



ALKI UNITED CHURCH OF CHRIST

July 14, 2024

Order of Service
for the Worship of God

**I've Been Meaning to Ask
... Where are you from?**

LAY-LED WORSHIP

Gathering Music DJ Wilson, Guest Musician

Prelude

Welcome and Land Acknowledgment

Musical Call to Worship

melody- measure

DJ Wilson

C C6 C C6

Who are you?

C C6 C C6

Where do you come from?

Call to Worship

May the Peace of Christ be with you!` (responsive)

And also with you!

Come and see! Come and hear!

We come to see for ourselves who this Jesus person is.

Come and see! Come and hear!

We come with open hearts to experience Jesus

Come and see! Come and hear!

We come to follow Jesus and learn his lessons of living fully and loving deeply

Come and see! Come and hear!

We come to deepen our relationship with God and with each other.

Let us learn, explore, and worship God together!

Opening Song

Welcome to this House

Prayer for Transformation and Words of Grace

Scripture

John 1:35-51

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the Law and also the Prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Testimony/Sermon

Quiet Meditation

Song

There's a Spirit of Love in this Place

Mark Miller

Prayers of the People

The Lord's Prayer (reformulated)

(unison)

**Divine Creator, who dwells in the vast cosmos,
Holy is Your Name.
May Your reign of love and justice manifest among us,
Here on Earth, just as it is in the shimmering heavens.
Each day, provide us with the sustenance we need,
And with abundant generosity,
let us share our resources with others.
Forgive our shortcomings as we strive to forgive those of others,
And guide us along the path of love and wisdom,
Away from the entanglement of harm.
For yours is the kin-dom of awe-inspiring wonder,
The power that fuels the cosmos,
And the glory that lights up the universe, Now and forever. Amen.**

Time, Talent and Treasure

Offering Invitation Online: Please donate generously through alkiucc.org, through a mailed donation to the church office or through text-to-give by texting the word “AlkiUCC” to 44321; a donation link will come back to you. Your support for Alki is more important than ever.

Musical Offering

Doxology Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God for all that love has done;
Creator, Christ and Spirit, One.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Prayer of Dedication

Song #495, *Called as Partners in Christ’s Service*

Benediction

Sung Benediction #499, *In all Our Living*

Sending Music



Service liturgy by Rev. Sarah A. Speed | A Sanctified Art LLC |sanctifiedart.org

Order of Worship Subject to Change
Music Covered by One License.net #A-7 10529
Image: Come & See by Lauren Wright Pittman

Portions of today’s service are recorded for posting
on Alki UCC’s YouTube channel.

Alki United Church of Christ (Alki UCC)
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GATHER

7

Welcome to This House

♩=76

Cmaj⁹ C G¹¹ Cmaj⁹ C G¹¹

1. Wel - come to this house, _____
 2. Wel - come to this house, _____

Cmaj⁹ C G¹¹ Cmaj⁹ Gm⁷ C⁷

o - pen and af - firm ing.
 there is room for ev - 'ry one.

Fmaj⁷ B Em⁷ Am⁷

In God's Son we are all one.
 All will sing, prais - es we bring.

Dm⁷ Em⁷ F Am/F# Gsus G G¹¹

Hand in hand we stand, _____
 Let us all be one, _____

Cmaj⁹ C G¹¹ Cmaj⁹ C G¹¹ Cmaj⁹ C G¹¹

Wel - come to this house, _____ car - ing and ac -
 Wel - come to this house, _____ where God gives the

Cmaj⁹ C Gm⁷ C⁷ Fmaj⁷ B

- cept ing. In God's Son
 call _____ to serve. All will sing,

Em⁷ Am⁷ Dm⁷

we are all one. Wel - come to this
 prais - es we bring. Wel - come to this

G¹¹ G C G¹¹ G

house of God.
house of God.

D^bmaj⁹ D^b A^b11 D^bmaj⁹ D^b A^b11 D^bmaj⁹ D^b A^b11

3. Wel - come to this house, — blessed by Word and

D^bmaj⁹ A^bm7 D^b7 G^bmaj⁷ C Fm7 B^bm7

Har - mo - ny. Child of God, born from a - bove.

E^bm7 Fm7 G^b B^bm/G A^bsus A^b A^b11 D^bmaj⁹ D^b A^b11

Know that Christ is love. — Wel - come to this

D^bmaj⁹ D^b A^b11 D^bmaj⁹ D^b A^b11 D^bmaj⁹ D^b A^bm7 D^b7

house, — filled with peace and char - i - ty.

G^bmaj⁷ C Fm7 B^bm7

Child of God, born from a - bove,

E^bm7 A^b11 A^b D^b A^b11 D^badd9

wel - come to this house of God. —

GATHER

33 There's a Spirit of Love in This Place

$\text{♩} = 60$

Fm^7/Bb $A\flat add^9$ $A\flat/E\flat$ $B\flat/E\flat$ $E\flat$

1. There's a

$E\flat$ $Dm^7(\flat^5)$ G^7/B $E\flat^7sus/B\flat$ $E\flat^7$ $A\flat$ F/A

spir - it of love in this place, there's a spir - it of love in this
 pres - ence of peace in this room, there's the pres - ence of peace in this

$B\flat sus$ $B\flat$ Fm^{11} $E\flat/G$

place. You can't see it, but it's there, just as
 room. In God's ten - der - ness is found peace that

F/A G/B Cm $Fm^7/B\flat$ $A\flat add^9$

pre - cious as the air. There's a spir - it of love in this
 pass - es hu - man bounds. There's the pres - ence of peace in this

$A\flat/E\flat$ $B\flat/E\flat$ $E\flat$ $A\flat/E\flat$ $E\flat$

1. place. 2. There's the room. O al - le -

$A\flat maj^9$ $Fm/A\flat$ $G^7sus(\flat^9)$ $G^7(\flat^9)$ $G^7(\flat^9)/C$ Cm $Cm/B\flat$

- lu - ia, sing al - le - lu - ia! We

F/A G/B $Cm add^9$ Cm $B\flat m^7$ $E\flat^7$

bless your ho - ly name. O al - le -

$A\flat maj^9$ $Fm/A\flat$ $G^7sus(\flat^9)$ $G^7(\flat^9)$ $G^7(\flat^9)/C$ Cm $G^9(\sharp^5)/B$


- lu - ia, sing al - le - lu - ia! There's a

$Fm^7/A\flat$ $A\flat add^9/B\flat$ $A\flat/E\flat$ $B\flat/E\flat$ $E\flat$



spir - it of love in this place.

Called as Partners in Christ's Service



495

*Jane Parker Huber, 1981**John 15:12-17; Gal. 6:2; Eph. 2:14-22*




1 Called as part-ners in Christ's ser-vice, called to min - is - tries of grace,
 2 Christ's ex - am - ple, Christ's in - spir-ing, Christ's clear call to work and worth,
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,
 4 So God grant us for to - mor-row ways to or - der hu - man life


We re-pond with deep com-mit-ment fresh new lines of faith to trace.
 Let us fol - low, nev - er fal-tering, rec - on - cil - ing folk on earth.
 Help us bear each oth - er's bur-dens, break-ing down each wall or fence.
 That sur-round each per - son's sor-row with a calm that con - quers strife.

May we learn the art of shar-ing, side by side and friend with friend,
 Men and wom-en, rich - er, poor-er, all God's peo - ple, young and old,
 Words of com-fort, words of vi - sion, words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, our com - pas - sion to in - crease,

E - qual part - ners in our car-ing to ful - fill God's cho - sen end.
 Blend-ing hu - man skills to - geth-er gra-cious gifts from God un - fold.
 Bring new power and strength for ac-tion, make us col-leagues, free and fair.
 Mes - sen - gers of faith, thus giv-ing hope and con - fi - dence and peace.



One of Jane Parker Huber's most widely sung texts, this hymn was originally written for a women's breakfast at the 1981 Presbyterian General Assembly meeting to celebrate the partnership of women and men in service of the church.

Tune: BEECHER 8.7.8.7.D.
 John Zundel, 1855
 For another key, see 43, 368

Pues si vivimos

(In All Our Living)

499

St. 1, Mexican folk hymn; transl. anon.
St. 2, Elise S. Eslinger, 1983

Unison

1 Pues si vi - vi - mos, pa-ra Dios vi - vi - mos
1 In all our liv - ing, we be-long to God;
2 God sent Christ Je - sus to be our sha-lom,

y si mo - ri - mos, pa-ra Dios mo - ri - mos.
and in our dy - ing, we are still with God;
to show us mer - cy and heal - ing love;

Se-a que vi - va - mos o que mu - ra - mos,
So, wheth-er liv - ing, or wheth-er dy - ing,
So in our liv - ing, and in our dy - ing,

so - mos del buen Dios, so - mos del buen Dios.
we be-long to God; we be-long to God.
Christ is our sha - lom; Christ is our sha - lom.

This anonymous Mexican folk hymn was transcribed by hymnologist Gertrude Suppe after she first heard it sung by two church women visiting California from Mexico. It was published in *Celebremos II* (1983).

Tune: PUES SI VIVIMOS Irr.
Anon.; arr. B. C. M., 1988