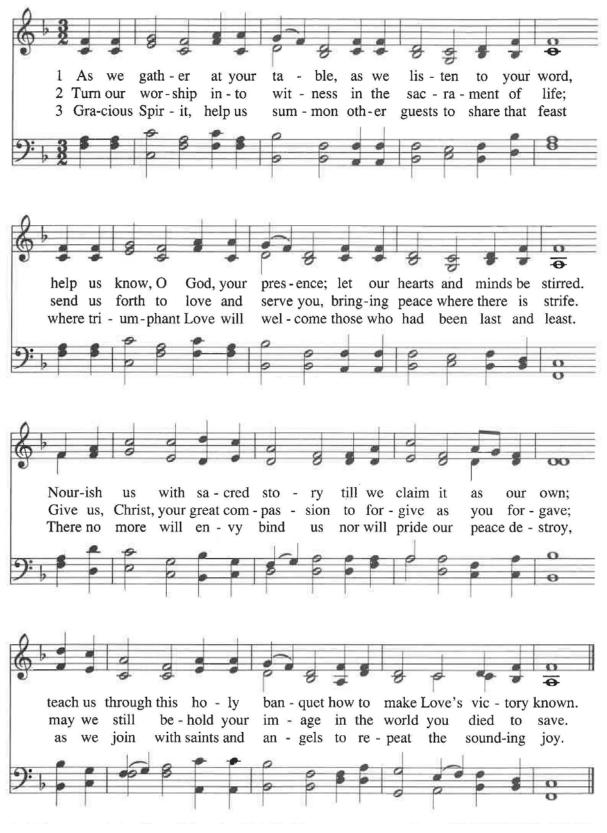
HOLY COMMUNION

332

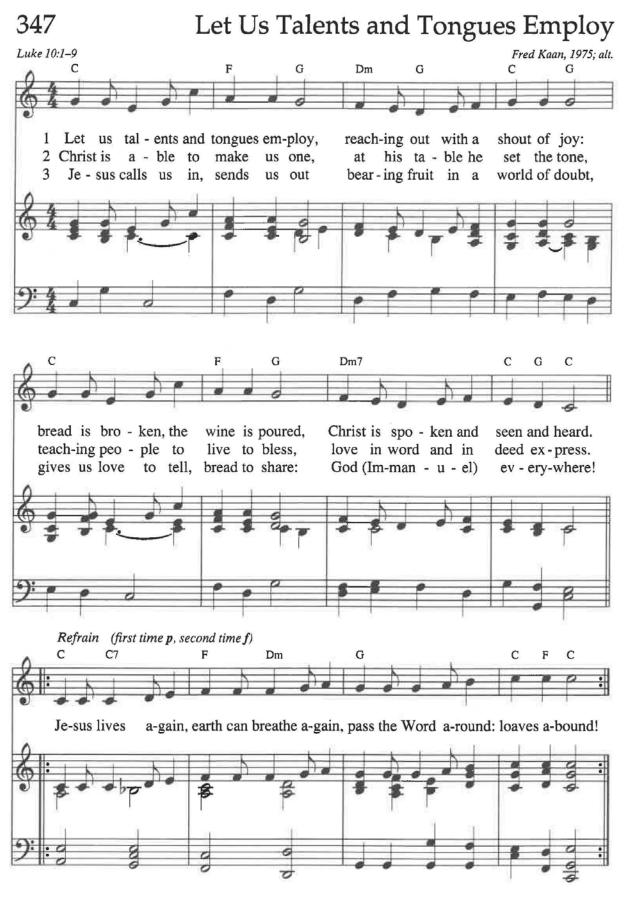
As We Gather at Your Table

Matt. 22:1-10; Luke 14:16-24

Carl P. Daw, Jr., 1989



HOLY COMMUNION



ADVENT

107 Awake! Awake, and Greet the New Morn

Isa. 12:6; 26:9; 35:6; Matt. 11:5

Marty Haugen, 1983; rev. 1993



Liturgical composer Marty Haugen wrote both words and music for this Advent hymn with the twofold aim of providing an easy congregational chorale and utilizing the images of the Isaiah passages. Tune: REJOICE, REJOICE 9.8.9.8.8.7.8.9. Marty Haugen, 1983

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ADVENT D/F# D G D Em Am D 10 all hearts bring Come as by weak and poor, to to a ba of lov Mu - sic ken soul hymns ing to heal the bro and -One with-out voice breaks forth in song, lame one leaps in a our prayer, and our end less Love be our song and love love, **B**7 D7 G Em C Em ø o - pen wide the heaven - ly door, and geth er, to thems roll to the thun - der of the an kind ness, the strong, and the weak are raised a - bove won der, -God day we share, and fill ev ery sto ry, may 1-3 14 С G/B D7 G/B C G Am7 G lives now in-side us for ev - er. shat - ter all hate and in - jus - tice. . weap-ons are bro-ken a - sun - der. . bring us at last in - to glo - ry. 14 1-3